



Second Sunday after the Epiphany
Holy Eucharist, Rite II

January 19, 2025
10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,
and welcome to you if you have barely missed a single Sunday
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

Hymn 7, "Christ, whose glory fills the skies"

Tune: RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-ous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Book of Common Prayer, p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA IN EXCELSIS

Setting: William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

The Lord be with you.
And also with you.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE LESSONS

All sit

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your

land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.
Thanks be to God.

Psalm 36:5-10

Your love, O Lord, reaches to the heavens, *

Read responsively by half verse and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
*your people take refuge under the shadow of
your wings.*

They feast upon the abundance of your house; *

*you give them drink from the river of your
delights.*

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who
know you, *
and your favor to those who are true of heart.

1 Corinthians 12:1-11

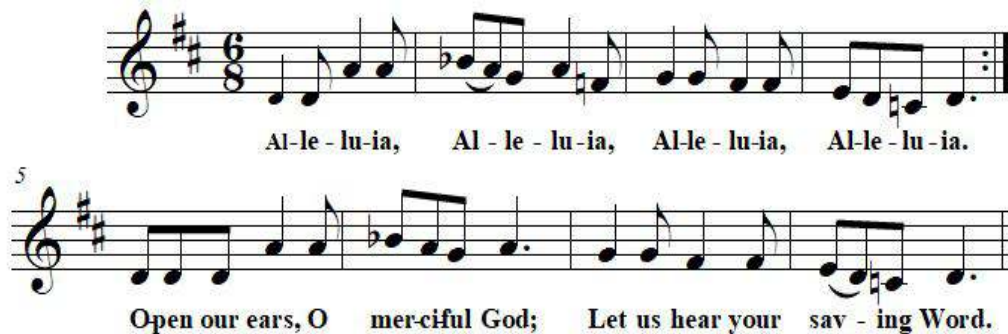
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is

given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

AT THE GRADUAL, Alleluia



Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

5
Open our ears, O merciful God; Let us hear your saving Word.

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to

the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Davidson

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the election of a new Rector.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for St. Agnes Episcopal Church, Sebring, and Church of St. Luke & St. Peter, Saint Cloud.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church in the Province of the West Indies.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Milton, Murray, Ricky, and Sarah.* *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in

the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, and Frank.* And for those on our weekly prayer list. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold

and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we

may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem,

Arise, O God, and shine

Gordon Young

1. Arise, O God, and shine,
In all thy saving might,
And prosper each design
To spread thy glorious light:
Let healing streams of mercy flow,
That all the earth thy truth may know.

2. Bring distant nations near,
To sing thy glorious praise;
Let every people hear,
And learn thy holy ways!
Reign, mighty God, assert thy cause,
And govern by thy righteous laws!

3. To God the only wise,
The one immortal King,
Let hallelujahs rise
From every living thing:
Let all that breathe on every coast,
Praise Father, Son, and Holy Ghost.

Come, join in Ca - na's feast Where Christ is hon - ored guest,
 He wel - comes all who come to taste The wine his hands have blessed.

The Rev. Dr. Herman Stuempfle, ©1993, GIA Publications. Used by permission under OneLicense A-740052.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on

earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take

them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution,

Voluntary

Improvisation on ADORO DEVOTE

Motet

Let thy merciful ears, O Lord

Thomas Mudd

...be open unto the prayers of thy humble servants, and that they may obtain their petitions. Make them to ask such things as shall please thee; through Jesus Christ our Lord, our Lord. *Amen.*

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

1. We all are one in mission, we
 2. We all are called for service to
 3. We all behold one vision, a
 4. Now let us be united and

all are one in call, our varied gifts u -
 wit - ness in God's name. Our min - is - tries are
 stark re - a - li - ty; the stew - ard of sa -
 let our song be heard. Now let us be a

nit - ed by Christ, the Lord of all. A
 diff - erent, our pur - pose is the same: to
 lva - tion was nailed up - on a tree. Yet
 ves - sel for God's re - deem - ing Word. We

sin - gle, great com - mis - sion Com - pels us from a -
 touch the lives of oth - ers by God's sur - pris - ing
 res - ur - rect - ed Jus - tice gives rise that we may
 all are one in mis - sion, we all are one in

bove grace, to plan and work to - ge - ther that
 share, free peo - ple of all na - tions may
 call, Our var - ied gifts u - nit - ed by

all feel may know Christ's love.
 hope God's warm em - brace.
 Christ, a - mid des - pair.
 the Lord of all.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God! Alleluia! Alleluia!

Voluntary

Trio in C Major

Jaak Nikolaas Lemmens



THIS MORNING'S MUSIC

“Christ, whose glory fills the skies”, a “Morning Hymn” of Charles Wesley (1707-1788) makes no reference to our rest of the night nor the perils of the day ahead, but instead focuses on Christ whose glory fills the skies (psalm 19:1), who is “the true light” (I John 2:8), the “sun of righteousness” with healing rays (Malachi 3:20), the “dayspring” or dawn chasing the shades of night (Luke 1:78), and the “day star” rising in our hearts (II Peter 1:19). If Christ’s presence is with us all of our deepest needs for the day will be met. (From *Hymn Notes* by Austin Lovelace)

Gordon Young (1919-1998) was an American organist and composer of both organ and choral works. His published works total over 800, and a number of his church anthems have become standard repertoire.

Sir George Thalben-Ball (1896 - 1987) was an Australian organist and composer who spent almost all his life in England. He studied organ and piano at the Royal College of Music which he entered at the unusually young age of 14. The level of his talent can be gleaned from the fact that he played the solo part in the first performance by an English-trained pianist of Rachmaninoff’s famously difficult Piano Concerto No. 3 in 1915 at the RCM, when he was aged 19.



Visitors and Guests: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to

commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Kathy Oas, Nicole Tuten, Jan Archey.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m., Adults meet in the Parish Hall; and begin a study of Women in the Bible. Children meet in the chapel. All are welcome!

THE NEW BIBLE STUDY: The Anne Rice Book and Bible Study will meet on Thursdays, at noon in the

Chapel, when we will read and discuss a work of fiction which is based on the Bible. The book is *Christ the Lord: Out of Egypt*, by Anne Rice. To understand the story, we will read from the Biblical Gospels and from the Gospel of James and other non-biblical sources.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously. The prayers are strictly confidential therefore if you need Mother Susan to be aware of an illness or personal situation you will need to contact her directly.

THE ANNUAL PARISH MEETING will take place NEXT Sunday, January 26, following the 10:00 a.m. Eucharist. Brunch provided and everyone is encouraged to attend. There are no elections this year. This is a time to hear reports from various organizations, including the Search Committee, and the 2025 Budget, which by then will have been approved by the Vestry.

Brunch Provided during the Annual Meeting. The Daughters will provide the entree and parishioners are encouraged to bring a covered dish, or dessert to share.

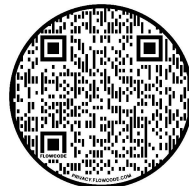
LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

READINGS FOR NEXT SUNDAY: Nehemiah 8:1-3, 5-6, 8-10, 1 Corinthians 12:12-31, Luke 4:14-21, Psalm 19. To find all the lessons visit lectionarypage.net and click on the date.

FAMILY PROMISE: One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at: ben.kendall@gmail.com, 832-229-0142.

FOOD PANTRY: Remember the Wholeness to Freedom Food Pantry this season. They are always appreciative of your donations. A basket is in the Sanctuary if you would like to help.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



THE STEWARDSHIP TEAM: If you haven't completed your pledge card, it's not too late and still okay to turn it in. For those who have requested Pledge envelopes they are available in the Parish Hall. Pledge packets are available at the back of the church. An usher can show you where they are. Thanks again for participating in our 2025 campaign.

ST. JOHN'S OUTREACH FOCUS this month is the Clergy Discretionary Fund. This Outreach fund provides bus passes and gift cards throughout the year to people in need, making their lives a little easier. Please be generous in your support for this worthy cause. Contributions marked for Outreach in January will go directly to the Clergy Discretionary Fund.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sarah Kendall, at 702-203-6093, 537sarah@gmail.com

SUNDAY MINISTRIES

	January 19	January 26	February 2	February 9
Greeters	A. Weeks J. Miller	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones
Ushers	J. & J. McLaughlin	J. Bond L. Miller	B. Chernault J. Miller	A. & J. Lacy
LEM	K. Oas	J. Hamilton	R. Huffman	J. Bond
Altar Guild	M. Salmon	K. Oas	L. Bennett	M. Salmon
Daughter	L. Fletcher	J. Miller	T. Chernault	L. Miller
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (1/19) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also livestream.
Young People's AA, 4:00 p.m., Parish Hall.

Mon (1/20) AA, Parish Hall, 5:30 p.m.

Tues (1/21) Boy Scouts, 5:30 p.m., Parish Hall.

Wed (1/22) Choir Rehearsal, 7:00 p.m. in the Choir Loft.

Thur (1/23) Seaside Stitchers, 9:00 a.m. Parish Hall
Staff Meeting 9:00 a.m.
Bible Study, 12 noon, Chapel.
Evening Prayer, 6:00 p.m.
AA Ladies Group, 6:30 p.m., Parish Hall.

Fri (1/24) TGIF, Men's Bible Study. La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935.

Sun (1/26) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also livestream.

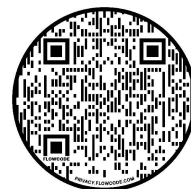
THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Tammen, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall