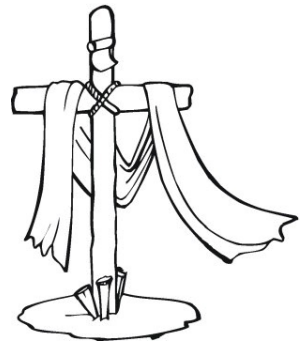


ST. JOHN'S  
EPISCOPAL CHURCH

Second Sunday of Easter  
Holy Eucharist: Rite II

April 12, 2026  
7 a.m. and 10 a.m.

*Alleluia! Christ is Risen!  
The Lord is Risen indeed!  
Alleluia!*



**Welcome to St. John's**

**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

**VOLUNTARY**

*Christ ist erstanden*

Johann K. F. Fischer

Alleluia! Christ is risen.

*Book of Common Prayer (BCP), p. 355*

***The Lord is risen indeed. Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## **GLORIA IN EXCELSIS, S280**

### **COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **THE LESSONS**

*All sit*

#### **Acts 2:14,22-32**

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in

hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption.

You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.  
*Thanks be to God.*

## Psalm 16

*Recited by all in unison*

*Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, “You are my Lord,  
my good above all other.”*

*All my delight is upon the godly that are in  
the land, \*  
upon those who are noble among the people.*

*But those who run after other gods \*  
shall have their troubles multiplied.*

*Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.*

*O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.*

*My boundaries enclose a pleasant land; \**

*indeed, I have a goodly heritage.*

*I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.*

*I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.*

*My heart, therefore, is glad, and my spirit  
rejoices; \*  
my body also shall rest in hope.*

*For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.*

*You will show me the path of life; \*  
in your presence there is fullness of joy, and  
in your right hand are pleasures for  
evermore.*

## 1 Peter 1:3-9

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though

perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.  
*Thanks be to God.*

*All stand, as able*

Hymn 209, verses 1-2

“We walk by faith”

Tune: ST BOTOLPH

## John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## Hymn 209, verses 3-4

### THE SERMON

#### PRAYERS OF THE PEOPLE

*All kneel, as able*

Form IV, *BCP*, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for St. John's Episcopal Church, Melbourne, and St. Sebastian's by the Sea, Melbourne Beach.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Mozambique and Angola. *Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common

good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Marsha, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.**  
*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

## **The Peace**

The peace of the Lord be always with you.  
***And also with you.***

## **Announcements**

### **Birthday and Anniversary Prayer**

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne.*** *Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy  
***Hear our prayer.***

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

*The Confession and Absolution are omitted during Eastertide.*

*All sit*

# THE HOLY COMMUNION

**The Great Thanksgiving**

*(Eucharistic Prayer A)*

*BCP, p. 361*

**At the Offertory, Hymn 231** “By All Your Saints Still Striving”

Tune: KING’S LYNN

**Presentation Hymn 380,**

**Doxology**

Tune: OLD HUNDREDTH

*We will sing stanza 3 only*

All things come of Thee, O Lord.

*And of Thine own have we given Thee.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus, S-129**

Setting: Robert Powell

*Please kneel, as able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
***Our Father, who art in heaven, hallowed be thy***

***Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.*

### **At the Distribution,**

**Voluntary**

Variations on "O filii et filiae"

Jean-Francois Dandrieu

**Hymn 206,**

"O sons and daughters, let us sing"

Tune: O FILII ET FILIAE

**The Post-Communion Prayer**

*All kneel, as able*

*BCP, p.366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## The Blessing

Hymn 206,

“Good Christians all, rejoice and sing”

Tune: GELOBT SEI GOTT

## Dismissal

Let us go forth in the name of Christ! Alleluia! Alleluia!

*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Christ is Alive!*

Thomas Williams  
Harmonized by Lowell Mason



## THIS MORNING’S MUSIC

Since more music has been written for Easter than could possibly fit within a single service, we will follow the tradition of singing classic Easter hymns throughout Eastertide along with other songs that accompany each Sunday’s lectionary reading.

The text of the entrance hymn, “The Strife is O’er, the Battle Won” extols Christ’s triumph over death and forces of darkness, with verse four narrating the harrowing of hell. Appropriately, it is paired with the tune “Victory”, originally written by the great Renaissance composer Giovanni Pierluigi da Palestrina (1526-1594) and later modified by the great English organist William Henry Monk (1823-1889), who added all the alleluias.

Before and after the reading of the Gospel, we sing “We Walk By Faith, and Not By Sight”, which calls to affirm our faith in the risen Lord even though we (unlike Thomas) “may not touch his hands and side; nor follow where he trod”. The words were written by English theologian, clergyman, and poet Henry Alford (1810-1871). The melody, “St. Boltolph”, was written by English cathedral organist Gordon Slater (1896-1979) and named for the church where he worked.

The offertory hymn, “By All Your Saints Still Striving” can be sung with a variety of lectionary readings, with a verse for what seems like every imaginable liturgical occasion. Today, the choir sings the verse celebrating Thomas, “whose short-lived doubtings prove God’s perfect two-fold nature, the depth of His true love”. The hymn’s writer, Earl Horatio Bolton Nelson (1823-1913), had a diverse career spanning both hymnody and politics. As he was of noble birth, it is perhaps fitting that his words are sung to the magnificent Ralph Vaughan Williams (1872-1958) melody “King’s Lynn”.

Both the communion voluntary and hymn are based on the Latin Paschal plainsong “O filii et filiae”, which narrates both Thomas’s doubts and his declaration of faith. The organ voluntary is a set of variations by French Baroque composer, harpsichordist and organist Jean-Francois Dandrieu (1682-1738). The hymn is a translation by English priest, scholar, and translator John Mason Neale (1818-1866).

The exit hymn “Good Christians All, Rejoice and Sing” was originally titled “Good Christian Men, Rejoice” but was later renamed (both to avoid confusion with the Christian carol, and to acknowledge that Christian women rejoice, too). The author of the text, Cyril Alington (1872-1955) served as headmaster of Eton College and chaplain to King George V.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** None known.

**ANNIVERSARIES THIS WEEK:** Doug & Gail Dunbar.

**ADULT & YOUTH CHRISTIAN FORMATION:** 9:00 a.m. Adults meet in the Parish Hall. Youth meet in the chapel. All are welcome!

**TGIF:** Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. Whether you are a long-time member or new to our church, we welcome you to be a part of this enriching experience. Let's grow in faith and friendship as we seek to live out God's will in our daily lives. We look forward to seeing you there!

**BIBLE STUDY:** "Read the Bible in a Year", Wednesday, 10: a.m. in the Rector's office. Drop-ins welcome!

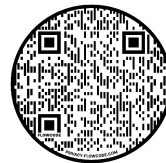
**A PRAYER REQUEST BOX** is available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, [537sarah@gmail.com](mailto:537sarah@gmail.com), or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to

Fr. Timothy if requested.

**INDIALANTIC CHAMBER SINGERS** present *Songs of Loudest Praise*, featuring a brass quartet, on Friday, April 24, at 7 p.m. at Our Lady of Grace Church, Palm Bay, and on Sunday, April 26, at 3 p.m., at Eastminster Presbyterian Church, Inidalantic.

**ABASKET IS AVAILABLE** at the back of the church for non-perishable food items for Wholeness to Freedom Food Pantry. Please consider bringing in a can or two each Sunday.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**ST. JOHN'S OUTREACH FOCUS** this month is Promise in Brevard. This partner is a 501(c)3 nonprofit organization that was designed to provide affordable, independent housing for adults with cognitive and physical disabilities. Promise in Brevard is an affordable housing community, founded in 2014, and enhanced by Promise's Resident Community Program, which incorporates a variety of programs and services that seek to provide a fulfilling life for each of its residents. Our Resident Community Program offers vocational training and employment opportunities; transportation services; independent living courses; health, fitness and nutrition classes; and more. One of our core goals is for all residents who want to be employed to have the opportunity to do so. We are proud to say over half of our residents are employed. For more information visit their website.

**SUNDAY MINISTRIES SCHEDULE**

	<b>April 12</b>	<b>April 19</b>	<b>April 26</b>
<b>Greeters</b>	A. Weeks B. Rincones	A. Weeks J. Miller	A. Weeks
<b>Ushers</b>	A. & J. Lacy	J. Bond L. Miller	J. Bond L. Miller
<b>Reader/ Chalice Bearer</b>	K. Oas	J. McLaughlin/ TBD	B. Chernault R. Huffman
<b>Altar Guild</b>	L. Bennett	K. Oas	J. Bond
<b>Acolytes</b>	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf
<b>Counter</b>	K. Wilson	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

**READINGS FOR NEXT SUNDAY:** Acts 2:14,36-41, 1 Peter 1:17-23, Luke 24:13-35, Psalm 116:1-3, 10-17

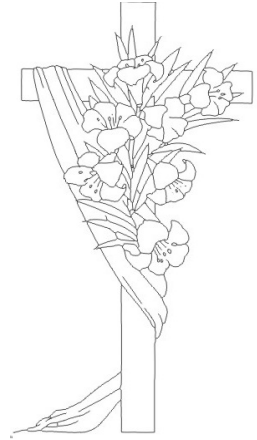
*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, [srazor@bellsouth.net](mailto:srazor@bellsouth.net); or Pam Davis, at 321-480-9283. [Sunhatpam@hotmail.com](mailto:Sunhatpam@hotmail.com).

# *Easter Flowers*

*are given to the glory of God and ...*



In loving memory of my parents, Orville & Opal Hopkins, and parents-in-law, Forrest & Connie Ball, by Debra Ball.

In loving memory of Steve & Carol Welch, and Bill & Beryl Ford, by Cynthia Hunter.

In loving memory of David Hilliard, husband of Audrey, father of Elizabeth, Laura, Amanda and David, Jr., grandfather to Lilly, Tilor, Elijah, Levi, Cole, Luke, Wyatt, and Gemma, by Laure Bennett.

In thanksgiving for our family, by Amy & Jim Lacy

In thanksgiving for my children, Ben & Kay, and

In loving memory of Bob, Margaret, Ben Sr., Polly, Elizabeth, T.G., Martha, Todd, Stella, Ben, Jr., by Sarah Kendall.

In loving memory of Ellen & George Muir, Janet Gawle, and Carol Rich, by Richard Muir and family.

In thanksgiving for Elizabeth Lyall Dubois, by Pamela Davis.

In thanksgiving for The family of St. John's Episcopal Church, and

In loving memory of my parents, Alberto & Neida Pedro, & brother, Michael Pedro, by Peter Pedro & Neila Perez.

In loving memory of Patrick Ponder, Tamara Ponder, by Lois Ponder

In thanksgiving for our many blessings, and

In loving memory of our parents, Richard Sr, & Leota; Israel & Katie, by Richard, Jr. & Ellen.

In thanksgiving for Chase & Stone, and

In loving memory of Pethra, Enid, Edna, George, Lilla, Ivy, Curtis, and Nora, by Keith and Marie Salmon.

In loving memory of Bob Oas on his 12th Easter in heaven, by Kathy and family.

In thanksgiving for the health of St. John's Choir members, by S. Pekar.

In loving memory of Robert Randall, Eugene Abruzzo, Ellen Penke, Toni Steininger, from Lee and Nancy Steininger.

In loving memory of Dr. & Mrs. Jack D. Razor, and Mr. & Mrs. Oren D. Rawlings, by Sallie & Mike Razor.

In thanksgiving for Teresa, Paulie, Lynda & Fred, and

In loving memory of LaJeanne, Gene, Juan Carlos & Charly, by Paul & V. Mitz.

In thanksgiving for life, family, this church, and in loving memory of Cyril, Madge, Ken, Jean, Glen, Doug, by Ian & Marie Johnson, & Lisa Boughman.

In thanksgiving for St. John's Episcopal Church, and in loving memory of Isabel Roa, Nelio Perez, Otilia Tejada, by Neila Perez.

In loving memory of Thomas, Ryan, Bob, Bill, Frances, George, Gary, & Lynn, by Chuck & Jan Strissel.

In loving memory of Helen Tammen and Marilyn Stevens, by Sylvia, Sally & David Tammen.

In thanksgiving for our lives together, and

in loving memory of Phyllis & Philip, by Joe & Judy McLaughlin.

In thanksgiving for all the blessings of this beautiful life, and

in loving memory of my father, Harold, and my grandson Christopher, by Gail Dunbar.

In loving memory of Jerry, husband, Dad & Pop Pop, by the Tickle family.

In loving memory of our grandparents, by Tripp & Heather Purvis.

In loving memory of Jacqueline Davis, by Whitney Waite.

In thanksgiving for God's blessings, family, St. John's Eau Gallie, St. Matthew's, Mayo, and  
In loving memory of Pam Millar, Lloyd & Beverly Millar, by Don Millar.

In loving memory of Corinna Lynn Kolb, who was baptized on Easter, by Elizabeth Kolb-Jackson.

In thanksgiving for husband Ronald, and son Richard, by Linda Sell.

In thanksgiving for all of my family and friends in my life, and  
In loving memory of my husband Doug Evans, given by Donna Evans, children and grandkids.



## THIS WEEK AT ST. JOHN'S

Sun. (4/12) Adult Christian Formation, 9 a.m., Parish Hall. Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Livestream.

Mon (4/13) AA, 5:30 p.m., Parish Hall.

Tues (4/14) Boy Scouts, 5:30 p.m., Parish Hall.

Wed (4/15) Bible in a Year Study Group, 10: a.m., Rector's office.  
Choir Rehearsal 7 p.m. In the choir loft.

Thurs (4/16) Seaside Stitchers, 9 a.m., Parish Hall.  
Staff Meeting, 9 a.m., Rector's office.  
AA Ladies Meeting, 6:30 p.m., Parish Hall.  
Vestry, 6 p.m., Chapel.

Fri (4/17) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

Sun (4/19) Adult Christian Education, 9 a.m., Parish Hall. Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, guided by Scripture, growing servants of Christ, and sharing Jesus' love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Timothy Rutherford**, Rector  
Pastoral Care: 803-565-6750 (Call or Text)  
[rector@stjohnsmlb.org](mailto:rector@stjohnsmlb.org)

**Sylvia Tammen**, Music Minister  
[sylvia.tammen1@gmail.com](mailto:sylvia.tammen1@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
TBD, Secretary

*Serving thru 1/2027*

Peter Fischel,  
Ben Kendall, Sr. Warden  
Keith Salmon, Treasurer

*Serving thru 1/2028*  
Paul Mitz, Jr. Warden

*Serving thru 1/2029*  
Jason Grace, Gary Harrell