

ST. JOHN'S
EPISCOPAL CHURCH

Fourth Sunday in Lent
Holy Eucharist: Rite II

March 30, 2025
10 a.m.

Welcome to St. John's!



Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

There are no organ voluntaries (prelude and postlude) during Lent

HYMN 690, "Guide me, O thou great Jehovah"

Tune: CWM RHONDDA

Bless the Lord who forgives all our sins.

Book of Common Prayer, p.355

His mercy endures forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison, S-91

Setting: Healey Willan

(The "S" numbers may be found at the front of *The Hymnal 1982*)

COLLECT OF THE DAY

The Lord be with you,

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

All sit

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate

The Word of the Lord.
Thanks be to God.

Psalm 32

Recited responsively by half verse

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

away, *
because of my groaning all day long.

Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

While I held my tongue, my bones withered

Then I acknowledged my sin to you, *

and did not conceal my guilt.

I said, “I will confess my transgressions to the Lord.” *

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *

when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *

you surround me with shouts of deliverance.

“I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle, or else they will not stay near you.”

Great are the tribulations of the wicked; *

but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting

their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

Thanks be to God.

Tract

Those who trust in the Lord are like Mount Zion; *
the inhabitants of Jerusalem shall never be shaken.

As the mountains are round about Jerusalem, so the Lord is round about his people, *
from this time forth and for evermore.

Luke 15:1-3, 11-32

All stand, as able

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees

and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put

a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Vanessa Cato

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from

heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form I, BCP, p. 383

Let us pray for the election of a new Rector.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

Lord, have mercy.

In the Diocesan Cycle of Prayer, we pray for St. Mary's Episcopal Church, Daytona Beach, and St. Timothy's Episcopal Church, Daytona Beach.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Church in the Province of the West Indies.

For Justin, our Bishop; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, for the leaders of the

nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, and Sarah.* Silence

Let us pray to the Lord.

Lord, have mercy.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We pray for our brothers and sisters who cannot

be here with us today especially **Barbara, Jan, Bryan, Lilian, and Frank**. And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayer

To thee, O Lord our God.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All sit

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Anthem

Teach me, O Lord

David Hurd

Teach me, O Lord, the way of your statutes, and I shall keep it to the end.

Give me understanding and I shall keep your law;
make me go in the path of your commandments,
incline my heart in your decrees and not in unjust gain
turn my eyes from watching what is worthless;
fulfill your promise to your servant
which you make to all who fear you.
Behold, I long for your commandments;
in your righteousness preserve my life. – Psalm 119:33-38.40

Presentation Hymn, “Shepherd, do you tramp the hills?”

Tune: ARFON

“Shep-herd, do you tramp the hills, Tracking down one stray-ing sheep,
Leav-ing nine - ty - nine be-hind With no guard the watch to keep?”
“But that one I call by name, She will hear and know my voice
Night and day I’ll search the land ‘Till I find her and re - joice!”

The Rev. Dr. Herman G. Stuempfle, ©2000, GIA Publications, Reprinted under OneLicense A/740052

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS, S-114

Setting: Healey Willan

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Eucharist is Christ's eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God's people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is "Amen." When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may come forward and cross your arms over your chest for a blessing.

At the Distribution,

Voluntary

Voluntary in B-flat

H. A. Harding

Hymn 343, "Shepherd of souls, refresh and bless"

Tune: ST. AGNES

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 686, "Come, thou fount of every blessing"

Tune: NETTLETON

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God! (The customary “Alleluias” are omitted during Lent)



THIS MORNING’S MUSIC

William Williams (1717-1791) wrote “Guide Me, O Thou Great Jehovah” at the urging of a Welsh evangelist, under whom he was converted. Williams began writing hymns as a Welsh Calvinist-Methodist minister. His brother Peter, who was later expelled from the church for heresy, provided the translation. The Exodus and the journey through the wilderness to Canaan is the basis of the hymn with references to “Bread of heaven” (Exodus 16:4-18), “the crystal fountain” (Exodus 17:4-6), “The fiery, cloudy pillar” (Exodus 13:21), and “verge of Jordan” (Joshua 3:14-17). The reference to “Death of death and Hell’s Destruction” is to Christ (II Timothy 1:10 and Revelation 1:17, 18). (From *Hymn Notes* by Austin Lovelace)

David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary, Chelsea, New York City, for 39 years. He is now serving as the Organist/Choirmaster for the Church of St. Mary the Virgin in Times Square, New York.

For the publication *Hymns for the Gospel* the editors W. Thomas Smith and Robert Batastini have endeavored to give a new dimension to the “hymn of the day” concept, producing a hymn (set to a “familiar” hymn tune) which is a paraphrase or commentary on the Gospel reading for every Sunday in the three-year reading cycle. Dr. D. has taken a number of these hymn texts and rearranged them into anthem settings. We use selections from this collection nearly every Sunday at the Presentation.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Pam Putnam, Quentin Campbell, Lorraine Burseson, David Langenbach.

ANNIVERSARIES THIS WEEK: Dick and Pam Jarvela.

EASTER MEMORIALS! Please use the form in this week's bulletin to submit your Easter Memorial for a loved one. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in the church office by Tuesday, April 15.

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m., Adults meet in the Parish Hall to study Women in the Bible. Children meet in the chapel. All are welcome!

MARCH MADNESS DIAPER DRIVE: Christ Episcopal Church invited St. John's to join them this month to collect diapers and wipes for New Life Mission. Many of the NLM supplies were damaged in a recent flood at their building on Highway 1. Place your donations in the bassinet adjacent the Daughters of the King table in the Parish Hall.

LENT AND EASTER AT ST. JOHN'S

Lenten Soup Suppers

Wednesdays

5:30 - Soup is on; 6-7 - Program

Inquirer's Class

Walk and Pray the Stations of the Cross

Fridays at noon led by Marie Salmon

Palm Sunday Worship

April 13, 10 a.m.

Starting in the Park, weather permitting
With Blessing of the Palms

Maundy Thursday

April 17, 7 p.m.

With foot washing and Stripping of the Altar.

Good Friday

April 18, 7 p.m.

Easter Celebration

Sunday, April 20

Sunrise in the Park, 7 a.m.

Easter Festival Worship, 10 a.m.

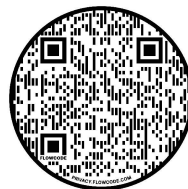
LENTEN SOUP SUPPERS. The following groups are asked to provide soup on the following Wednesdays:

April 2 - Vestry;

April 9 - Choir

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



TGIF: Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. Whether you are a long-time member or new to our church, we welcome you to be a part of this enriching experience. Let's grow in faith and friendship as we seek to live out God's will in our daily lives. We look forward to seeing you there!

FOOD PANTRY: Wholeness to Freedom Food Pantry whose volunteers are committed to the mission of Matthew 25:35 "For I was hungry and you gave me something to eat, I was thirsty and

you gave me something to drink, I was a stranger and you invited me in". A food basket is in the church for donations of non-perishable items.

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

COFFEE HOUR: A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

FAMILY PROMISE: One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Linda Fletcher, at 321-704-7100,

lcalvert1956@yahoo.com; or Ben Kendall at 832-229-0142, ben.kendall@gmail.com, 832-229-0142.

YARD CLEAN-UP: there are still a few items needing attention on the church grounds. Please check the board in the parish hall if you can help.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

ST. JOHN'S OUTREACH FOCUS this month is Life Recaptured a local program that assists girls to escape the nightmare of sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday. Their Connections Café, open Wednesday through Saturday and offers delicious food. Visit liferecaptured.org. for more information.

READINGS FOR NEXT SUNDAY: Isaiah 43:16-21, Philippians 3:4-14, John 12:1-8, Psalm 126

To find all the lessons visit the webpage: lectionarypage.net and click on the date.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sarah Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES SCHEDULE

	March 30	April 6	April 13 Palm Sunday	April 20 Easter Sunday	April 27
Greeters	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones	A. Weeks J. Miller	A. Weeks
Ushers	B. Chernault J. Miller	J. Bond L. Miller	A. & J. Lacy	J. & J. McLaughlin	J. Bond L. Miler
LEM	K. Oas	J. Hamilton	R. Huffman	J. Bond	M. Salmon
Altar Guild	K. Oas	L. Bennett	M. Salmon	TBD	L. Bennett
Daughter	J. Bond	T. Chernault	J. Miller	L. Miller	L. Fletcher
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson	K. Wilson
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

Lent and Easter at St. John's

LENTEN SOUP SUPPERS

All are welcome
Wednesdays, 5:30 p.m. - 7:00 p.m.
through April 9.

Program: Inquirers' Class

Primarily for those preparing for Confirmation or Reception into the Episcopal Church, and also for lifelong Episcopalians who may find the information interesting concerning the beliefs, history and worship.

WALK AND PRAY THE STATIONS OF THE CROSS
ON FRIDAYS AT 12 NOON
led by Marie Salmon

PALM SUNDAY WORSHIP

April 13, 10 a.m.

Starting in the Park, weather permitting
With Blessing of the Palms

MAUNDY THURSDAY

April 17, 7 p.m.

With foot washing and Stripping of the Altar.

GOOD FRIDAY

April 18, 7 p.m.

EASTER CELEBRATION

Sunday, April 20

Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

THIS WEEK AT ST. JOHN'S

- Sun (3/30) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also livestream.
AA Committee Meeting, 3:00 p.m., Parish Hall.
- Mon (3/31) AA, Parish Hall, 5:30 p.m.
- Tues (4/1) Boy Scouts, 5:30 p.m., Parish Hall.
Outreach, 7:00 p.m., on Zoom.
- Wed (4/2) Lenten Soup Supper, 5:30 p.m., Parish Hall
AA Committee Meeting, 5:30 p.m.
Choir Rehearsal, 7:00 p.m., Choir Loft
- Thur (4/3) Staff Meeting 9:00 a.m.
Daily Bread, 10:30 a.m.
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (4/4) TGIF, Men's Bible Study. La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935.
Stations of the Cross, 12 noon.
- Sun (4/6) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also livestream.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕
www.stjohnsmlb.org

Parish Office email: office@stjohnsmlb.org

The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Tammen, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall

