



Last Sunday after the Epiphany  
Holy Eucharist: Rite II

March 2, 2025  
10 a.m.

### **Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome! And  
we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics.*

**Voluntary**

*Prelude in C Major*

J. S. Bach

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Blessed be God, Father, Son and Holy Spirit.

*Book of Common Prayer, p.355*

***And blessed be his Kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## GLORIA IN EXCELSIS

Setting: William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## Collect of the Day

The Lord be with you,

*And also with you.*

Let us pray.

*O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Lessons

*All sit*

### Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he

had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak

with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.  
***Thanks be to God.***

## **Psalm 99**

*Recited responsively by half verse*

The Lord is King; let the people tremble; \*  
***he is enthroned upon the cherubim; let the earth shake.***

***he is the Holy One.***

The Lord is great in Zion; \*  
***he is high above all peoples.***

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
***they called upon the Lord, and he answered them.***

Let them confess his Name, which is great and awesome; \*  
***he is the Holy One.***

He spoke to them out of the pillar of cloud; \*  
***they kept his testimonies and the decree that he gave them.***

“O mighty King, lover of justice, you have established equity; \*  
***you have executed justice and righteousness in Jacob.”***

O Lord our God, you answered them indeed; \*  
***you were a God who forgave them, yet punished them for their evil deeds.***

Proclaim the greatness of the Lord our God and fall down before his footstool; \*

Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
***for the Lord our God is the Holy One.***

## **2 Corinthians 3:12-4:2**

**S**ince, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since

only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being

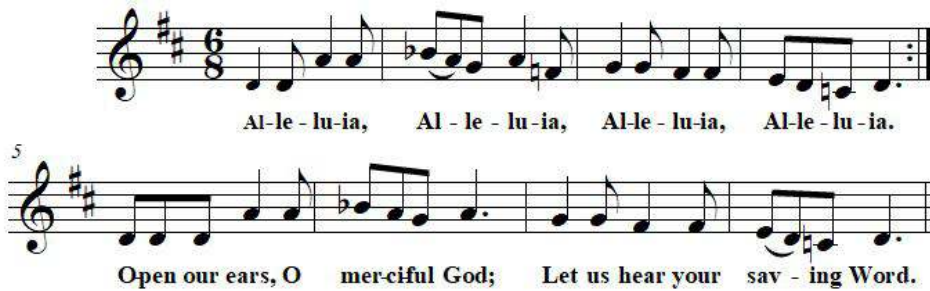
transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one

hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.  
***Thanks be to God.***

**AT THE GRADUAL, Alleluia**



**Luke 9:28-36**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

**J**esus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three

dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen..”

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**THE SERMON**

The Rev. Susan Davidson

**The Nicene Creed**

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **Prayers of the People**

*All kneel, as able*

Form IV, BCP, p. 388

Let us pray for the election of a new Rector.

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for St. Alban's Episcopal Church, Auburndale, and Holy Trinity Episcopal Church, Bartow.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Burundi.

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, and Sarah.* Silence

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours,

and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Frank.*** *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

***Hear our prayer.***

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the

world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace**

The peace of the Lord be always with you.

***And also with you.***

## **Announcements**

*All sit*

## **Birthday and Anniversary Prayer**



# THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

Rejoice in the Lord Always

Henry Purcell

*Rejoice in the Lord always, and again I say: rejoice*

Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

*Trio: Sallie Razor, Susan Badgio, Hasty Miller*

Presentation Hymn, "Jesus, take us to the mountain"

Tune: UNSER HERRSCHER



Je - sus, take us to the moun-tain, Where with Pe - ter, James, and John,  
We are daz - zled by your glo - ry, Light as — blind - ing as the sun.  
There preare us for thenight By the vi - sion of that sight.

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All things come of Thee, O Lord.  
***And of Thine own have we given Thee.***

The Lord be with you.  
***And also with you.***

Lift up your hearts.  
***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company

of heaven, who for ever sing this hymn to

proclaim the glory of your Name:

### Sanctus and Benedictus

Setting: Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel, as able*

out of death into life.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness,

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,.***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take

where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.***

them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Holy Eucharist is Christ’s eternal banquet, to which all adults and children are invited. If you are a baptized Christian of any tradition (and regardless of your current status in any other church) we welcome you to receive communion with this community of God’s people. At the time of communion, the ushers will indicate when your row should come forward. Please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the appropriate response is “Amen.” When the chalice of wine comes, hold out your bread for the minister to dip it in the wine for you, or decline it by crossing your arms over your chest. If for any reason you prefer not to receive the bread and wine, or if you have not been Baptized, you may either: come forward and cross your arms over your chest for a blessing.*

At the Distribution,

Voluntary

*Agnus Dei* (Lamb of God)

Cunningham-Wood

Hymn 318, "Here, O my Lord, I see thee face to face"

Tune: NYACK



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

The Postcommunion Prayer

*All kneel, as able*

*BCP, p.366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing



1. Al - le - lu - ia, song of glad - ness,  
 2. Al - le - lu - ia thou re - sound - est,  
 3. Al - le - lu - ia though we cher - ish  
 4. Therefore in our hymns we pray thee,



voice of joy that can - not die; al - le -  
 true Je - ru - sa - lem and free; al - le -  
 and would chant for ev - er - more al - le -  
 grant us, bles - sed Trin - i - ty, at the



lu - ia is the an - them ev - er raised by  
 lu - ia, joy - ful moth - er, all thy child - ren  
 lu - ia in our sing - ing, let us for a  
 last to keep thine East - er with thy faith - ful



choirs on high; in the house of God a -  
 sing with thee; but by Ba - by - lon's sad  
 while give o'er, as our Sa - vior in his  
 saints on high; there to thee for ev - er



bid - ing thus they sing e - ter - nal - ly.  
 wa - ters mourn - ing ex - iles now are we.  
 fast - ing plea - sures of the world for - bore.  
 sing - ing al - le - lu - ia joy - ful - ly.

## Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Short Trio in C Major*

Jaak Lemmens



## THIS MORNING'S MUSIC

Christopher Wordsworth (1807-1885) wrote “Songs of thankfulness and praise” for the publication *The Holy Year* issue of 1862. “Epiphany” means manifestation of Christ to the world, and the author used the word “manifest” twelve times to describe Christ’s birth, baptism, appearance at the wedding feast in Cana, healing the sick, and his powers over evil. Thus the hymn becomes not only praise to God, but a time for learning more about Epiphany and about Christ himself.

Traditionally British university chapels and cathedrals have maintained choirs of men and boys who sang daily services. As you can well imagine this requires a great deal of music and the organists and choirmasters frequently were faced with the challenge of providing sufficient rehearsal time so that the music could be performed at the expected high standard. One of the solutions to this problem was to develop the concept of “verse anthems.” These were pieces in which a soloist or group of soloists would take the majority of the work with the choir acting much in the way of a Greek chorus, providing commentary and amplification. Henry Purcell’s “Rejoice in the Lord Alway” is one of the best of these verse anthems and has long been known as the “Bell Anthem” because of the bell like scaler passages in the organ introduction.

We had planned to offer this anthem on December 15th, the 3rd Sunday of Advent as its text was scheduled to be the second reading on that day. Unfortunately illness prevailed and we have now rescheduled it for this morning.

Today is the last Sunday in the season of Epiphany and we will usher in Lent with a fully choral Eucharist on Ash Wednesday in the hope that you will join us for this beautiful and moving liturgy. It is an ancient custom to keep the organ mostly silent during Lent and is good to keep the old tradition in that it gives our ears an opportunity to rest a bit – and then the organ sounds much more fresh and new when reintroduced at Easter. We will continue to use it in its accompanimental role but will, once again, omit organ voluntaries.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments.

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Amy Lacy.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT & YOUTH CHRISTIAN FORMATION:** 9:00 a.m., Adults meet in the Parish Hall to study Women in the Bible. Children meet in the chapel. All are welcome!

**COFFEE HOUR:** A sign-up sheet is in the Parish Hall. Each week volunteers are needed to set-up, serve, and clean-up. Two or three could form a team and choose the weeks you would be willing to serve. To limit the amount of work required we suggest bringing cookies on a paper plate.

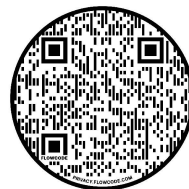
**TGIF:** Men's Bible study, Fridays, 8 a.m. at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. Whether you are a long-time member or new to our church, we welcome you to be a part of this enriching experience. Let's grow in faith and friendship as we seek to live out God's will in our daily lives. We look forward to seeing you there! In Christ's love, Paul A. Burluson, (321) 271-1636.

**A PRAYER REQUEST Box** is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

**FAMILY PROMISE:** One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at: [ben.kendall@gmail.com](mailto:ben.kendall@gmail.com), 832-229-0142.

**FOOD PANTRY:** Remember the Wholeness to Freedom Food Pantry and donate packaged, or canned goods. They are always appreciative and a basket is in the Sanctuary if you would like to help.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



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## LENT AT ST. JOHN'S

### Ash Wednesday Worship

March 5, Noon & 7 p.m.

### Stations of the Cross

Fridays at Noon, in the Church

### Lenten Soup Suppers

Wednesdays, Beginning March 12  
5:30 - Soup is on; 6-7 - Program  
Inquirer's Class

### Choral Evensong

Sunday, March 16, 7 p.m.

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**LENTEN SOUP SUPPERS.** The following groups are asked to provide soup on certain Wednesdays. Here's the schedule:

**March 12** - LEMs, Altar Guild, Flower Guild

**March 19** - Ushers & Greeters

**March 26** - Daughters of the King

**April 2** - Vestry

**April 9** - Choir

**THE STEWARDSHIP TEAM:** If you haven't completed

your pledge card, it's not too late. Pledge packets are still available at the back of the church. For those who have requested Pledge envelopes they are available in the Parish Hall. Thanks again for participating in our 2025 campaign.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

**YARD CLEAN-UP DAY: Saturday, March 8,** 8:00 a.m. – Noon. Please bring yard tools and gloves. There will be a list of projects for you to choose from, pick one and sign off when it is done. Thank you, Amy, Paul & Kathy.

**St. JOHN'S OUTREACH FOCUS** this month is Life

Recaptured a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents, and they work closely with local law enforcement as well as contacts in other areas. This vile trade operates right under our noses here in Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. Their Connections Café, 3757 North U.S. 1, open Wednesday through Saturday and offers delicious food. On Saturday they also hold a farmer's market. Visit liferecaptured.org. for more information. Brandy Crisafulli will be the guest speaker today.

**READINGS FOR NEXT SUNDAY:** Deuteronomy 26:1-11, Romans 10:8-13, Luke 4:1-13, Psalm 91:1-2, 9-16



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sarah Kendall, at 702-203-6093, 537sarah@gmail.com.

**SUNDAY MINISTRIES**

	March 2	March 5 Ash Wed. Noon	March 5 Ash Wed. 7 p.m.	March 9	March 16
<b>Greeters</b>	A. Weeks A. Lacy			A. Weeks B. Rincones	A. Weeks J. Miller
<b>Ushers</b>	B. Chernault J. Miller	J. Bond		A. & J. Lacy	J. & J. McLaughlin
<b>LEM</b>	J. Hamilton	M. Salmon	K. Oas	R. Huffman	J. Bond
<b>Altar Guild</b>	M. Salmon			K. Oas	L. Bennett
<b>Daughter</b>	T. Chernault			J. Miller	L. Fletcher
<b>Counter</b>	K. Wilson			K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz			B. Kendall V. Mitz	B. Kendall V. Mitz



**SUNDAY MINISTRIES**

	<b>March 23</b>	<b>March 30</b>	<b>April 6</b>	<b>April 13 Palm Sunday</b>
<b>Greeters</b>	A. Weeks	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones
<b>Ushers</b>	J. Bond L. Miller	B. Chernault J. Miller	J. Bond L. Miller	A. & J. Lacy
<b>LEM</b>	M. Salmon	K. Oas	J. Hamilton	R. Huffman
<b>Altar Guild</b>	M. Salmon	K. Oas	L. Bennett	M. Salmon
<b>Daughter</b>	L. Miller	J. Bond	T. Chernault	J. Miller
<b>Counter</b>	K. Wilson	K. Wilson	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

**THE OFFICE** will be open on Thursdays only. During the rest of the week please email the office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).





## THIS WEEK AT ST. JOHN'S

- Sun (3/2) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also livestream.  
Daughters of the King, 11:30 a.m.
- Mon (3/3) Seaside Stitchers, 9:00 a.m. Parish Hall.  
AA, Parish Hall, 5:30 p.m.
- Tues (3/4) Boy Scouts, 5:30 p.m., Parish Hall.  
Outreach, 7:00 p.m. on Zoom.
- Wed (3/5) Ash Wednesday Worship, Noon, with imposition of ashes.  
Ash Wednesday Worship 7:00 p.m., with imposition of ashes and music.
- Thur (3/6) Staff Meeting 9:00 a.m.  
Daily Bread Service, 10:30 a.m.  
Evening Prayer, 6 p.m. Sanctuary.  
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (3/7) TGIF, Men's Bible Study. La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935.
- Sun (3/9) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also livestream.

**All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.**

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕  
[www.stjohnsmlb.org](http://www.stjohnsmlb.org)

Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Susan L. Davidson**, Interim Rector  
Pastoral Emergencies: 860-806-4284

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Sylvia Tammen**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

### The Vestry of St. John's Church

Kathy Oas, Sr. Warden  
Paul Mitz, Jr. Warden  
Keith Salmon, Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Peter Fischel, Ben Kendall