



Second Sunday of Advent
Holy Eucharist: Rite II

December 8, 2024
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

There are no organ voluntaries during Advent.



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

THE WORD OF GOD

Blessed be God: Father, Son and Holy Spirit.

Book of Common Prayer, p.355

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

Setting: Viadana

Kyrie eleison, Christe eleison, Kyrie eleison
(Lord have mercy, Christ have mercy, Lord have mercy)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their

enemies; but God will bring them back to you, carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

The Word of the Lord.
Thanks be to God.

Canticle 16: The Song of Zecharia *Read responsively by half verse*

BCP p. 92

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father
Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *

Philippians 1:3-11

I thank my God every time I remember you,
I constantly praying with joy in every one of my
prayers for all of you, because of your sharing in
the gospel from the first day until now. I am
confident of this, that the one who began a good
work among you will bring it to completion by
the day of Jesus Christ. It is right for me to think
this way about all of you, because you hold me in
your heart, for all of you share in God's grace
with me, both in my imprisonment and in the
defense and confirmation of the gospel. For God
is my witness, how I long for all of you with the

all the days of our life.

You, my child, shall be called the prophet of
the Most High, *
*for you will go before the Lord to prepare his
way,*

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and
the shadow of death, *
and to guide our feet into the way of peace.

compassion of Christ Jesus. And this is my
prayer, that your love may overflow more and
more with knowledge and full insight to help you
to determine what is best, so that in the day of
Christ you may be pure and blameless, having
produced the harvest of righteousness that comes
through Jesus Christ for the glory and praise of
God.

The Word of the Lord.

Thanks be to God.

Is - rael's strength and con - so - la - tion,
 hope of all the earth thou art: dear de - sire of
 ev - ery na - tion, joy of eve - ry long - ing heart.

Luke 3:1-6

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet

Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Davidson

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen

and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form IV, BCP, p. 388

Let us pray for the election of a new Rector.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for St. Michael's Church, Orlando, and Church of the Holy Child, Ormond Beach.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of Province of the Episcopal Church of Sudan.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Frank**. And for those on our weekly prayer list. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land,

Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

There's a voice in the wilderness crying,
a call from the ways untrod:

Prepare in the desert a highway,
a highway for our God!

The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places
where the Lord our God may go!

O Zion, that bringest good tidings,
get thee up to the heights and sing!
Proclaim to a desolate people
the coming of their King.

Like the flowers of the field they perish,
like grass our works decay,
the power and pomp of nations
shall pass like a dream away;

But the word of our God endureth,
the arm of the Lord is strong;
he stands in the midst of nations,
and he will right the wrong.
He shall feed his flock like a shepherd,
the lambs he'll gently hold;
to pastures of peace he'll lead them,
and bring them safe to his fold.

Presentation Hymn, "Wild and lone the prophet's voice"

Tune: SALZBURG



Wild and lone the proph-et's voice Ech-oes through the des-ert still.



Call-ing us to make a choice, Bid-ding us to do God's will.



"Turn from sin and be bap - tized; Cleanse your heart and mind and soul,



Quit-ting all the sins you prized, Yield your life to God's con - trol.

The Rev. Carl P. Daw. ©1989, Hope Publishing Co., reprinted under OneLicense 740052

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Viadana

Sanctus Dominus Deus saboath. Pleni sunt coeli et terra gloria tua.

Hosannah in excelsis. Benedictus qui venit in nomine Domini. Hosannah...

Holy Lord God of saboath. Heaven and earth are full of thy glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna...

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for-ev-er and ev-er! A - - - men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold

your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution,

Voluntary

Fughetta

Johann Pachelbel

Hymn 67, “Comfort, comfort ye my people”

Tune: Psalm 42



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 70, "Herald, sound the note of judgment"

Tune: HERALD, SOUND



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
 2 Her - ald, sound the note of glad - ness; tell the news that Christ is
 3 Her - ald, sound the note of par - don— those re - pent - ing are for -
 4 Her - ald, sound the note of tri - umph; Christ has come to share our



wrong, turn - ing us from sin and sad - ness
 here; make a path - way through the des - ert
 given; God re - ceives his way - ward child - ren,
 life, bring - ing God's own love and pow - er,



till once more we sing the song.
 for the one who brings God near. Sound the trum - pet!
 and to them new life is given.
 grant - ing vic - tory in our strife.



Tell the mes - sage! Christ, the Sa - vior King, has come!

Dismissal

Go in peace to love and serve the Lord!
Thanks be to God! Alleluia! Alleluia!



THIS MORNING'S MUSIC

Our opening hymn “O Come, O Come Emmanuel” is perhaps the most well-known of all the Advent hymns and comes from the seven antiphons sung in the medieval Roman Church at Vespers before and after the *Magnificat* (Song of Mary), just prior to Christmas. Sometime in the 13th century five were selected for a hymn and the “Rejoice, rejoice” refrain added. Biblical references to the Great “O’s” are: O Emmanuel (Isaiah 7:14), O Root of Jesse (Isaiah 11:10), O Dayspring (Malachi 4:2), O Key of David (Isaiah 22:22), and O Lord (Adonai) (Exodus 3:15). (From *Hymn Notes* by Austin Lovelace)

Ludovico Grossi da Viadana (usually Ludovico Viadana, though his family name was Grossi; c. 1560 - 2 May 1627) was an Italian composer, teacher, and Franciscan friar of the Order of Minor Observants. He was the first significant figure to make use of the newly developed technique of figured bass, one of the musical devices which was to define the end of the Renaissance and beginning of the Baroque eras in music.

Moir A. J. Waters (1906-1980), author of “Herald, sound” was a distinguished Canadian author born in India, studied and was ordained in Canada, and served churches in Scotland and Canada before returning as a missionary to India. He was a popular radio pulpiter in British Columbia. This hymn was written for the dedication of a new window at Robinson Memorial Church in London, Ontario, with the subject of Jesus’ baptism. The text reflects John the Baptist as the herald trumpet prophesying Christ as foretold in Isaiah 40:3 (“A voice cries: In the wilderness prepare the way of the Lord.”)



Visitors and Guests: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. For your convenience we have placed request sheets/envelopes in the pew, or you may contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: John Burlison, Barbara Holliday, Bailey Oas.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN FORMATION: 9:00 a.m., Adults meet in the Parish Hall. Children in the chapel. All are welcome!

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. They are studying the Book of Acts.

DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is January 2. If you can help please send an email to office@stjohnsmlb.org.

PARISH BRUNCH: next Sunday, Dec. 15, following the 10 a.m. service. St. John's will provide the entree, and parishioners are encouraged to bring a covered dish to share.

CHRISTMAS POINSETTIA MEMORIALS allow you to remember or give thanks for a loved one who has gone home to the Lord, or one still living. You may use the insert in today's bulletin. They are due next **Sunday, Dec. 15** and may be dropped in the

offering plate or delivered to the church office. There is no set cost, please give as you are led.

CHRISTMAS SCHEDULE

Christmas Brunch

Sunday, Dec. 15, following 10 a.m. service

Christmas Eve Festival Worship

Tuesday, Dec. 24, 8 p.m. Carols,
7:45 p.m.

Christmas Day Worship, Rite I, with music.

Wednesday, Dec. 25, 11 a.m.

Lessons and Carols

Sunday, Dec. 29, 10 a.m.

FAMILY PROMISE: One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at: ben.kendall@gmail.com, 832-229-0142.

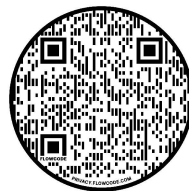
FOOD PANTRY: Remember to bring non-perishable food and place it in the basket at the back of the church. Wholeness to Freedom Food Pantry is greatly appreciative.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



THE STEWARDSHIP TEAM thanks all of you who have generously submitted 2025 pledge cards, as they are very helpful in planning our 2025 budget.

If you haven't completed your pledge card, it's not too late and still okay to turn it in. For those who have requested Pledge envelopes they will be available in December. Pledge packets are available at the back of the church. An usher can show you where they are. Thanks again for participating in our 2025 campaign.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

ST. JOHN'S OUTREACH COMMITTEE did not designate a partner for December this year; but in

2024 St. John's helped the following Outreach partners with monetary or in-kind donations:

The Children's Hunger Project
 Complementary Cancer Care
 Daily Bread
 Family Promise of Brevard
 Life Recaptured
 Nana's House
 New Life Mission
 Solar Light for Africa
 Vietnam and All Vets
 Wholeness to Freedom Food Pantry
 Bus passes and gift cards to those in need.

READINGS FOR NEXT SUNDAY: Zephaniah 3:14-20, Philippians 4:4-7, Luke 3:7-18, Canticule 9.

To find all the lessons visit lectionarypage.net and click on the date.

SUNDAY MINISTRIES

	December 8	December 15	December 22	December 24 Christmas Eve
Greeters	A. Weeks B. Rincones	A. Weeks J. Miller	A. Weeks	TBD
Ushers	A. & J. Lacy	J. J. McLaughlin	J. Bond L. Miller	B. Chernault J. Miller
LEM	R. Huffman	J. Bond	M. Salmon	K. Oas
Altar Guild	M. Salmon	K. Oas	L. Bennett	TBD
Counter	K. Wilson	K. Wilson	K. Wilson	
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

ALL Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

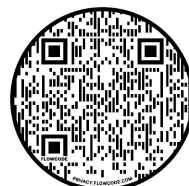
THIS WEEK AT ST. JOHN'S

- Sun (12/08) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (12/09) AA, Parish Hall, 5:30 p.m.
- Tues (12/10) Scouts, Parish Hall, 5:30 p.m.
- Wed (12/11) Choir Rehearsal, 7 p.m., Choir Loft.
- Thur (12/12) Staff Meeting, 9:00 a.m., Rector's Office.
Evening Prayer, 7:00 p.m.
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (12/13) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.
- Sat (12/14) Seaside Knitters, 11:00 a.m.- 2:00 p.m., Parish Hall.
- Sun (12/15) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Parish Brunch following the Worship service.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Tammen, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
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The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall