



The Sunday of the Passion: Palm Sunday

March 29, 2026  
10 a.m.

**Welcome to St. John's!**



## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

*Weather permitting, our worship begins in the park, at the outdoor altar.  
You may remain in the sanctuary if you prefer not to walk on the uneven ground.*

Blessed is the King who comes in the name of the Lord.

***Peace in heaven and glory in the highest.***

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Reader: A Reading from the Gospel of Matthew (21:1-11)

### **Matthew 21:1-11**

**W**hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and

put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Word of the Lord.

***Thanks be to God.***

The Lord be with you.

***And also with you.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

## THE PROCESSION

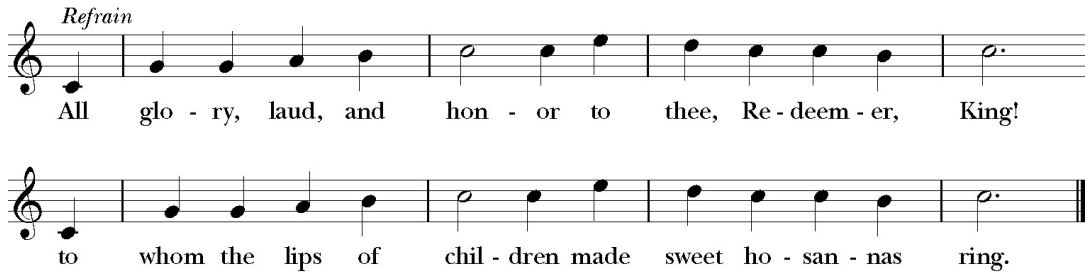
Let us go forth in peace.

*In the name of Christ. Amen.*

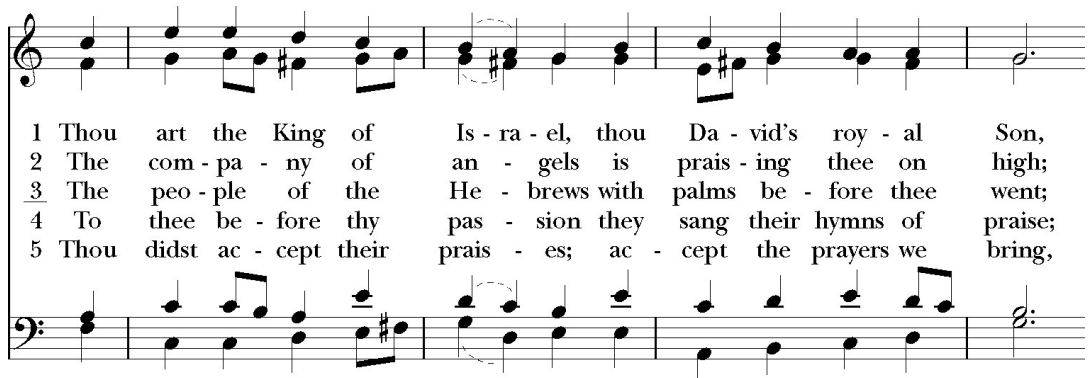
Hymn 154, In Procession, "All glory, laud, and honor"

Tune: VALET WILL ICH DIR GEBEN

*Refrain*

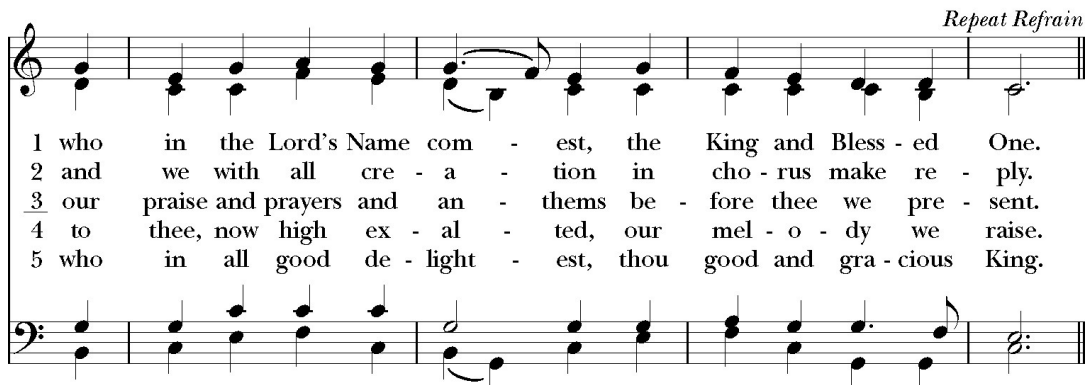


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

# LITURGY OF THE WORD

## Collect of the Day

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

*All sit*

### Isaiah 50:4-9

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

***Thanks be to God.***

### Psalm 31:9-16

*Recited responsively by half verse*

Have mercy on me, O Lord, for I am in trouble; \*  
***my eye is consumed with sorrow, and also my throat and my belly.***

***I am as useless as a broken pot.***

For my life is wasted with grief, and my years with sighing; \*  
***my strength fails me because of affliction, and my bones are consumed.***

For I have heard the whispering of the crowd; fear is all around; \*  
***they put their heads together against me; they plot to take my life.***

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*  
***when they see me in the street they avoid me.***

But as for me, I have trusted in you, O Lord. \*  
***I have said, "You are my God.***

I am forgotten like a dead man, out of mind; \*

My times are in your hand; \*  
***rescue me from the hand of my enemies, and from those who persecute me.***

Make your face to shine upon your servant, \*  
***and in your loving-kindness save me."***

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the

name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

***Thanks be to God.***

**Hymn 495, verses 1-2**

“Hail, Thou Once Despised Jesus”

Tune: IN BABILONE

**Matthew 26:14-27:66**

*All are seated*

Please use the **insert** provided.

The Passion of our Lord Jesus Christ according to Matthew.  
*The customary response is omitted.*

**Hymn 495, verses 3-4**

## THE HOMILY

**Prayers of the People**

*All kneel, as able*

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

***Lord, have mercy.***

In the Diocesan Cycle of Prayer, we pray for Episcopal Church of the Resurrection, Longwood, and Church of the Good Shepherd, Maitland.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Melanesia.

For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, for Justin, our Bishop, Timothy

and Vanessa, our priests, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Donald, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

Heavenly Father, watch over and protect our nation’s military members and their families, especially, ***Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Marsha, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.***  
*Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

We pray for our brothers and sisters who cannot be here with us today especially **Frank, Sara, and Yvonne**. And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

### **The Peace**

The peace of the Lord be always with you.

***And also with you.***

### **Announcements**

### **Birthday and Anniversary Prayer**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

*All sit*

# THE HOLY COMMUNION

**The Great Thanksgiving**

*(Eucharistic Prayer C)*

*BCP, p. 369*

**At the Offertory**

**Motet**

*O bone Jesu*

Marc Ingenieri

*O bone Jesu, miserere nostri, quia tu creasti nos, tu redemisti nos sanguine tuo pretiosissimo.*

O blessed Jesus, have mercy on us, for you hast created us,  
you have redeemed us by your most precious blood.

**Presentation Hymn 380,**

Doxology

*(We will sing stanza #3 only)*

Tune: OLD HUNDREDTH

All things come of Thee, O Lord.

***And of Thine own have we given Thee.***

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending Name:

**SANCTUS & BENEDICTUS, S-114**

Setting: Healey Willan

*Please kneel, as able*

And so, Father, we who have been redeemed by

him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in

Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.*

**At the Distribution,**

**Voluntary**

*The Royal Banners Forward Go*

Ludwig Lenel

**Hymn 158, “Ah, Holy Jesus, How Hast Thou Offended?”**

Tune: HERZLIEBSTER JESU

**The Postcommunion Prayer**

*All kneel, as able*

*BCP, p.366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

Let us go forth in the name of Christ.

*The congregation departs in silence.*



## THIS MORNING’S MUSIC

With its joyful proclamation that Jesus is king, “All Glory, Laud, and Honor” is the quintessential Palm Sunday processional. Written in Latin in the ninth century by Theodulph of Orleans (1750-1821), paired with a German melody composed in the seventeenth century by Melchior Teschner (1584-1635), and translated into English in the nineteenth century by John Mason Neale (1818-1866), it can be considered a collaboration across several eras and regions of Western Christianity. John Mason Neale strove to convey the text’s history to his contemporaries not only through his scrupulously faithful translation, but also through his romanticized retelling of how the hymn became popular. Legend holds that Theodulph wrote the hymn while in prison and chanted it loudly out the window as Emperor Louis (who had imprisoned him) was processing through the streets below. Louis was so entranced by the music that he pardoned Theodulph and ordered that the hymn henceforth be sung on Palm Sunday.

The history of “Hail, Thou Once Despised Jesus” is less clear, but no less colorful. No one is certain who wrote the hymn’s original text, but given that it appeared in early Methodist hymnals, and that Augustus Toplady (author of “Rock of Ages”) saw fit to add a fifth stanza more in line with his Calvinist sympathies than the language about a “universal Savior”, it is frequently attributed to John Wesley’s associates John Blakewell (1721-1819) and Martin Madan (1726-1790). In our service today, it serves as a bridge between Palm Sunday and Passion Sunday, exploring both Christ’s royal exultation and his redemptive suffering.

The offertory motet “O Bone Jesu” elaborates on the theme of Christ’s mercy and passion. The music was written by Marc'Antonio Ingegneri, a Renaissance composer whose style was sufficiently similar to Palestrina’s that some of his work, including “O Bone Jesu”, has been erroneously misattributed to the more famous composer.

The communion voluntary is a keyboard setting of the Passiontide plainsong “Vexilla regis prodeunt”, or “The Royal Banners Forward Go”, as it is known in its translation by the same prolific John Mason Neale who brought us the English version of “All Glory, Laud, and Honor”. “Vexilla regis” is traditionally sung at evening services from Palm/Passion Sunday through Maundy Thursday. The communion hymn, “Ah, Holy Jesus, How Hast Thou Offended” is a poignant meditation on Christ’s suffering written by poet laureate of the Holy Roman Empire, Johann Heermann (1585–1647), translated by poet laureate of England, Robert Bridges (1844-1930), and paired with

a melody by prominent German composer and cantor Johann Crüger (1598-1662) that was later used by J.S. Bach (1685-1750) in the St. Matthew Passion and the St. John Passion. Yet despite the earthly renown of those who worked on it, the hymn is largely focused on humble recognition of humanity's sin.

The final hymn, "When I Survey the Wondrous Cross", was written by Isaac Watts (1674-1748), often considered the father of modern English hymnody. This classic text articulates the demands of discipleship, pointing toward Christ's sacrifice on the cross.



**VISITORS AND GUESTS:** We're glad you're here and hope you will continue to join us through Holy Week and Easter. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**THE SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Pam Putnam, Quentin Campbell, Lorraine Burleson.

**ANNIVERSARIES THIS WEEK:** None known.

**EASTER MEMORIALS!** Are due in today. Please use the form in this week's bulletin to submit your request.

**ADULT & YOUTH CHRISTIAN FORMATION:** 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

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## HOLY WEEK AND EASTER AT ST. JOHN'S

### Palm Sunday Worship

March 29, 10 a.m.

Starting in the Park, weather permitting  
With Blessing of the Palms

### Maundy Thursday

April 2, 7 p.m.

With foot washing and Stripping of the Altar

### Good Friday

April 3, 7 p.m.

## Easter Celebration

Sunday, April 5

Sunrise in the Park, 7 a.m.

Easter Festival Worship, 10 a.m.

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**TGIF MEN'S BIBLE STUDY:** every Friday, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. Whether you are a long-time member or new to our church, we welcome you to be a part of this enriching experience. Let's grow in faith and friendship as we seek to live out God's will in our daily lives.

**FOOD PANTRY:** Wholeness to Freedom Food Pantry. A food basket is in the church for donations of non-perishable items.

**A PRAYER REQUEST BOX** is available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, [537sarah@gmail.com](mailto:537sarah@gmail.com), or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. All prayer requests are strictly confidential, and as Daughters, honor that confidentiality. Prayers will be passed on to Fr. Timothy if requested.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**No COFFEE MORNING** after the Easter Celebration next Sunday, April 5. Coffee morning will resume April 12.

**ST. JOHN'S OUTREACH FOCUS** this month is Life Recaptured a local program that assists girls to escape the nightmare of sex trafficking. Their gift

shop and beauty boutique are open Monday through Saturday. Their Connections Café, open Wednesday through Saturday and offers delicious food. Visit [liferecaptured.org](http://liferecaptured.org) for more information. All donations in the blue envelope will go to Life Recaptured.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, [srazor@bellsouth.net](mailto:srazor@bellsouth.net); or Pam Davis, at 321-480-9283, [SunHatPam@hotmail.com](mailto:SunHatPam@hotmail.com).

**SUNDAY MINISTRIES SCHEDULE**

	<b>March 29 Palm Sunday 10 a.m.</b>	<b>April 2 Maundy Thursday 7 p.m.</b>	<b>April 3 Good Friday 7 p.m.</b>	<b>April 5 Easter Sunday 7 &amp; 10 a.m.</b>	<b>April 12 10 a.m.</b>
<b>Greeters</b>	A. Weeks	TBD	TBD	TBD	A. Weeks B. Rincones
<b>Ushers</b>	A. & J. Lacy	R. Huffman J. Miller	A. & J. Lacy	B. & T. Chernault, 10	A. & J. Lacy
<b>LEM</b>	K. Oas	J. Bond	TBD	R. Huffman, 7 a.m. J. Bond, 10 a.m.	K. Oas
<b>Altar Guild</b>	K. Oas	Team	Team	Team	L. Bennett
<b>Counter</b>	K. Wilson			K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

**READINGS FOR NEXT SUNDAY:** Acts 10:34-43, Colossians 3:1-4, John 20:1-18, Psalm 118:1-2, 14-24. To find all the lessons visit the webpage: [lectionarypage.net](http://lectionarypage.net) and click on the date.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.







## THIS WEEK AT ST. JOHN'S

- Sun (3/29) Christian Formation, 9:00 a.m. Adults, Parish Hall. Youth, Chapel.  
**Palm Sunday.** Festival Procession of Palms and Holy Eucharist, with Passion Reading, Rite II, 10 a.m. Our worship begins on the paved area in the park.
- Mon (3/30) AA, Parish Hall, 5:30 p.m.
- Tues (3/31) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (4/1) Choir Rehearsal, 7:00 p.m., Choir Loft
- Thur (4/2) AA Ladies Group, 6:30 p.m., Parish Hall.  
**Maundy Thursday** Worship, 7 p.m.
- Fri (4/3) TGIF, Men's Bible Study, 8:00 a.m., La Loma Restaurant, Aurora Road.  
**Good Friday** Liturgy, 7 p.m.
- Sun (4/5) **Easter Sunrise**, In-Person only, 7 a.m. in the park (weather permitting)  
Christian Formation 9:00 a.m. Adults, Parish Hall. Youth, Chapel.  
**Easter Sunday** Holy Eucharist, Rite II, 10 a.m.

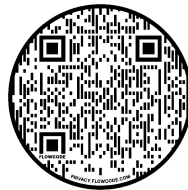
## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, guided by Scripture, growing servants of Christ,  
and sharing Jesus' love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕

[www.stjohnsmlb.org](http://www.stjohnsmlb.org)

Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Timothy Rutherford**, Rector  
Pastoral Care: 803-565-6750 (Call or Text)  
[rector@stjohnsmlb.org](mailto:rector@stjohnsmlb.org)

**Sylvia Tammen**, Music Minister  
[sylvia.tammen1@gmail.com](mailto:sylvia.tammen1@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
TBD, Secretary

*Serving thru 1/2027*  
Peter Fischel,  
Ben Kendall, Sr. Warden  
Keith Salmon, Treasurer

*Serving thru 1/2028*  
Paul Mitz, Jr. Warden

*Serving thru 1/2029*  
Jason Grace, Gary Harrell