

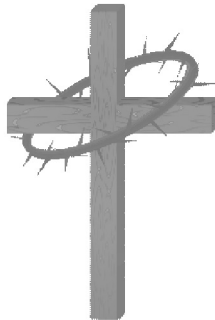
ST. JOHN'S

EPISCOPAL CHURCH

Fifth Sunday in Lent
Holy Eucharist: Rite II

March 22, 2026
10 a.m.

Welcome to St. John's



THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

There are no organ voluntaries (prelude and postlude) during Lent

Bless the Lord who forgives all our sins.

(BCP) p. 355

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE, S-91

Healey Willan

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to

So I prophesied as I had been commanded; and

them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will

place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.
Thanks be to God.

Psalm 130:

***Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.***

***If you, Lord, were to note what is done amiss, *
O Lord, who could stand?***

***For there is forgiveness with you; *
therefore you shall be feared.***

Recite in unison

***I wait for the Lord; my soul waits for him; *
in his word is my hope.***

***My soul waits for the Lord, more than
watchmen for the morning, *
more than watchmen for the morning.***

***O Israel, wait for the Lord, *
for with the Lord there is mercy;***

***With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.***

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not

belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.
Thanks be to God.

Hymn 547, verse 1-2

“Awake, O Sleeper, Rise from Death”

Tune: MARSH CHAPEL
All stand, as able

John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha

and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man

from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may

believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 547, verses 3-5

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for St. James Episcopal Church, Leesburg, and Christ Church, Longwood.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Korea.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***Caleb, Chase, Geoffrey, Jack,***

Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne.*** And for those on our weekly prayer list. Silence.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

**At the Offertory,
Anthem,**

“Martha, Mary, Waiting, Weeping”

Herman G. Stuempfle

Presentation Hymn 380,

Doxology

Tune: OLD HUNDRETH

(We will sing stanza #3 only)

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-114

Setting: Healey Willan

Please kneel, as able
And so, Father, we who have been redeemed by

him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify

them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in

his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

Jesus Wept

William Billings

Chant,

“O Lord, Hear My Prayer”

Taizé

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1. Lord, whose love through hum - ble ser - vice
 2. Still your child - ren wan - der home - less;
 3. As we wor - ship, grant us vi - sion,
 4. Called by wor - ship to your ser - vice,



bore the weight of hu - man need, who up - on the
 still the hung - ry cry for bread; still the cap - tives
 till your love's re - veal - ing light, in its height and
 forth in your dear name we go, to the child, the



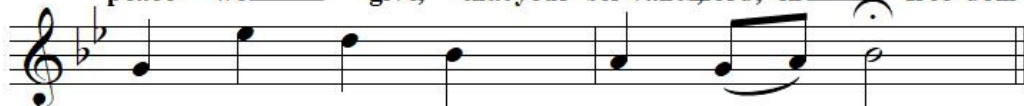
cross, for - sak - en, off - ered mer - cy's per - fect deed,
 long for free - dom; still in grief we mourn our dead.
 depth and great - ness, dawns up - on our quick - ened sight,
 youth, the a - gèd love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a -
 As, O Lord, your deep com - pas - sion healed the sick and
 mak - ing known the needs and bur - dens your com - pas - sion
 hope and health, good will and com - fort, coun - sel, aid, and



lone, but heart, con - se - crat - ing to your pur - pose
 freed the soul, use the love your Spi - rit kin - dles
 bids us bear, stir - ring us to tire - less striv - ing,
 peace we give, that your ser - vants Lord, in free - dom



ev - ery gift that you im - part.
 still to save and make us whole.
 your a - bun - dant life to share.
 may your mer - cy know and live.

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God! (The customary “Alleluias” are omitted during Lent)



THIS MORNING’S MUSIC

Our entrance hymn, “Breathe on me, Breath of God” echoes the words of the Lord in today’s Old Testament reading in Ezekiel 37: “Come from the four winds, O breath, and breathe upon these slain, that they may live”. The hymn’s text was written by English theologian, priest, and classics professor Edwin Hatch (1835-1889), who was raised in the Nonconformist Church but (in true nonconformist fashion) broke with family tradition to enter the Church of England.

Before and after the reading of the Gospel about the raising of Lazarus, we sing “Awake, Oh Sleeper, Rise from Death”, a hymn that emphasizes resurrection as a symbol of divine love and dynamic spiritual life. It was written by F. Bland Tucker (1895-1984), a name you might recognize from many previous installments of “This Morning’s Music”. Tucker was the only person to serve on the committee for both the Hymnal of 1940 and the Hymnal of 1982.

The offertory anthem is based more directly on the Gospel reading, describing the emotional journey of the sisters Martha and Mary as they move from waiting and weeping to relief and rejoicing. The author of the anthem, Lutheran preacher and seminarian Herman Struempfle (1923-2007), paired his new text with the old sacred harp melody “Beach Spring”.

The communion voluntary, “Jesus Wept”, is a keyboard improvisation on a piece from William Billings’ (1746-1800) landmark collection “The New England Psalm Singer”, which was famous not only because it was the first book of original music published by an American composer, but also because it featured a frontispiece (title page illustration) engraved by craftsman and midnight rider Paul Revere. The text of “Jesus Wept” is quite compact, but it testifies to the vastness of Christ’s grief and love for a sinful, suffering world: “When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.”

The communion chant “O Lord, Hear My Prayer” repeats the cry of the penitential psalmist who calls from the depths in today’s reading in Psalm 130, and the poignant pleading of Mary and Martha in the Gospel reading. Written by French liturgical composer Jacques Berthier, the chant is one of the most famous prayer choruses from the spiritual community Taizé, and it is frequently performed during Lent.

The closing hymn, “Lord, Whose Love Through Humble Service” combines a rousing call to service with recognition of all the persistent pains of this life, noting that, like Mary and Martha, “in grief we mourn our dead”. The text of the hymn was written by Albert F. Bayly (1901-1984), an

English shipwright, minister, and composer. At St. John's and the majority of other Episcopal churches, it is traditional to sing it to the tune "Beecher" rather than the tune printed with it in the hymnal of 1982.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

THE SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

EASTER MEMORIALS! Please use the form in this week's bulletin to submit your Easter Memorial for a loved one. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in the church by next Sunday, March 29.

BIRTHDAYS THIS WEEK: None known.

ANNIVERSARIES THIS WEEK: None known.

BIBLE STUDY: "Read the Bible in a Year", every Wednesday, at 10:00 a.m. in the Rector's office. Drop-ins are welcome!

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

TGIF: Join the Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne,

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to Fr. Timothy if requested.

LENT AND EASTER
AT ST. JOHN'S
Lenten Lunch Series "Dying Well"
Wednesdays, 12 Noon,
led by Fr. Timothy Rutherford
Soup & Sandwich Lunch

Palm Sunday Worship
March 29, 10 a.m.
Starting in the Park, weather permitting
With Blessing of the Palms

Maundy Thursday
April 2, 7 p.m.
With foot washing and Stripping of the Altar.

Good Friday
April 3, 7 p.m.

Easter Celebration
Sunday, April 5
Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



FOOD PANTRY: Non-perishable food may be placed in the basket at the back of the church.

ST. JOHN'S OUTREACH FOCUS for the month of March is Life Recaptured, a local program that assists girls to escape the nightmare of sex trafficking. Their

residential safe homes provide refuge and freedom for their residents, and they work closely with local law enforcement as well as contacts in other areas. We are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney

Parkway, Merrit Island, and well worth the visit. On Saturday the also hold a farmer's market. Their Connections Café, 3757 N. U.S.1, is open Wednesday through Saturday. Visit Liferecaptured.org for more information.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, SunHatPam@hotmail.com.

SUNDAY MINISTRIES SCHEDULE:

	March 22 - 10 a.m.	March 29 - 10 a.m.	April 2 - 7 p.m. Maundy Thurs	April 3 - 7 p.m. Good Friday
Greeters	A. Weeks	A. Weeks	TBD	TBD
Ushers	J. Bond L. Miller	A. & J. Lacy	R. Huffman J. Miller	A. & J. Lacy
Reader Chalice Bearer	R. Huffman Acolyte: TBD	K. Oas	TBD	TBD
Acolytes	Asher & Beowulf	Asher & Beowulf	TBD	TBD
Altar Guild	L. Bennett	K. Oas	TBD	TBD
Counter	K. Wilson	K. Wilson	N/A	N/A
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

Indialantic

Chamber Singers
present

Songs of Loudest Praise

Featuring a Brass Quartet



Friday, April 24, 2026 at 7pm
Our Lady of Grace Church
Palm Bay, FL

Sunday, April 26, 2026 at 3pm
Eastminster Presbyterian Church
Indialantic, FL

Check our website for concert and audition information

www.indialanticchambersingers.org



THIS WEEK AT ST. JOHN'S

Sun (3/22) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.

Mon (3/23) AA, 5:30 p.m., Parish Hall.

Tues (3/24) Scouts, 5:30 p.m., Parish Hall.

Wed (3/25) Bible in a Year Study Group, 10 a.m, Rector's office.
Lenten Lunch Series, 12 noon., Parish Hall.
Choir Rehearsal, 7:00 p.m. Choir Loft

Thurs (3/26) Staff Meeting, 9 a.m., Rector's office.
Ladies AA, 6:30 p.m., Parish Hall.

Fri (3/27) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

Sun (3/29) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

READINGS FOR NEXT SUNDAY: Isaiah 50:4-9, Philippians 2:5-11, Matthew 26:14- 27:66, Psalm 31:9-16
To find all the lessons visit the webpage: lectionarypage.net and click on the date.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,
growing servants of Christ, and sharing Jesus' love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Timothy Rutherford, Rector
Pastoral Care: 803-565-6750 (Call or Text)
rector@stjohnsmlb.org

Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027

Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell