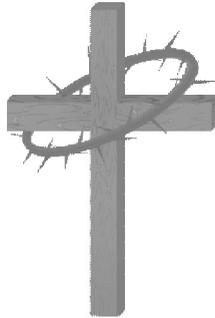


ST. JOHN'S  
EPISCOPAL CHURCH

Christ the King Sunday  
Holy Eucharist: Rite II

November 23, 2025  
10 a.m.

**Welcome to St. John's**



**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

**HYMN 494,**

“Crown Him With Many Crowns”

Tune: DIADEMATA

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP) p. 355*

***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**GLORIA IN EXCELSIS, S280**

Robert Powell

**COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE LESSONS**

*All sit*

**Jeremiah 23:1-6**

**W**oe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not

fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The Word of the Lord.

***Thanks be to God.***

*Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.*

*He has raised up for us a mighty savior, \*  
born of the house of his servant David.*

*Through his holy prophets he promised of old, \*  
that he would save us from our enemies, \*  
from the hands of all who hate us.*

*He promised to show mercy to our fathers \*  
and to remember his holy covenant.*

*This was the oath he swore to our father  
Abraham, \*  
to set us free from the hands of our enemies,*

*Free to worship him without fear, \*  
holy and righteous in his sight all the days of  
our life.*

*You, my child, shall be called the prophet of  
the Most High, \*  
for you will go before the Lord to prepare his  
way,*

*To give his people knowledge of salvation \*  
by the forgiveness of their sins.*

*In the tender compassion of our God \*  
the dawn from on high shall break upon us,*

*To shine on those who dwell in darkness and  
the shadow of death, \*  
and to guide our feet into the way of peace.*

*Glory to the Father, and to the Son, and to the  
Holy Spirit: \*  
as it was in the beginning, is now, and will be  
for ever. Amen.*

**Colossians 1:11-20**

**M**ay you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and

invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

***Thanks be to God.***

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

5  
Open our ears, O merciful God; Let us hear your saving Word.  
Repeat Alleluia as needed

**Luke 23:33-43**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

**W**hen they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**THE SERMON**

**The Nicene Creed**

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God*

*from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*All kneel, as able*

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for St. Paul’s Church, Winter Haven, and All Saints Episcopal Church, Winter Park.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church in Aotearoa, New Zealand and Polynesia.

For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, for Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Donald, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, and Sarah.*

Let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially *Frank*, and for

those on our weekly prayer list. *Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

God of peace and justice, we pray for all those

who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***

## **The Peace**

The peace of the Lord be always with you.

***And also with you.***

## **Announcements**

All sit

## **Birthday and Anniversary Prayer**

# THE HOLY COMMUNION

**The Great Thanksgiving**

*(Eucharistic Prayer B)*

*BCP, p. 367*

**At the Offertory,  
Anthem**

“Alleluia”

Jerry Sinclair

**Presentation Hymn 380,**

Lesser Doxology  
(We will sing stanza #3 only)

Tune: OLD HUNDREDTH

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus, S-129**

Setting: Robert Powell

*Please kneel, as able*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to

you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.*

## At the Distribution,

Voluntary

*Thanksgiving*

Stanton Lanier

**Anthem 316,**

“This Is The Hour of Banquet and Song”

Tune: CANTICUS REFLECTIONIS

**The Post-Communion Prayer**

*All kneel, as able*

*BCP, p.366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

**Hymn 290,**

“Come Ye Thankful People, Come”

Tune: ST GEORGE’S WINDSOR

**Dismissal**

Go in peace to love and serve the Lord!

*Thanks be to God!*

**Voluntary**

*Postlude on “Come Ye Thankful People, Come”*

Thaddeus Cavuoti



## THIS MORNING’S MUSIC

Today’s opening hymn and offertory were chosen to celebrate Christ the King Sunday, a feast day instituted by Pope Pius XI in 1925. In response to the rise of dictators who claimed absolute power for themselves (it was in 1925 that Benito Mussolini dissolved the Italian parliament, Adolf Hitler published “Mein Kampf”, and Josef Stalin continued to cement his grip on the Soviet Union), Pius XI wanted to proclaim to the church and the world that Christ’s authority transcends all our earthly leaders and political allegiances. A hundred years later, Christ the King Sunday is seen as a hopeful, thoughtful occasion when we recognize both the transformative power of Christ and the transition from one liturgical year to the next. Christ’s kingship is affirmed explicitly in “Crown Him With Many Crowns” (written by Matthew Bridges in 1851), and implicitly in the well-known worship chorus “Alleluia” (written by Jerry Sinclair in 1972).

The remainder of this morning’s music reflects the theme of gratitude, reminding us of God’s abundant gifts as we head into the week of Thanksgiving. The piano prelude is an arrangement of the popular praise song “Give Thanks With A Grateful Heart”, written by Henry Smith in 1978.

Smith was inspired not by good fortune (on the contrary; he was in low spirits from his difficulty finding work and from a degenerative disease that left him blind), but by his pastor’s sermon on how Jesus made himself poor to make others rich.

The communion voluntary is a piano solo by contemporary composer Stanon Lanier, who intended the piece as a meditation on Philippians 4:6 (“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”). It is followed by the Eucharistic hymn “This Is the Hour of Banquet And Song”, written by Scottish minister Horatius Bonar (1808-1889). The text portrays earthly feasts as a foretaste of the festivities to be enjoyed in heaven.

The closing hymn, “Come, Ye Thankful People, Come” is rich with harvest imagery. The words were written by Anglican priest Henry Alford (1810-1871), and the melody was written by English organist George Job Elvey (1816-1893), who also composed the tune for “Crown Him With Many Crowns”! The opinionated musicologist Erik Routley was disgruntled by this choice of musical setting, feeling that the song’s contented mood was well and good for the first stanza with its comforting reassurance that “all is safely gathered in”, but far too cheerful for later stanzas based on the parable of the wheat and the tares. However, the public paid no attention to his grumbling, and the hymn became a staple at both sacred and secular harvest festivals.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**THE ALTAR FLOWERS TODAY** are given to the Glory of God and in remembrance of Pam, by Don Millar and family.

**BIRTHDAYS THIS WEEK:** Caroline Edmonds, Megan Hambel, Debbie Campbell.

**ANNIVERSARIES THIS WEEK:** John & Patti Coleman.

**ADULT & YOUTH CHRISTIAN FORMATION:** 9:00 a.m. Adults in the Parish Hall, Youth in the Chapel.

**TGIF:** Join the Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**NEW BIBLE STUDY:** "Read the Bible in a Year", every Wednesday, at 10:00 a.m. in the Rector's office.

**THE PARISH BRUNCH** is on Sunday, December 7 immediately following the 10 a.m. service. The main course will be provided. Please bring a side dish or dessert to share. **A sign-up sheet** is in the parish hall.

**ST. JOHN'S WILL RESUME GIFTS FROM THE HEART (GFTH) CHRISTMAS** gift drive this year. We will be sponsoring a "Giving Tree" with ornaments suggesting a particular gift. The GFTH program is based on the premise that families, including those of very modest means, would prefer to provide for themselves rather than accept a handout. During the holiday season, the GFTH Christmas Shop offers an affordable shopping experience for

families served by a coalition of community services and nonprofit organizations. Almost 3,000 new toys are needed before that time for the over 900 children served by the local partnering organizations. We will do our part, in conjunction with other local churches and organizations, to give these families a "hand up, instead of a hand out". The "Giving Tree" ornaments will be available at coffee hour after the 10:00am service on November 9th, 16th, and 23rd. **The last day to drop off gifts at St. John's will be November 30th.** For those who are not attending church in person, please consider donating toys via their online gift registries on Amazon, Walmart, or Target and have the gift shipped to Sorensen Moving & Storage (Melbourne location). If you wish to donate cash or a check, that is certainly welcome, too. Please make the check payable to "Family Promise of Brevard" and write "GFTH" in the memo line. Thank you for your support and generosity!

**A PRAYER REQUEST BOX** is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. Alternatively, you may contact Sarah Kendall, (702) 203-6093, [537sarah@gmail.com](mailto:537sarah@gmail.com), or any Daughter. We have taken a vow to pray for others and we take this vow seriously. All prayer requests are strictly confidential, and we, as Daughters, honor that confidentiality. Prayers will be passed on to Fr. Timothy if requested.

**MILITARY MEMBERS:** Help keep our military personnel up-to-date on the Prayers of the People. Email Jackie Bond before the end of the year if a member now on the list is still active, or if you have a new one to add, and let us know your relationship to the active member. We will remove all others starting in January.

**WHOLENESS TO FREEDOM FOOD PANTRY:** Remember to bring non-perishable Thanksgiving foods for the food pantry. Place food in the basket at the back of the church or you may leave donations in the Parish Hall or the office. Many

thanks for your generous support.

**MUFFINS & MIMOSAS AFRICAN MARKET.** There are always lots of unique gifts: beautiful jewelry, carvings, home decor, fabrics and more. Come do some Christmas shopping that makes a difference December 6th, 2025, 10:00 a.m. - Noon at Charlene Turner's home, 1107 Cepheus Pl., Palm Bay FL. All proceeds go to Solar Light for Africa to help us on our mission to ILLUMINATE - EMPOWER - TRANSFORM the people of Uganda.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**ST. JOHN'S Focus** for the month of November has been designated for Daily Bread. Focused Street

Outreach is the first point of contact for individuals who are living unsheltered. Daily Bread deploys two mobile units with professional case managers to engage with people where they are, build trust, and offer services such as healthcare and emotional support. Case managers will also help connect individuals to additional services, including housing, and encourage them to begin their journey toward stability. Daily Bread's plans include Providence Place a permanent, deeply affordable multi-family apartment community with on-site resident services and amenities, prioritized for individuals and families facing homelessness in Melbourne. It is a locally-led, non-profit housing initiative designed to provide long-term stability rather than temporary shelter. The project addresses the critical shortage of affordable housing, and contributes to community revitalization. Visit [dailybreadinc.org](http://dailybreadinc.org) to learn more.

### THANKS TO ALL WHO HAVE PARTICIPATED IN OUR 2026 STEWARDSHIP CAMPAIGN

If you have not submitted a completed 2026 pledge card, it is still not too late. Pledge cards are available in the church or by contacting the church office. You can also pledge online by going to our website "[stjohnsmlb.org](http://stjohnsmlb.org)" and clicking on "stewardship."

As we outline our plans under the leadership of Father Timothy for the upcoming year, the Vestry will rely on your stewardship response in approving a realistic and responsible budget.

Some parishioners prefer to use weekly pledge envelopes in their weekly giving; some don't use the envelopes. If you need envelopes, contact the church office or see Jack Kenworthy or Katie Wilson.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, [srazor@bellsouth.net](mailto:srazor@bellsouth.net); or Pam Davis, at 321-480-9283, [SunHatPam@hotmail.com](mailto:SunHatPam@hotmail.com).

**READINGS FOR NEXT SUNDAY:** Isaiah 2:1-5, Romans 13:11-14, Matthew 24:36-44, Psalm 122  
 To find all the lessons visit the webpage: [lectionarypage.net](http://lectionarypage.net) and click on the date.

**SUNDAY MINISTRIES SCHEDULE:**

	<b>November 23</b>	<b>November 30</b>	<b>December 7</b>	<b>December 14</b>
<b>Greeters</b>	A. Weeks	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones
<b>Ushers</b>	J. Bond J. McLaughlin	A. & J. Lacy	B. & T. Chernault	J. Bond L. Miller
<b>Chalice Bearer</b>	M. Salmon	J. Bond	K. Oas	M. Salmon
<b>Acolytes</b>	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf	Asher & Beowulf
<b>Altar Guild</b>	M. Salmon	K. Oas	L. Bennett	M. Salmon
<b>Counter</b>	K. Wilson	K. Wilson	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz





## THIS WEEK AT ST. JOHN'S

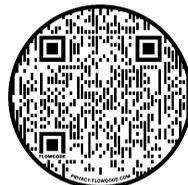
- Sun (11/23) Christian Formation, 9:00 a.m. Adults, Parish Hall; Youth, Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.
- Mon (11/24) AA, 5:30 p.m., Parish Hall.
- Tues (11/25) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (11/26) Bible in a Day Study Group, 10 a.m., Rector's office.  
Choir Rehearsal, 7 p.m. Choir Loft.
- Thurs (11/27) Thanksgiving Day. No Staff Meeting.  
Ladies AA, 6:30 p.m., Parish Hall.
- Fri (11/28) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.
- Sun (11/30) Christian Formation, 9:00 a.m., Adults, Parish Hall; Youth, Chapel.  
Holy Eucharist, Rite II, 10:00 a.m., also Livestreamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Timothy Rutherford**, Rector  
Pastoral Care: 803-565-6750 (Call or Text)  
[rector@stjohnsmlb.org](mailto:rector@stjohnsmlb.org)

**Sylvia Tammen**, Music Minister  
[sylvia.tammen1@gmail.com](mailto:sylvia.tammen1@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Paul Mitz, Jr. Warden  
Keith Salmon, Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*  
Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*  
Peter Fischel, Ben Kendall