

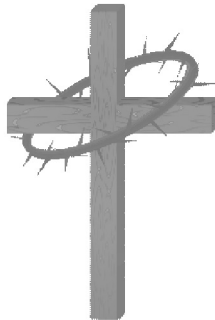
ST. JOHN'S

EPISCOPAL CHURCH

Fourth Sunday in Lent
Holy Eucharist: Rite II

March 15, 2026
10 a.m.

Welcome to St. John's



THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

There are no organ voluntaries (prelude and postlude) during Lent

Bless the Lord who forgives all our sins.

(BCP) p. 355

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE, S-91

Healey Willan

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought

him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day

forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

Psalm 23:

***The Lord is my shepherd; *
I shall not be in want.***

***He makes me lie down in green pastures *
and leads me beside still waters.***

***He revives my soul *
and guides me along right pathways for his
Name’s sake.***

***Though I walk through the valley of the
shadow of death, I shall fear no evil; *
for you are with me;***

Recite in unison

your rod and your staff, they comfort me.

***You spread a table before me in the presence
of those who trouble me; *
you have anointed my head with oil, and my
cup is running over.***

***Surely your goodness and mercy shall follow
me all the days of my life, *
and I will dwell in the house of the Lord for
ever.***

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed

by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

Hymn 490, verse 1 “I Want to Walk as a Child of the Light”

Tune: HOUSTON
All stand, as able

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove

him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those

who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 490, verses 2-3

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for St. Stephen's Episcopal Church, Lakeland, and Shepherd of the Hills Church, Lecanto.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Kenya.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.***

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne.*** And for those on our weekly prayer list. Silence.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All sit

Birthdays and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

**At the Offertory,
Anthem ,**

“The Lord Is My Shepherd”

Tune: Gordon Young

Presentation Hymn 380,

Doxology
(We will sing stanza #3 only)

Tune: OLD HUNDREDETH

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-114

Setting: Healey Willan

Please kneel, as able
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify

them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said

the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of

the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

Sleepers Awake

J. S. Bach

Hymn 645,

“The King of Love, My Shepherd Is”

Tune: ST. COLUMBA

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 533,

“How Wondrous and Great, Thy Works God of Praise”

Tune: LYONS

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God! (The customary “Alleluias” are omitted during Lent)



THIS MORNING’S MUSIC

This morning’s gospel reading narrates the healing of a man who was born blind, a miracle that is mentioned in the entrance hymn as an example of the Messiah’s transformative ministry. Like so many other classics that come up frequently in the liturgical year, “O For a Thousand Tongues to Sing” was written by Charles Wesley (1707-1788). Inspired by the first anniversary of Wesley’s conversion on Pentecost, the hymn is full of enthusiasm for the light and life Christ brought into the world. While our hymnal includes only five stanzas, Wesley originally wrote 18!

The light of Christ is also a central theme in the Epistle reading Ephesians, which calls us to “live as children of the light”. This morning’s sequence hymn, “I Want to Walk as a Child of Light”, is an enthusiastic answer to that call, drawing a clear contrast between discipleship and darkness. Both the words and music of the hymn were written by Episcopal organist Kathleen Armstrong Thomerson, who passed away just last year at age 91.

The offertory anthem is a rich choral setting of Psalm 23, which is included in today’s lectionary readings. The composer of the piece, Gordon Young (1919-1998) contributed countless choral and organ works to the American sacred music repertoire over the course of his long career as a church musician and educator. He even wrote multiple settings of the same scripture passages, including Psalm 23. The one we hear today isn’t the most famous of these settings, but it may be the most unique with its intriguing shifts in key and tone color.

The communion hymn is also based on the imagery of Psalm 23. “The King of Love, My Shepherd Is” portrays the believer as a straying sheep guided by a loving and merciful shepherd. The text of the hymn was written by Sir Henry Williams Baker (1821-1877), an English priest whose is famous today (or at least famous in select circles of ardent Anglican hymnody aficionados) for his role in promoting and editing the collection “Hymns Ancient and Modern”. The communion voluntary, a simple keyboard arrangement of J.S. Bach’s “Sleepers Awake”, is aligned with a quotation in our Ephesians reading: “Sleeper, awake!/Rise from the dead, and Christ will shine on you.”

The closing hymn “How Wondrous and Great, Thy Works God of Praise” affirms Christ’s words in the Gospel reading about being the light of the world. The hymn is a poetic paraphrase of the great canticle “Magna et mirabilia”, or the Song of the Redeemed. The English version of the verses was arranged by Episcopal bishop Henry Ustick Onderonk (1759-1858) and set to a tune composed by Johann Michael Haydn (1737-1806), younger brother of the renowned Joseph Haydn.



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

THE SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

EASTER MEMORIALS! Please use the form in this week’s bulletin to submit your Easter Memorial for a loved one. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in the church by Sunday, March 29.

BIRTHDAYS THIS WEEK: Michael Razor, Sandra Pekar, Ginny Bradley, Laure Bennet, Ryan Hambel.

ANNIVERSARIES THIS WEEK: None known.

BIBLE STUDY: “Read the Bible in a Year”, every Wednesday, at 10:00 a.m. in the Rector’s office. Drop-ins are welcome!

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

TGIF: Join the Men’s Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne,

A PRAYER REQUEST BOX is available from the St. John’s Order of the Daughters of the King, beside the Daughters’ banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to Fr. Timothy if requested.

LENT AND EASTER

AT ST. JOHN’S

Lenten Lunch Series “Dying Well”

Wednesdays, 12 Noon,
led by Fr. Timothy Rutherford
Soup & Sandwich Lunch

Palm Sunday Worship

March 29, 10 a.m.

Starting in the Park, weather permitting
With Blessing of the Palms

Maundy Thursday

April 2, 7 p.m.

With foot washing and Stripping of the Altar.

Good Friday
 April 3, 7 p.m.

Easter Celebration
 Sunday, April 5
 Sunrise in the Park, 7 a.m.
 Easter Festival Worship, 10 a.m.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



FOOD PANTRY: Non-perishable food may be placed in the basket at the back of the church.

ST. JOHN'S OUTREACH FOCUS for the month of March is Life Recaptured, a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents, and they work closely with local law enforcement as well as contacts in other areas. We are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Their Connections Café, 3757 N. U.S.1, is open Wednesday through Saturday. Visit Liferecaptured.org for more information.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, SunHatPam@hotmail.com.

SUNDAY MINISTRIES SCHEDULE:

	March 15 - 10 a.m.	March 22 - 10 a.m.	March 29 - 10 a.m.	April 2 - 7 p.m. Maundy Thurs
Greeters	A. Weeks J. Miller	A. Weeks	A. Weeks	TBD
Ushers	B. & T. Chernault	J. Bond L. Miller	A. & J. Lacy	R. Huffman J. Miller
Reader Chalice Bearer	J. Bond	R. Huffman Acolyte: TBD	K. Oas	TBD
Acolytes	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf	TBD
Altar Guild	K. Oas	L. Bennett	K. Oas	TBD
Counter	K. Wilson	K. Wilson	K. Wilson	N/A
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (3/15) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.

Mon (3/16) AA, 5:30 p.m., Parish Hall.

Tues (3/17) Scouts, 5:30 p.m., Parish Hall.

Wed (3/18) Bible in a Year Study Group, 10 a.m, Rector's office.
Lenten Lunch Series, 12 noon., Parish Hall.
Choir Rehearsal, 7:00 p.m. Choir Loft

Thurs (3/19) Staff Meeting, 9 a.m., Rector's office.
Ladies AA, 6:30 p.m., Parish Hall.

Fri (3/20) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

Sun (3/22) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

READINGS FOR NEXT SUNDAY: Ezekiel 37:1-14, Romans 8:6-11, John 11:1-45, Psalm 130.

To find all the lessons visit the webpage: lectionarypage.net and click on the date.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,
growing servants of Christ, and sharing Jesus' love in word and deed.*

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Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027

Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell