

ST. JOHN'S
EPISCOPAL CHURCH

Fifth Sunday after Epiphany
Holy Eucharist: Rite II

February 8, 2026
10 a.m.

Welcome to St. John's



THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

VOLUNTARY

Prelude in D Minor

Girolamo Frescobaldi

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP) p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA, S280

Robert Powell

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Isaiah 58:1-9-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a

day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the

needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be

rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.
Thanks be to God.

Psalm 112:1-10

Recite in unison

**Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!**

**Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**

**Wealth and riches will be in their house, *
and their righteousness will last for ever.**

**Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**

**It is good for them to be generous in lending *
and to manage their affairs with justice.**

**For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**

**They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.**

**Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

**They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.**

**The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.**

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with

plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the

rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts

bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord.

Thanks be to God.

Hymn 381, verse 1-2 "Thy Strong Word Did Cleave the Darkness"

EBENEZER

All stand, as able

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth

pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for St. Simon the Cyrenian Church, Fort Pierce, and Holy Trinity Episcopal Church, Fruitland Park.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of Anglican Church of Hong

Kong.

For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, for Justin, our Bishop, Timothy and Vanessa, our priests, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, *Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, Sarah, and Siena.*

Let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne*** and for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory,

Hymn 536

“Open Your Ears, O Faithful People”

Tune: TORAH

Presentation Hymn 380,

Doxology

Tune: OLD HUNDRETH

(We will sing stanza #3 only)

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to

stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

Interlude in G Minor

J.S. Bach

Hymn 605,

“What Does the Lord Require of You?”

Tune: SHARPTHORNE

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 539,

“O Zion Haste, Thy Mission High Fulfilling”

Tune: TIDINGS

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!

Voluntary

Postlude in A Minor

Jaak Nikolaas Lemmens



THIS MORNING'S MUSIC

Today's processional hymn, “Praise to the Living God” shares its traditional Jewish melody with the hymn “The God of Abraham Praise”, and not by coincidence; both texts are derived from the Yigdal, a Jewish creedal prayer often sung at start or conclusion of liturgical service. Like the end of today's Gospel reading, the final verse of “Praise to the Living God” emphasizes the transcendence and timelessness of the Law and the Jewish roots of Christian thought.

The same reverence for God's Word animates the hymn before and after the reading of the Gospel, “Thy Strong Word Did Cleave the Darkness”. Lutheran pastor, professor, and theologian Martin Franzmann wrote the text to the hymn after a colleague asked him to put words to composer Thomas John Williams' Welsh melody “Tony-y-botel” (which can be literally translated as “Tune in a Bottle”, but is more commonly known as “Ebenezer”). Though the hymn is based in part on Isaiah 9, many of its lines about darkness and light also echo the language in today's opening collect and in the readings in Psalm 112 and Matthew 5.

The offertory hymn portrays God's revelation as an event to which his people must respond. Based on the Hasidic melody “Yisraeli V'Ordaita” and adapted for Christian worship by Catholic priest Willard F. Jabusch (1930-2018), “Open Your Ears, O Faithful People” calls us to pay attention to God's Word and work in history. As the Gospel reading in Matthew reminds us, this work isn't done,

and Christians can participate in it through bold witness and humble obedience.

The communion hymn examines what that work might look like in our daily lives. While the text of the hymn is most directly related to last week's reading in Micah ("And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God"), the theme of prioritizing justice and compassion for the poor and oppressed over proud displays of religiosity is just as prominent in today's reading in Isaiah 58. The hymn was written by English Congregationalist minister Albert F. Bayly (1901-1984).

The closing hymn, "O Zion Haste, Thy Mission High Fulfilling", is centered around the church's witness, corresponding to Christ's call in Matthew 5 to be salt and light and a city on a hill. It was written by Mary Ann Faulkner Thomson (1834-1923), an Anglican who was born and baptized in London but spent her adult life in Philadelphia.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

THE ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God, and in celebration of Bill's birthday. Grow old with me, the best is yet to be! Happy Birthday! Teresa.

BIRTHDAYS THIS WEEK: Bill Chernault, Pam Jarvela, Mark Schexnayder, Pam Davis, Randy Evans, Chuck Strissel, Sylvia Tammen.

ANNIVERSARIES THIS WEEK: David & Lacey Brotherton, Carl & Barbara Holliday.

DAUGHTERS OF THE KING invite you to join them on March 7, between 11a.m. -1 p.m. for refreshments and an opportunity to create an Anglican Rosary necklace, bracelet, or key ring. This is an opportunity for you to invite a neighbor or friend to

visit St. John's and meet the parishioners. All beads and supplies are provided.

BIBLE STUDY: "Read the Bible in a Year", every Wednesday, at 10:00 a.m. in the Rector's office. Drop-ins are welcome!

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

LENT AT ST. JOHN'S

Shrove Tuesday Pancake Supper

Sponsored by the Scouts
February 17, 6 - 7:30 p.m.

Ash Wednesday Worship

February 18, Noon & 7 p.m.

Lenten Lunch Series "Dying Well"

Wednesdays, Beginning February 25
12 Noon, led by Fr. Timothy Rutherford
Soup & Sandwich Lunch

VOLUNTEERS TO MAKE SOUP on the following dates: February 25, March 4, 11, 18, 25. If you are able to assist please contact Jackie Bond or sign-up in the parish hall.

A PRAYER REQUEST BOX is available from the St.

John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. All prayer requests are strictly confidential, and as Daughters, honor that confidentiality. Prayers will be passed on to Fr. Timothy if requested.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohmsmlb.org and click on Donate Now!



St. JOHN's Focus for the month of February is Vietnam and All Vets. They are a not-for-profit organization incorporated under the laws of the

state of Florida. VAVB assists veterans who have temporarily lost the ability to manage their lives successfully. Located on Fee Avenue, Melbourne VAVB has taken specific action to offer homeless vets with a temporary shelter, and provide for their immediate needs permitting them to search for work, and once employed; to save enough money to acquire living quarters and transportation. The facility consists of ten apartments housed in two buildings which can accommodate up to nineteen residents. The current cost for maintaining the facility is approximately \$90,000.00 per year. In partnership with the state, the county, city government, and Veterans organizations and other supporters they continue to operate this worthwhile program. More information on the organization may be found at their website, vietnamandallveteransofbrevard.com.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, SunHatPam@hotmail.com.

SUNDAY MINISTRIES SCHEDULE:

	February 8	February 15	February 18 Ash Wednesday 12 Noon	February 18 Ash Wednesday 7 P.M.
Greeters	A. Weeks B. Rincones	A. Weeks J. Miller	TBD	TBD
Ushers	A. & J. Lacy	B. Chernault R. Huffman	TBD	B. Chernault J. McLaughlin
Reader Chalice Bearer	J. Bond	M. Salmon	TBD	K. Oas
Acolytes	Asher & Beowulf	Asher & Beowulf	N/A	
Altar Guild	L. Bennett	M. Salmon	TBD	K. Oas
Counter	K. Wilson	K. Wilson	N/A	N/A
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	N/A	TBD

THIS WEEK AT ST. JOHN'S

Sun (2/8) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.

Mon (2/9) AA, 5:30 p.m., Parish Hall.

Tues (2/10) Boy Scouts, 5:30 p.m., Parish Hall.

Wed (2/11) Bible in a Year Study Group, 10 a.m., Rector's office.
Choir Rehearsal, 7 p.m. Choir Loft.

Thurs (2/12) Seaside Stitchers, 9:00 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Ladies AA, 6:30 p.m., Parish Hall.

Fri (2/13) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

Sun (2/15) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed

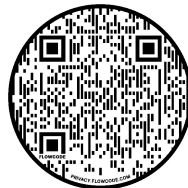
READINGS FOR NEXT SUNDAY: Exodus 24:12-18, 2 Peter 1:16-21, Matthew 17:1-9, Psalm 2.
To find all the lessons visit the webpage: lectionarypage.net and click on the date.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Timothy Rutherford, Rector
Pastoral Care: 803-565-6750 (Call or Text)
rector@stjohnsmlb.org

Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027
Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell

