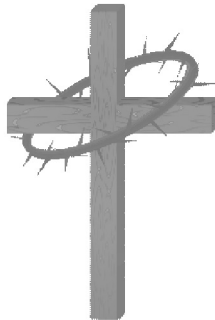


ST. JOHN'S
EPISCOPAL CHURCH

Third Sunday in Lent
Holy Eucharist: Rite II

March 8, 2026
10 a.m.

Welcome to St. John's



THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

There are no organ voluntaries (prelude and postlude) during Lent

Bless the Lord who forgives all our sins.

(BCP) p. 355

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE, S-91

Healey Willan

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to

Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord.

Thanks be to God.

Psalm 95:

*Come, let us sing to the Lord; **

Recite in unison

let us shout for joy to the Rock of our

salvation.

*Let us come before his presence with
thanksgiving *
and raise a loud shout to him with psalms.*

*For the Lord is a great God, *
and a great King above all gods.*

*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*

*The sea is his, for he made it, *
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.*

*For he is our God, and we are the people of
his pasture and the sheep of his hand. **

*Oh, that today you would hearken to his
voice!*

*Harden not your hearts, as your forebears did
in the wilderness, *
at Meribah, and on that day at Massah, when
they tempted me.*

*They put me to the test, *
though they had seen my works.*

*Forty years long I detested that generation
and said, *
"This people are wayward in their hearts;
they do not know my ways."*

*So I swore in my wrath, *
"They shall not enter into my rest."*

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though

perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.
Thanks be to God.

Hymn 686, verse 1 “Come, Thou Fount of Every Blessing”

Tune: NETTLETON
All stand, as able

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The

woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent

me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him

because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 686, verses 2-3

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. *Silence*
For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop; Justin, our Bishop; Bishops Retired; Timothy, and Vanessa, our Priests, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for All Saints' Episcopal Church, Lakeland, and Christ the King Episcopal Church, Lakeland.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Episcopal Church in Jerusalem and The Middle East.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Frank.*** And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory,

Hymn 673,

“The First One Ever”

Tune: BALLAD

Presentation Hymn 380,

Doxology

Tune: OLD HUNDRETH

(We will sing stanza #3 only)

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-114

Setting: Healey Willan

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward

and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

As the Deer

Martin Nystrom
Arr. Ellen Banks Elwell

Hymn 328,

“Draw Nigh and Take”

Tune: SONG 46

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 685,

“Rock of Ages, Cleft for Me”

Tune: TOPLADY

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God! (The customary “Alleluias” are omitted during Lent)



THIS MORNING’S MUSIC

With its emphasis on God’s provision in the barren wilderness, the entrance hymn, “Guide me, O Thou Great Jehovah” corresponds to the Old Testament reading in Exodus 17. Both the text and tune of the hymn originated in Wales. The text was written by Welsh hymnist William Williams Pantycelyn (1717-1791) and paired with a tune by Welsh composer John Hughes (1873-1932).

Before and after the reading of the Gospel, we sing the beloved classic “Come, Thou Fount of Every Blessing.” Like today’s Old Testament and Gospel readings, it describes both humanity’s wayward wandering and God’s abundant streams of living water. This contrast can also be seen in the life of the hymn’s author, Robert Robertson (1735-1790), who went from dissolute living to devoted discipleship.

Today is International Women’s Day, which happens to coincide with the Gospel reading about the Samaritan women at the well – the first person to whom Jesus publicly proclaimed his Messianism, and arguably one of the first evangelists. The offertory folk ballad celebrates her and several other amazing, trailblazing women in the New Testament. It was written in 1980 by

Episcopal music director Linda Wilberger Egan.

At communion, we hear a piano arrangement of Matrin Nystrom's popular praise song "As the Deer", which alludes to Psalm 42 and the soul's thirst for God. This thirst is a recurring theme in many of this morning's readings, and it is answered by Christ's invitation to come to him, which is articulated in the communion hymn "Draw Near and Take", set to a melody by Orlando Gibbons (1583-1625).

In the closing hymn "Rock of Ages, Cleft for Me", a clear connection is drawn between the imagery in the reading in our reading in Exodus 17 (in which Moses strikes a rock so that the people may drink) and our reading in John 4 (in which Jesus strikes up a conversation with the women at the well so that she might never be thirsty); Jesus is identified as the rock from which our salvation flows. The hymn was written by English clergyman Augustus Montague Toplady (1740-1778).



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

THE SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

EASTER MEMORIALS! Please use the form in this week's bulletin to submit your Easter Memorial for a loved one. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in the church by Sunday, March 29.

BIRTHDAYS THIS WEEK: Olivia Brotherton, Jen Lester, Linda Fletcher, Ray McClendon, Marie Salmon.

ANNIVERSARIES THIS WEEK: Nicole & Rudy Tuten.

BIBLE STUDY: "Read the Bible in a Year", every Wednesday, at 10:00 a.m. in the Rector's office. Drop-ins are welcome!

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

TGIF: Join the Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne,

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to Fr. Timothy if requested.

VOLUNTEERS TO MAKE SOUP for lunch on the following dates March 11, 18, 25. If you are able to assist please contact Jackie Bond, or sign your name on the sheet in the parish hall.

LENT AND EASTER AT ST. JOHN'S

Lenten Lunch Series "Dying Well"

Wednesdays, 12 Noon,
led by Fr. Timothy Rutherford
Soup & Sandwich Lunch

Palm Sunday Worship

March 29, 10 a.m.
Starting in the Park, weather permitting
With Blessing of the Palms

Maundy Thursday

April 2, 7 p.m.
With foot washing and Stripping of the Altar.

Good Friday
April 3, 7 p.m.

Easter Celebration
Sunday, April 5
Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



FOOD PANTRY: Non-perishable food may be placed in the basket at the back of the church.

ST. JOHN'S FOCUS for the month of March is Life Recaptured, a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents, and they work closely with local law enforcement as well as contacts in other areas. We are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Their Connections Café, 3757 N. U.S. 1, is open Wednesday through Saturday. Visit Liferecaptured.org for more information.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, SunHatPam@hotmail.com.

SUNDAY MINISTRIES SCHEDULE:

	March 8 - 10 a.m.	March 15 - 10 a.m.	March 22 - 10 a.m.	March 29 - 10 a.m.
Greeters	A. Weeks B. Rincones	A. Weeks J. Miller	A. Weeks	A. Weeks
Ushers	A. & J. Lacy	B. & T. Chernault	J. Bond L. Miller	A. & J. Lacy
Reader Chalice Bearer	J. McLaughlin Acolyte: TBD	J. Bond	R. Huffman Acolyte: TBD	K. Oas
Acolytes	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf
Altar Guild	L. Bennett	K. Oas	L. Bennett	K. Oas
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (3/8) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.

Mon (3/9) AA, 5:30 p.m., Parish Hall.

Tues (3/10) Scouts, 5:30 p.m., Parish Hall.

Wed (3/11) Bible in a Year Study Group, 10 a.m, Rector's office.
Lenten Lunch Series, 12 noon., Parish Hall.
Choir Rehearsal, 7:00 p.m. Choir Loft

Thurs (3/12) Staff Meeting, 9 a.m., Rector's office.
Ladies AA, 6:30 p.m., Parish Hall.

Fri (3/13) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

Sun (3/15) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

READINGS FOR NEXT SUNDAY: 1 Samuel 16:1-13, Ephesians 5:8-14, John 9:1-41, Psalm 23. To find all the lessons visit the webpage: lectionarypage.net and click on the date.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,
growing servants of Christ, and sharing Jesus' love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
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rector@stjohnsmlb.org

Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027
Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell