

ST. JOHN'S

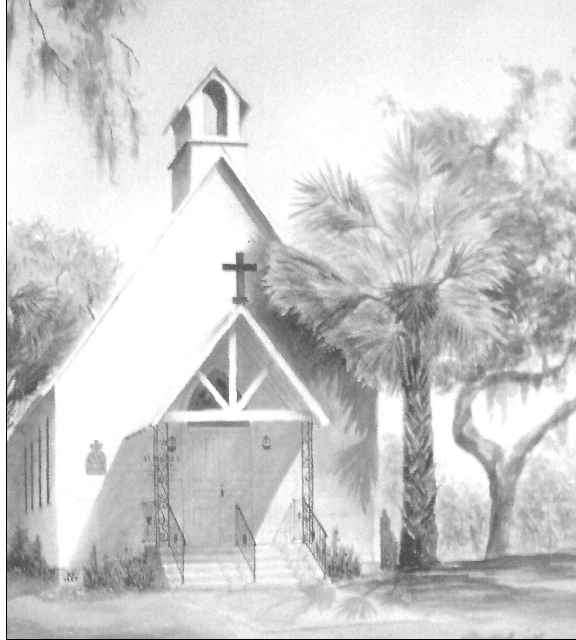
EPISCOPAL CHURCH

Christ the King Sunday
Holy Eucharist: Rite II

November 24, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Hymn 450, "All hail the power of Jesus' Name"

Tune: CORONATION

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Book of Common Prayer, p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

(Organ)

f Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -
migh - ty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God, Lamb of God, you take a -
way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa-ther: re - ceive
rit. our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit in the Glo - ry of God the
Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel. The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord.

Thanks be to God.

Psalm 132:1-19

Read responsively by half verse

Lord, remember David, *
and all the hardships he endured;

How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:

“I will not come under the roof of my house,”*
nor climb up into my bed;

I will not allow my eyes to sleep, *
nor let my eyelids slumber;

Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob.”

“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.

Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.”

Arise, O Lord, into your resting-place, *
you and the ark of your strength.

Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

For your servant David’s sake, *
do not turn away the face of your Anointed.

The Lord has sworn an oath to David; *
in truth, he will not break it:

“A son, the fruit of your body *
will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

For the Lord has chosen Zion; *
he has desired her for his habitation:

“This shall be my resting-place for ever; *
here will I dwell, for I delight in her.

I will surely bless her provisions, *
and satisfy her poor with bread.

I will clothe her priests with salvation, *

and her faithful people will rejoice and sing.

There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.

As for his enemies, I will clothe them with
shame; *
but as for him, his crown will shine.”

Revelation 1:4-8

Grace to you and peace from him who is and
who was and who is to come, and from the
seven spirits who are before his throne, and from
Jesus Christ, the faithful witness, the firstborn of
the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins
by his blood, and made us to be a kingdom,
priests serving his God and Father, to him be
glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye
will see him, even those who pierced him; and on
his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord
God, who is and who was and who is to come,
the Almighty.

The Word of the Lord.
Thanks be to God.

GRADUAL and ALLELUIA

Sung by the Choir

Alleluia. The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.
Thou openest thine hand, and fillest all things living with plenteousness. *Alleluia.*

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again,
summoned Jesus, and asked him, “Are you
the King of the Jews?” Jesus answered, “Do you
ask this on your own, or did others tell you about
me?” Pilate replied, “I am not a Jew, am I?
Your own nation and the chief priests have
handed you over to me. What have you done?”
Jesus answered, “My kingdom is not from this
world. If my kingdom were from this world, my

followers would be fighting to keep me from
being handed over to the Jews. But as it is, my
kingdom is not from here.” Pilate asked him, “So
you are a king?” Jesus answered, “You say that
I am a king. For this I was born, and for this I
came into the world, to testify to the truth.
Everyone who belongs to the truth listens to my
voice.”

THE SERMON

The Rev. Susan Davidson

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form IV, BCP, p. 388

Let us pray for the election of a new Rector.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Iglesia Episcopal San Cristobal, Orlando, and St.

John the Baptist Church, Orlando.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of South America.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb,*

Chase, Danielle, Eric, Geoffrey, Harry, Jack, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah. Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Frank**. And for those on our weekly prayer list. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Birthday and Anniversary Prayer

pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All sit

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

At the Offertory Canticle,

Jubilate Deo in B-flat

Charles Villiers Stanford

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

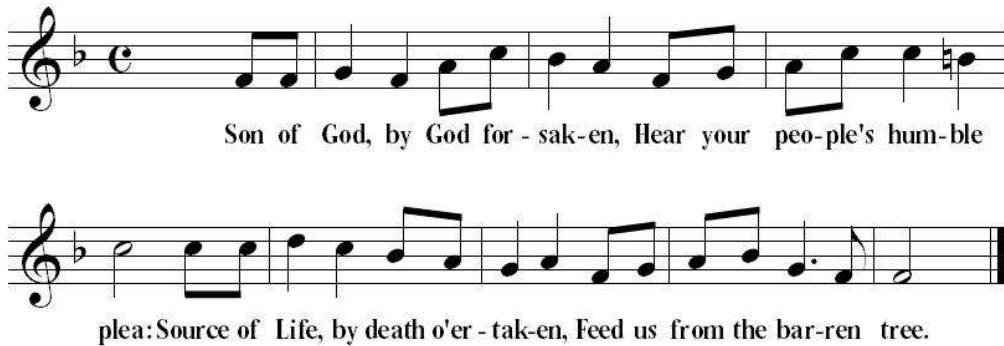
Be ye sure that the Lord He is God: it is He that hath made us and not we ourselves; we are His people, we are His people, and the sheep of His pasture.

O go your way into His gates with thanksgiving, and into his courts with praise: be thankful unto Him, and speak good of His Name.

For the Lord is gracious, His mercy is everlasting, and His truth endureth from generation.

Presentation Hymn, “Son of God, by God forsaken”

Tune: OMNE DIE



Son of God, by God for - sak-en, Hear your peo-ple's hum-ble
plea: Source of Life, by death o'er - tak-en, Feed us from the bar-ren tree.

The Rev. Dr. Herman G. Stuempfle, ©1993 GIA Publications. Reprinted with permission under OneLicense A-740052.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company

of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able
 Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we

are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution,

Voluntary

My soul now bless thy maker

Johann Christian Bach

Hymn

Eat this Bread

Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

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The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Chaconne

Louis Couperin



THIS MORNING'S MUSIC

The Solemnity of Our Lord Jesus Christ, King of the Universe, commonly referred to as the Feast of Christ the King, is a feast in the liturgical year which emphasizes the true kingship of Christ. It is a relatively recent addition to the liturgical calendar, instituted in 1925 by Pope Pius XI for the Roman rite of the Catholic Church. It typically marks the end of Ordinary Time, which continues up until Advent Sunday. It is now a part of our Anglican tradition and included in *The Book of Common Prayer*.

Flor Peeters (1903-1986) was a well-known Belgian composer, organist and teacher. In 1923 he became professor of organ at the Lemmens Institute and organist at the cathedral in Mechelen, Belgium, which he held for most of the rest of his life. His *Aria* for organ is one of his most engaging works.

Written by Edward Perronet (1726-1792), a friend and advisor of the Wesleys who later became a Congregational minister, “All hail the power of Jesus’ Name” has had many alterations. John Rippon (1751-1836), famous for including “How firm a foundation” in his 1791 hymnal, added two new stanzas and extensively rewrote the others. Its extravagant praise and “crown Him” chorus become exuberant when sung to CORONATION, DIADEM, or MILES LANE – all equally popular tunes.*

Sir Charles Villiers Stanford (1852 - 1924) was a composer, music teacher, and conductor of the late Romantic era. Born to a well-off and highly musical family in Dublin, he was educated at the University of Cambridge before studying music in Leipzig and Berlin. Stanford composed about 200 works, including seven symphonies, about 40 choral works, nine operas, 11 concertos and 28 chamber works, as well as songs, piano pieces, incidental music, and organ works. (from the *Wikipedia*)

Dr. D maintains that the work we hear this morning is very possibly the most often-performed piece of church music in existence. “Stanford in B flat” was the standard offering for most British choirs which offered a choral Morning Prayer just about every Sunday – to the point where it became something of a cliché. The *Jubilate* and its companion *Te Deum* are exceptionally well crafted and gracious to singers.

“Lead on, O King eternal was first published in *Hymns of the Faith*, 1887. For his graduation from Andover Theological Seminary in 1887, Ernest W. Shurtleff (1862-1890) was asked by his

classmates to write an appropriate hymn. Graduation is never an end – merely a road marker on the path of life. So the hymn is an appropriate call for us to be prepared to pitch our tents and to follow wherever God leads us. The rousing marching tune by the self-taught English organist and composer, Henry Smart, adds to the excitement of the call to march.*

*From *Hymn Notes* by Austin Lovelace.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. For your convenience we have placed request sheets/envelopes in the pew, or you may contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Debbie Campbell, Patti Coleman, Megan Hambel.

ANNIVERSARIES THIS WEEK: John & Patti Coleman.

THANKSGIVING WORSHIP: join us Thursday, Nov. 28, at 10 a.m. In-person only.

PARISH BRUNCH: Sunday, Dec. 15, following the 10 a.m. service. St. John's will provide the entree, and parishioners encouraged to bring a covered dish to share.

ADULT & YOUTH CHRISTIAN FORMATION: Adults meet in the Parish Hall. Children in the chapel. All are welcome!

TGIF: NO TGIF November 29. Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. They are studying the Book of Acts.

DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is December 5. If you can help please send an email to office@stjohnsmlb.org.

FAMILY PROMISE: One of the primary needs a

support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at: ben.kendall@gmail.com, 832-229-0142.

GIFTS FROM THE HEART 2024: details for donating to this worthy cause are on page 19.

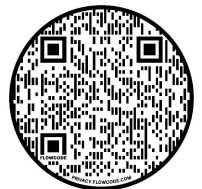
FOOD PANTRY: St John's would like to thank Shirley Muzzy and the sewing group that meets here on Thursdays. Their regular donation of canned and packaged food for the Wholeness to Freedom Food Pantry is greatly appreciated. A basket is in the Sanctuary if you would like to help.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



THE STEWARDSHIP TEAM thanks all of you who have generously submitted 2025 pledge cards, as they are very helpful in planning our 2025 budget. If you haven't filled out your pledge card, it's not too late and still okay to turn it in. For those who have requested Pledge envelopes they will be available in December. Pledge packets are available at the back of the church. An usher can show you where they are. Thanks again for participating in our 2025 campaign.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

St. JOHN'S OUTREACH FOCUS for the month of November is Daily Bread. They have several programs to assist the transition out of homelessness, providing hot showers, clean clothes, blankets, mats, and sleeping bags. Daily Bread accepts donations of new and gently-used

clothes, both men and women. Their future plans include Providence Place, a 120 unit permanent supportive housing community on Sarno Road, scheduled to open in 2026. Visit dailybreadinc.org to learn more.

READINGS FOR NEXT SUNDAY: Jeremiah 33:14-16, 1 Thessalonians 3:9-13, Luke 21:25-36, Psalm 25:1-9

To find all the lessons visit lectionarypage.net and click on the date.

SUNDAY MINISTRIES

	November 24	November 28 Thanksgiving Day	December 1	December 8
Greeters	A. Weeks	A. Weeks	A. Weeks A. Lacy	A. Weeks B. Rincones
Ushers	J. Bond L. Miller	TBD	B. Chernault J. Miler	A. & J. Lacy
LEM	M. Salmon	K. Oas	J. Hamilton	R. Huffman
Altar Guild	K. Oas		L. Bennett	M. Salmon
DOK	Julie Miller	N/A		
Counter	K. Wilson	N/A	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

GIFTS FROM THE HEART (GFTH) will be open for business beginning on December 7th. Their goal is to collect 1,000 gifts for the Christmas Pop-Up Shop where parents participating in several approved programs can purchase gifts for

their children at deeply discounted prices. Although St. John's will not be hosting a Giving Tree with ornaments this year, we encourage parishioners who wish to give to this very worthy cause to use one of the methods below:

Shop the wish lists - Purchase directly from either of these online registries:

1. Go to Gifts from the Heart Christmas Shop website and scroll to How to Give.
2. Click on Amazon or Target this will take you directly to their page.

Alternatively you may type or copy the following links into your browser:

AMAZON

<https://www.amazon.com/registries/gl/guest-view/5BOUE8RIBNQG>

TARGET

<https://www.target.com/gift-registry/gift-giver?registryId=552e5310-1665-11ec-bb7c-df277178efe4&type=CUSTOM>

Drop off new, unwrapped toys at Sorenson Moving & Storage, 950 W. Eau Gallie Blvd, Melbourne.

Donate directly using the GFTH website:

<https://interland3.donorperfect.net/weblink/weblink.aspx?name=E343557&id=1>

Volunteer in the gift shop: About 20 volunteers are needed to help throughout set up, shop hours and breakdown.

We are grateful for the generous support from our church family to help others!

THIS WEEK AT ST. JOHN'S

- Sun (11/24) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
AA, 3:00 p.m., Parish Hall.
- Mon (11/25) AA, Parish Hall, 5:30 p.m.
9:00 a.m. Staff Meeting (this week only).
- Tues (11/26) Scouts, Parish Hall, 5:30 p.m.
- Wed (11/27) Choir Rehearsal, 7 p.m., Choir Loft.
Boy Scouts Committee, 6:30 p.m. Parish Hall.
- Thur (11/28) Thanksgiving Worship, 10:00 a.m. In-person only.
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (11/29) No TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Rest., 1180 Aurora Rd.
- Sun (12/1) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Tammen, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall