

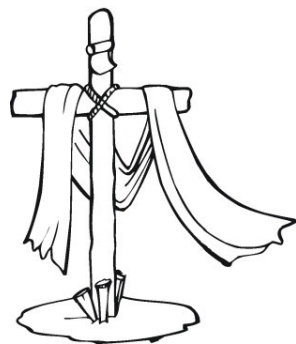
ST. JOHN'S

EPISCOPAL CHURCH

Easter Day
Holy Eucharist: Rite II

April 5, 2026
7 a.m. and 10 a.m.

Alleluia! Christ is Risen!
The Lord is Risen indeed!
Alleluia!



THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

VOLUNTARY

Invitation for Easter Day

Louis Couperin

HYMN 210,

“The Day of Resurrection”

Tune: ELLACOMBE

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

(Organ)

f Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, heav'n - ly King, al-
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa - ther: re - ceive
rit. our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit in the Glo - ry of God the
 Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put

him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-24

*Give thanks to the LORD, for he is good;**
his mercy endures for ever.

*Let Israel now proclaim,**
"His mercy endures for ever."

*The LORD is my strength and my song,**
and he has become my salvation.

*There is a sound of exultation and victory**
in the tents of the righteous:

Recite in unison

*"The right hand of the LORD has triumphed!**
the right hand of the LORD is exalted! the
right hand of the LORD has triumphed!"

*I shall not die, but live,**
and declare the works of the LORD.

*The LORD has punished me sorely,**
but he did not hand me over to death.

*Open for me the gates of righteousness;**

I will enter them; I will offer thanks to the LORD.

“This is the gate of the LORD; he who is righteous may enter.”*

I will give thanks to you, for you answered me and have become my salvation.*

The same stone which the builders rejected has become the chief cornerstone.*

This is the LORD’S doing, and it is marvelous in our eyes.*

On this day the LORD has acted; we will rejoice and be glad in it.*

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is

revealed, then you also will be revealed with him in glory.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter

and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other

disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do

not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

GOSPEL PROCESSION

Traditional Eastern *Troparion*

Christ is risen from the dead, trampling down death by death,
and to those in the tombs bestowing life!

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for

Christ Episcopal Church of Suntree-Viera, Melbourne, and Holy Trinity Episcopal Church, Melbourne.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of the Mexico.

Heavenly Father, watch over and protect our nation’s military members and their families, especially ***Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Marsha, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.***

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne.*** And for those on our weekly prayer list. Silence.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

The Confession and Absolution are omitted during Eastertide.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

At the Offertory, Anthem

Christus Resurrexit

Gordon Young

Presentation Hymn 380,

Doxology
(We will sing stanza #3 only)

Tune: OLD HUNDREDTH

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Please kneel, as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for

the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy

Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

Thine Be the Glory

George Frideric Handel
(transcribed by Pierre Gouin)

Hymn 174,

“At the Lamb’s High Feast We Sing”

Tune: SALZBURG

Hymn 178,

“Alleluia, Alleluia, Give Thanks to the Risen Lord”

Tune: ALLELUIA 1

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 207,

“Jesus Christ is Risen Today”

Tune: EASTER HYMN

Dismissal

Let us go forth in the name of Christ! Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Postlude on “Jesus Christ Is Risen Today”

Healey Willan



THIS MORNING’S MUSIC

The original Greek text of our entrance hymn, “The Day of Resurrection”, was written by St. John of Damascus (645-749), often considered one of the most prolific and poetic of the later Eastern Church fathers, and translated into English by Anglican priest John Mason Neale (1818-1866). Taken from the Greek “Paschal Canon” for the Easter Vigil liturgy, the hymn explores the implications of Christ’s triumph over sin and death.

The same themes are emphasized in the Easter Troparion, another traditional element of the Eastern liturgy. It is thought to date back to the second century and is quite possibly the oldest surviving Easter hymn.

Our offertory anthem, “Christus Resurrexit”, is an English choral arrangement of the Latin Paschal acclamation used to mark the beginning of Eastertide. We abstained from “alleluias” during the pensive, penitential season of Lent, but as we enter into Easter, we can enjoy an abundance of them in “Christus Resurrexit”.

At communion, we hear an organ transcription of Swiss minister Edmond Budry’s (1854-1932) renowned Easter hymn “Thine Be the Glory, Risen Conquering Son”, set to a famous tune from George Frideric Handel’s oratorio “Judas Maccabeus”. We then sing two more Easter hymns. The first, “At the Lamb’s High Feast We Sing”, is a theologically rich text attributed to St. Ambrose of Milan (340-397) that ties together Easter imagery and Eucharistic imagery. The second “Alleluia, Alleluia! Give Thanks to the Risen Lord” is a modern Easter meditation written by Catholic musician Donald Fischel in 1971 that affirms Christ’s dominion over all the earth.

Our closing hymn, the classic “Jesus Christ Is Risen Today”, joyfully celebrates not only the fact of the resurrection, but also its meaning for believers. The text found in the Hymnal of 1982 was translated from the 14th-century Latin hymn “Surrexit Christus hodie” and taken from the London hymn collection “Lyrica Davidica”. While distinct from John Wesley’s expanded text “Christ the Lord is Risen Today”, the Anglican version does make use of his fourth stanza.

VISITORS AND GUESTS: We're glad you're here and hope you will join us again next Sunday.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: David Langenbach, Clarissa Harrell.

ANNIVERSARIES THIS WEEK: Dick & Pam Jarvela.

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults meet in the Parish Hall. Youth meet in the chapel. All are welcome!

TGIF: Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

A PRAYER REQUEST BOX available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to Fr. Timothy if requested..

No COFFEE HOUR TODAY. It will resume next week. A sign-up sheet to assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

INDIALANTIC CHAMBER SINGERS present *Songs of*

Loudest Praise, featuring a brass quartet, on Friday, April 24, at 7 p.m., at Our Lady of Grace Church, Palm Bay, and on Sunday, April 26, at 3 p.m., at Eastminster Presbyterian Church, Indialantic.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN'S OUTREACH FOCUS this month is Promise in Brevard. This partner is a 501(c)3 nonprofit organization that was designed to provide affordable, independent housing for adults with cognitive and physical disabilities. Promise in Brevard is an affordable housing community, founded in 2014, and enhanced by Promise's Resident Community Program, which incorporates a variety of programs and services that seek to provide a fulfilling life for each of its residents. Our Resident Community Program offers vocational training and employment opportunities; transportation services; independent living courses; health, fitness and nutrition classes; and more. One of our core goals is for all residents who want to be employed to have the opportunity to do so. We are proud to say over half of our residents are employed. For more information visit their website.

SUNDAY MINISTRIES SCHEDULE

	April 5 Easter Sunday 7 & 10 a.m.	April 12 10 a.m.	April 19 10a.m.	April 26 10 a.m.
Greeters	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones	A. Weeks J. Miller
Ushers	J. Bond L. Milier	B. Chernault J. Miller	J. Bond L. Miller	A. & J. Lacy
Reader/ Chalice Bearer	R. Huffman, 7a.m. J. Bond, 10 a.m.	K. Oas	R. Huffman Acolyte	J. Bond
Acolytes	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf
Altar Guild	L. Bennett	M. Salmon	K. Oas	L. Bennett
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

READINGS FOR NEXT SUNDAY: Acts 2:14,22-32, 1 Peter 1:3-9, John 20:19-31, Psalm 16. To find all the lessons visit the webpage: lectionarypage.net and click on the date.

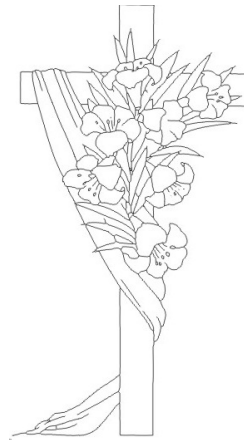
All Zoom and Livestream links are available by visiting stjohnsmlb.org > *Calendar*, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, sunhatpam@hotmail.com.

Easter Flowers

are given to the glory of God and ...



In loving memory of my parents, Orville & Opal Hopkins, and parents-in-law, Forrest & Connie Ball, by Debra Ball.

In loving memory of Steve & Carol Welch, and Bill & Beryl Ford, by Cynthia Hunter.

In loving memory of David Hilliard, husband of Audrey, father of Elizabeth, Laura, Amanda and David, Jr., grandfather to Lilly, Tilor, Elijah, Levi, Cole, Luke, Wyatt, and Gemma, by Laure Bennett.

In thanksgiving for our family, by Amy & Jim Lacy

In thanksgiving for my children, Ben & Kay, and
In loving memory of Bob, Margaret, Ben Sr., Polly, Elizabeth, T.G., Martha, Todd, Stella, Ben, Jr., by Sarah Kendall.

In loving memory of Ellen & George Muir, Janet Gawle, and Carol Rich, by Richard Muir and family.

In thanksgiving for Elizabeth Lyall Dubois, by Pamela Davis.

In thanksgiving for The family of St. John's Episcopal Church, and
In loving memory of my parents, Alberto & Neida Pedro, & brother, Michael Pedro, by Peter Pedro & Neila Perez.

In loving memory of Patrick Ponder, Tamara Ponder, by Lois Ponder

In thanksgiving for our many blessings, and
In loving memory of our parents, Richard Sr, & Leota; Israel & Katie, by Richard, Jr. & Ellen.

In thanksgiving for Chase & Stone, and
In loving memory of Pethra, Enid, Edna, George, Lilla, Ivy, Curtis, and Nora, by Keith and Marie
Salmon.

In loving memory of Bob Oas on his 12th Easter in heaven, by Kathy and family.

In thanksgiving for the health of St. John's Choir members, by S. Pekar.

In loving memory of Robert Randall, Eugene Abruzzo, Ellen Penke, Toni Steininger, from Lee
and Nancy Steininger.

In loving memory of Dr. & Mrs. Jack D. Razor, and Mr. & Mrs. Oren D. Rawlings, by Sallie &
Mike Razor.

In thanksgiving for Teresa, Paulie, Lynda & Fred, and
In loving memory of LaJeanne, Gene, Juan Carlos & Charly, by Paul & V. Mitz.

In thanksgiving for life, family, this church, and in loving memory of Cyril, Madge, Ken, Jean,
Glen, Doug, by Ian & Marie Johnson, & Lisa Boughman.

In thanksgiving for St. John's Episcopal Church, and in loving memory of Isabel Roa, Nelio
Perez, Otilia Tejada, by Neila Perez.

In loving memory of Thomas, Ryan, Bob, Bill, Frances, George, Gary, & Lynn, by Chuck & Jan
Strissel.

In loving memory of Helen Tammen and Marilyn Stevens, by Sylvia, Sally & David Tammen.

In thanksgiving for our lives together, and
in loving memory of Phyllis & Philip, by Joe & Judy McLaughlin.

In thanksgiving for all the blessings of this beautiful life, and
in loving memory of my father, Harold, and my grandson Christopher, by Gail Dunbar.

In loving memory of Jerry, husband, Dad & Pop Pop, by the Tickle family.

In loving memory of our grandparents, by Tripp & Heather Purvis.

In loving memory of Jacqueline Davis, by Whitney Waite.

In thanksgiving for God's blessings, family, St. John's Eau Gallie, St. Matthew's, Mayo, and
In loving memory of Pam Millar, Lloyd & Beverly Millar, by Don Millar.

In loving memory of Corinna Lynn Kolb, who was baptized on Easter, by Elizabeth
Kolb-Jackson

In thanksgiving for husband Ronald, and son Richard, by Linda Sell.

In thanksgiving for all of my family and friends in my life, and
In loving memory of my husband Doug Evans, given by Donna Evans, children and grandkids.



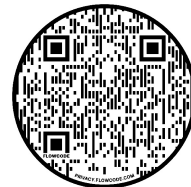
THIS WEEK AT ST. JOHN'S

- Sun. (4/5) **Easter Sunrise**, In-Person only, 7 a.m. in the park
NO Christian Education today, returns April 12.
Festival Easter Celebration, Holy Eucharist, Rite II, 10 a.m., also Livestream.
- Mon (4/6) Seaside Stitchers, 9:00 a.m., Parish Hall.
AA, 5:30 p.m., Parish Hall.
- Tues (4/7) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (4/8) Choir Rehearsal 7 p.m. In the choir loft.
- Thurs (4/9) Staff Meeting, 9 a.m., Rector's office.
AA Ladies Meeting, 6:30 p.m., Parish Hall.
- Fri (4/10) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (4/12) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m., Chapel.

ST. JOHN'S EPISCOPAL CHURCH

... is a worshipping community, guided by Scripture, growing servants of Christ, and sharing Jesus' love in word and deed.

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Timothy Rutherford, Rector
Pastoral Care: 803-565-6750 (Call or Text)
rector@stjohnsmlb.org

Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027
Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell