

ST. JOHN'S
EPISCOPAL CHURCH

Last Sunday after Epiphany
Holy Eucharist: Rite II

February 15, 2026
10 a.m.

Welcome to St. John's



THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

VOLUNTARY

Prelude in C

Jaak-Nicolaas Lemmens

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP) p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA, S280

Robert Powell

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the

cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

Psalm 2:

**Why are the nations in an uproar? *
Why do the peoples mutter empty threats?**

Why do the kings of the earth rise up in

Recite in unison

**revolt, and the princes plot together, *
against the Lord and against his Anointed?**

“Let us break their yoke,” they say; *

"let us cast off their bonds from us."

**He whose throne is in heaven is laughing; *
the Lord has them in derision.**

**Then he speaks to them in his wrath, *
and his rage fills them with terror.**

**"I myself have set my king *
upon my holy hill of Zion."**

**Let me announce the decree of the Lord: *
he said to me, "You are my Son; this day
have I begotten you.**

**Ask of me, and I will give you the nations for
your inheritance *
and the ends of the earth for your**

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully

Hymn 137 , verses 1-2

"O Wondrous type! O Vision Fair"

**Tune: WAREHAM
All stand, as able**

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up

possession.

**You shall crush them with an iron rod *
and shatter them like a piece of pottery."**

**And now, you kings, be wise; *
be warned, you rulers of the earth.**

**Submit to the Lord with fear, *
and with trembling bow before him;**

**Lest he be angry and you perish; *
for his wrath is quickly kindled.**

**Happy are they all *
who take refuge in him!**

confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

a high mountain, by themselves. And he was transfigured before them, and his face shone like

the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome

by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.
Praise to you, Lord Christ.

Hymn 137, verses 3-5

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

That we all may be one.

Father, we pray for your holy Catholic Church;

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for St. Mark's Episcopal Church, Haines City, and St. Margaret's Episcopal Church, Inverness.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Church of the Province of the Indian Ocean.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***Caleb, Chase, Geoffrey, Jack, Johnny, Kyle, Matthew B., Matthew M., Milton,***

The Peace

The peace of the Lord be always with you.
And also with you.

Murray, Ricky, Sarah, and Siena.

We pray for our brothers and sisters who cannot be here with us today especially ***Frank, Sara, and Yvonne.*** And for those on our weekly prayer list. Silence.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory,

Anthem

“Shine, Jesus, Shine”

Graham Kendrick

Presentation Hymn 380,

Doxology

Tune: OLD HUNDREDTH

(We will sing stanza #3 only)

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

On the night before he died for us, our Lord Jesus

***We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

O Light of Life, God Given Birth

10th-Century Plainsong

Hymn 435,

"At the Name of Jesus"

Tune: KING'S WESTON

Voluntary

Bicinium on "At the Name of Jesus"

John Barr

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 427,

“When Morning Gilds the Skies”

Tune: LAUDE DOMINE

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!

Voluntary

Sine Nomine

Johann Georg Albrechtsberger



THIS MORNING’S MUSIC

This Sunday, the Last Sunday of Epiphany, we celebrate the Transfiguration of Christ.

The opening hymn, “Christ is the World’s True Light”, incorporates both the imagery and theological implications of the Transfiguration, illustrating Christ’s expansive glory and exalted mission. The text emphasizes the universal scope of salvation, and its author, Anglican Canon George Wallace Briggs (1875–1959) wrote it specifically with missions in mind.

The sequence hymn, “O wondrous type! O vision fair!” is more directly based on the Gospel reading it precedes, describing the vision of Christ on the mountain, the conversation between Christ, Moses, and Elijah, and the manifestations of glory in the lives of modern believers. “O wondrous type” is one of the earliest hymns written on the subject of the Transfiguration. It first appeared in Latin in the 1495 Sarum Breviary, a liturgical book used in the Salisbury Cathedral in the years leading up to the Reformation. The text was later translated into English by Rev. John Mason Neale (1818-1866), an Anglican priest and classics scholar who was influenced by the Oxford Movement and interested in reviving high church liturgy.

At the offertory, we hear “Shine, Jesus Shine”, a contemporary worship song written in 1987 by Graham Kendrick. Kendrick originally wrote three verses without a refrain, and only added the iconic chorus several months later when he felt that something was missing. Though he was focused on promoting holiness and revitalization in the evangelical church, the lyrics about the luminosity of Christ’s glory also correspond to today’s liturgical occasion.

The communion music is more somber and majestic, with the plainsong chant “O Light of Life, God Given Birth” played pensively on the piano, and the hymn “At the Name of Jesus” sung by the choir and then expanded as a solo organ arrangement. Both pieces of music testify to the preeminence of Christ. The text of “At the Name of Jesus” was written by English hymnwriter Caroline Maria Noel (1817-1877), and the tune was written by English composer Ralph Vaughan Williams (1872-1877).

The closing hymn, “When Morning Gilds the Skies”, is rich in imagery and in reverence for the person of Christ. It passed through several sets of skilled hands before appearing in our hymnal in its current form; the text originated as an anonymous contribution to a German song book, was translated by Catholic convert and hymnwriter Edward Caswall (1814-1878), revised by English poet and translator Robert Bridges (1844-1930), and set to music by English choirmaster Joseph Barnby (1838-1896). Its rousing repetition of “may Jesus Christ be praised” reminds us of the centrality of Christ in the church’s devotional life.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

THE ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God, and in thanksgiving for our family, especially the announcement of a new baby girl and in thanksgiving for the lives of Bob & Bill from Jan & Chuck Strissel.

THE ALTAR FLOWERS ARE ALSO GIVEN TODAY in loving memory of Kimberly, and her three cousins, Kathy, Jan, & Holly, from Roberta.

BIRTHDAYS THIS WEEK: B. Grant Ball, Susan Davidson, Debra Ball, John Campbell, Beowulf Rutherford.

ANNIVERSARIES THIS WEEK: Joe & Judy McLaughlin.

DAUGHTERS OF THE KING invite you to join them on March 7, between 11a.m. -1 p.m. for refreshments and an opportunity to create an Anglican Rosary necklace, bracelet, or key ring. This is an opportunity for you to invite a neighbor or friend to visit St. John's and meet the parishioners. All beads and supplies are provided.

BIBLE STUDY: "Read the Bible in a Year", every Wednesday, at 10:00 a.m. in the Rector's office. Drop-ins are welcome!

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

TGIF: Join the Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

LENT AT ST. JOHN'S

Shrove Tuesday Pancake Supper

Sponsored by the Scouts
February 17, 6 - 7:30 p.m.

Ash Wednesday Worship

February 18, Noon & 7 p.m.

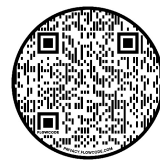
Lenten Lunch Series "Dying Well"

Wednesdays, Beginning February 25
12 Noon, led by Fr. Timothy Rutherford
Soup & Sandwich Lunch

VOLUNTEERS TO MAKE SOUP on the following dates: February 25, March 4, 11, 18, 25. If you are able to assist please contact Jackie Bond or sign-up in the parish hall.

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King, beside the Daughters' banner in the Sanctuary. Alternatively, you may contact Sarah Kendall, (702) 203-6093, 537sarah@gmail.com, or any Daughter. The Daughters have taken a vow to pray for others and take this vow seriously. Prayers will be passed on to Fr. Timothy if requested.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



FOOD PANTRY: Non-perishable food may be placed in the basket at the back of the church.

ST. JOHN'S Focus for the month of February is Vietnam and All Vets. They are a not-for-profit organization incorporated under the laws of the state of Florida. VAVB assists veterans who have temporarily lost the ability to manage their lives successfully. Located on Fee Avenue, Melbourne VAVB has taken specific action to offer homeless vets with a temporary shelter, and once employed; to save enough money to acquire living quarters

and transportation. The facility consists of ten apartments housed in two buildings which can accommodate up to nineteen residents. The current cost for maintaining the facility is approximately \$90,000.00 per year. In partnership with the state, the county, city government, and

Veterans organizations and other supporters they continue to operate this worthwhile program. More information on the organization may be found at their website: vietnamandallveteransofbrevard.com.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Pam Davis, at 321-480-9283, SunHatPam@hotmail.com.

READINGS FOR NEXT SUNDAY: Genesis 2:15-17; 3:1-7, Romans 5:12-19, Matthew 4:1-11, Psalm 32. To find all the lessons visit the webpage: lectionarypage.net and click on the date.

SUNDAY MINISTRIES SCHEDULE:

	February 15 10 a.m.	February 18 Ash Wednesday 12 Noon	February 18 Ash Wednesday 7 P.M.	February 22 10 a.m.
Greeters	A. Weeks J. Miller	TBD	TBD	A. Weeks J. Miller
Ushers	B. Chernault R. Huffman	Linda Miller	B. Chernault J. McLaughlin	J. Bond L. Miller
Reader Chalice Bearer	TBD	TBD	K. Oas	TBD
Acolytes	Asher & Beowulf	N/A		Asher & Beowulf
Altar Guild	J. Bond	TBD	K. Oas	M. Salmon
Counter	K. Wilson	N/A	N/A	K. Wilson
A/V	B. Kendall V. Mitz	N/A	TBD	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (2/15) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.

Mon (2/16) AA, 5:30 p.m., Parish Hall.

Tues (2/17) Shrove Tuesday Pancake Supper sponsored by the Scouts, 6 - 7:30 p.m., Parish Hall.

Wed (2/18) Ash Wednesday Worship with the Imposition of Ashes, 12 noon, without music,
7:00 p.m., with music.

Thurs (2/19) Seaside Stitchers, 9:00 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Ladies AA, 6:30 p.m., Parish Hall.

Fri (2/20) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

Sun (2/22) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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rector@stjohnsmlb.org

Sylvia Tammen, Music Minister
sylvia.tammen1@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
TBD, Secretary

Serving thru 1/2027

Peter Fischel,
Ben Kendall, Sr. Warden
Keith Salmon, Treasurer

Serving thru 1/2028
Paul Mitz, Jr. Warden

Serving thru 1/2029
Jason Grace, Gary Harrell