

# ST. JOHN'S

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EPISCOPAL CHURCH

Twenty-fifth Sunday after Pentecost  
Holy Eucharist: Rite II

November 10, 2024  
10 a.m.

## THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

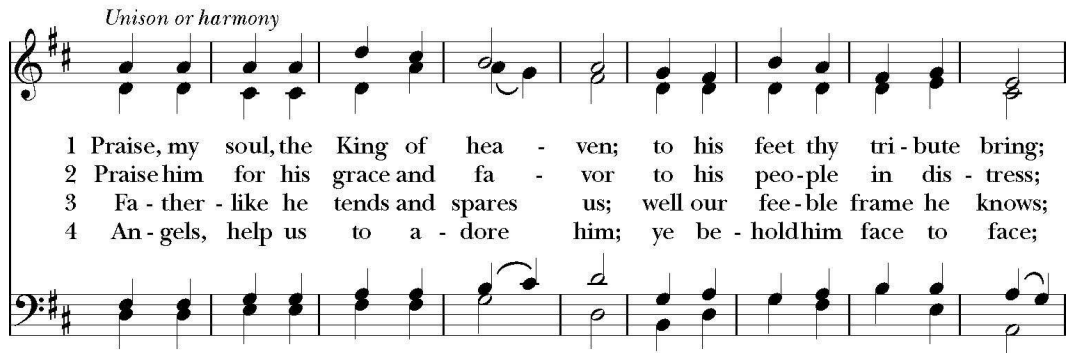


*The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.*

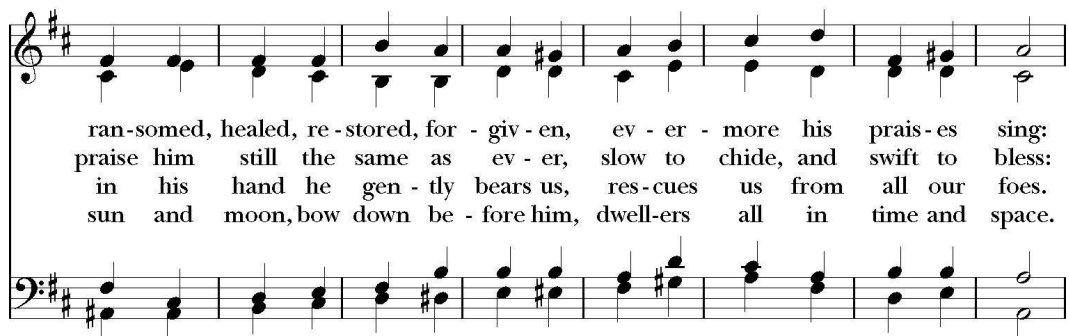
## Hymn 410, "Praise, my soul, the King of heaven"

Tune: LAUDA ANIMA

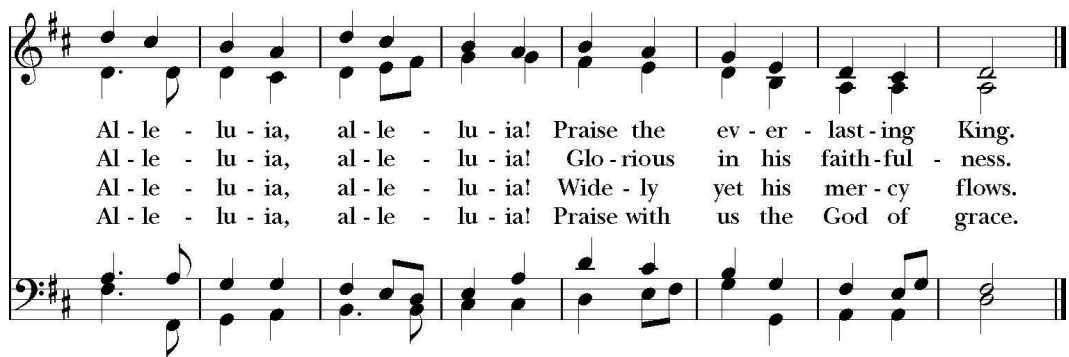
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Blessed be God: Father, Son and Holy Spirit.  
 And blessed be his kingdom, now and forever. Amen.

*Book of Common Prayer, p.355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in excelsis

(Organ)

*f* Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -  
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a -  
way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa - ther: re - ceive  
*rit.* our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit in the Glo - ry of God the  
Fa - ther. A - - - - men.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray, joining together

*O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## THE LESSONS

*All sit*

### Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the Lord made her

conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.

*Thanks be to God.*

### Psalm 127

*Read responsively by half verse*

Unless the Lord builds the house, \*  
*their labor is in vain who build it.*

Unless the Lord watches over the city, \*  
*in vain the watchman keeps his vigil.*

It is in vain that you rise so early and go to bed so

late; \*  
*vain, too, to eat the bread of toil, for he gives to his beloved sleep.*

Children are a heritage from the Lord, \*  
*and the fruit of the womb is a gift.*

Like arrows in the hand of a warrior \*  
*are the children of one's youth.*

Happy is the man who has his quiver full of

them! \*

*he shall not be put to shame when he contends  
with his enemies in the gate.*

## Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to

remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

*Thanks be to God.*

## GRADUAL and ALLELUIA

*Sung by the Choir*

*Alleluia.* Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. By the Word of the Lord were the heavens made; and all the hosts of them by the breath of his mouth. *Alleluia.*

## Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## THE SERMON

The Rev. Susan Davidson

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### Prayers of the People

*All kneel, as able*

Form IV, BCP, p. 388

Let us pray for the election of a new Rector.  
*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Church of the Ascension, Orlando, and Church of the Holy Family, Orlando.

In the Anglican Cycle of Prayer we pray for the

bishops and clergy of The United Church of South India.

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* Silence

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Frank.*** And for those on our weekly prayer list. *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

## **The Peace**

The peace of the Lord be always with you.

***And also with you.***

## **Announcements**

## **Birthday and Anniversary Prayer**

## ***Hear our prayer.***

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*All sit*

# **THE HOLY COMMUNION**

**The Great Thanksgiving**

*(Eucharistic Prayer A)*

*BCP, p. 361*

**At the Offertory Anthem,**

*Blessed are the pure in heart*

Walford Davies

Blessed are the pure in heart,  
For they shall see our God;  
The secret of the Lord is theirs,  
Their soul is Christ's abode.

Still to the lowly soul  
He doth Himself impart,  
And for His cradle and His throne  
Chooseth the pure in heart.

**Presentation Hymn, "The temple rang with golden coins"**

Tune: AZMON

The Lord, help us all, with you, to yield what -

rich in bright ar - ray con - tri - bu - ted from  
ev - er love de - mands and free - ly give, as

gleam - ing hordes their you have given, with  
scales could scarce - ly weigh. o - pen hearts and hands.



All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

## Sanctus and Benedictus

Setting: Franz Schubert

The musical score is written for voice and piano. It consists of three systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system also has a vocal line and a piano accompaniment. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,". The third system has a vocal line and a piano accompaniment. The lyrics are: "God of power and might, hea - ven and earth are". The piano accompaniment consists of chords and single notes in the right and left hands. The vocal line is written in a single staff with a treble clef. The key signature has two flats (B-flat and E-flat). The time signature is not explicitly shown but appears to be common time (C).

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection,

and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the*

clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

**At the Distribution, Voluntary** Bless the Lord, O my soul Davidson

**Motet** *O bone Jesu* Ingenieri

... miserere nostri, quia tu creasti nos, tu redemisti nos sanguine tuo pretiosissimo.

O blessed Jesus, have mercy on us, for you have created us, you have redeemed us by your most precious blood.

**The Postcommunion Prayer** *All kneel, as able* BCP, p.366

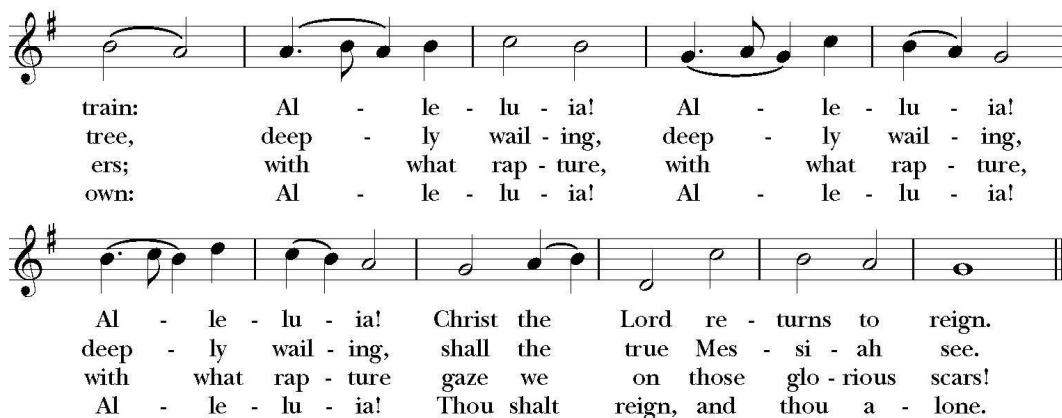
*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

**Hymn 57, "Lo, he comes with clouds descending"**

Tune: HELMSLEY

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on  
 our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the  
 saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## Dismissal

Let us go forth in the name of Christ!

*Thanks be to God! Alleluia! Alleluia!*

Voluntary,

ON HELMSLEY

Davidson



## THIS MORNING'S MUSIC

“Praise, My Soul, the King of Heaven” was written by Henry Lyte (1793-1847) and first appeared in *Spirit of the Psalms* of 1835. While earlier hymnodists made paraphrases of hymns, Lyte, who won the prize for poetry three years in a row at Trinity College, Dublin, added a new dimension by making them poetical interpretations. This version of Psalm 103 includes such memorable lines as “Ransomed, healed, restored, forgiven,” and “Father-like he tends and spares us.” Unfortunately the stanza based on verses 15-17 beginning “Frail as summer’s flower we flourish, Blows the wind, and it is gone” is omitted from our hymnal.\*

Sir Henry Walford Davies (1869 –1941) was an English composer, organist, and educator who held the title “Master of the King’s Music” from 1934 until his death. He served with the Royal Air Force during the First World War, and was music adviser to the BBC, for whom he gave commended talks on music between 1924 and 1941.

Marco Antonio Ingegneri (c. 1535-1592) was an Italian composer of the late Renaissance. He was born in Verona and died in Cremona but is often considered to be a member of the “Roman” school of polyphony. His *O bone Jesu* forms a part of the repertory of large number of church choirs.

Charles Wesley's hymn “Lo, He comes with clouds descending” was first published in his

*Hymns of Intercession for all Mankind* of 1758. Wesley used the first line but completely recast the rest of a crude hymn by John Cennick (author of the famous “Wesley” table grace, “Be present at our table, Lord”), six years after Cennick’s death. The ideas and language are borrowed from the book of Revelation, and the whole is based on Revelation 1:7, “Behold, he cometh with clouds, and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” The language is apocalyptic and should be interpreted symbolically, not literally. \*From *Hymn Notes* by Austin Lovelace.



**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments.

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. For your convenience we have placed request sheets/envelopes in the pew, or you may contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Ellen Huffman, Richard Muir, Sara Roley.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT & YOUTH CHRISTIAN FORMATION:** Adults meet in the Parish Hall. Children in the chapel. All are welcome!

**SEARCH COMMITTEE MEETING TODAY** immediately following the Worship service. **PLEASE JOIN US YOUR INPUT IS IMPORTANT.**

**TGIF:** Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. They are studying the

Book of Acts.

**DAILY BREAD:** St. John’s is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is December 5. If you can help please send an email to [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**FAMILY PROMISE:** One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at [ben.kendall@gmail.com](mailto:ben.kendall@gmail.com), 832-229-0142.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the Daughters’ banner. We have taken a vow to pray for others and we take this vow seriously.

**DONATE TO ST. JOHN’S ONLINE!**

You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**ST. JOHN’S CHAT** is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**LOADING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please

Speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

**ST. JOHN'S OUTREACH FOCUS** for the month of November is Daily Bread. They have several programs to assist the transition out of homelessness, providing hot showers, clean

clothes, blankets, mats, and sleeping bags. Daily Bread accepts donations of new and gently-used clothes, both men and women. Their future plans include Providence Place, a 120 unit permanent supportive housing community on Sarno Road, scheduled to open in 2026. Visit [dailybreadinc.org](http://dailybreadinc.org) to learn more.

**READINGS FOR NEXT SUNDAY:** 1 Samuel 1:4-20, 1 Samuel 2:1-10, Hebrews 10:11-14 (15-18) 19-25, Mark 13:1-8. To find all the lessons visit [lectionarypage.net](http://lectionarypage.net) and click on the date.

**SUNDAY MINISTRIES**

|                    | <b>November 10</b>        | <b>November 17</b>    | <b>November 24</b>    | <b>November 28<br/>Thanksgiving Day</b> |
|--------------------|---------------------------|-----------------------|-----------------------|---|
| <b>Greeters</b>    | A. Weeks<br>B. Rincones   | A. Weeks<br>J. Miler  | A. Weeks              | A. Weeks                                |
| <b>Ushers</b>      | B. Chernault<br>J. Miller | A. & J. Lacy          | J. Bond<br>L. Miller  | TBD                                     |
| <b>LEM</b>         | R. Huffman                | J. Bond               | M. Salmon             | K. Oas                                  |
| <b>Altar Guild</b> | L. Bennett                | M. Salmon             | K. Oas                |   |
| <b>DOK</b>         | T. Chernault              | Linda Fletcher        | Julie Miller          | N/A                                     |
| <b>Counter</b>     | K. Wilson                 | K. Wilson             | K. Wilson             | N/A                                     |
| <b>AV</b>          | B. Kendall<br>V. Mitz     | B. Kendall<br>V. Mitz | B. Kendall<br>V. Mitz | B. Kendall<br>V. Mitz                   |

**GIFTS FROM THE HEART (GFTH)** will be open for business beginning on December 7th. Their goal is to collect 1,000 gifts for the Christmas Pop-Up Shop where parents participating in several approved programs can purchase gifts for

their children at deeply discounted prices. Although St. John's will not be hosting a Giving Tree with ornaments this year, we encourage parishioners who wish to give to this very worthy cause to use one of the methods below:

**Shop the wish lists** - Purchase directly from either of these online registries:

1. Go to Gifts from the Heart Christmas Shop website and scroll to How to Give.
2. Click on Amazon or Target this will take you directly to their page.

Links to Amazon and Target are posted on the bulletin board in the Parish Hall.

## THIS WEEK AT ST. JOHN'S

- Sun (11/10) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Search Committee Meeting immediately following the service in the Parish Hall.
- Mon (11/11) AA, Parish Hall, 5:30 p.m.
- Tues (11/12) Scouts, Parish Hall, 5:30 p.m.  
Outreach Committee 7 p.m. on Zoom.
- Wed (11/13) Choir Rehearsal, 7 p.m., Choir Loft.
- Thur (11/14) Seaside Stitchers, 9:00 a.m. Parish Hall  
Staff Meeting, 9 a.m., Rector's office.  
Evening Prayer, 6:00 p.m., Sanctuary.  
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (11/15) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (11/16) Funeral Service for Trish Seymour, Noon.
- Sun (11/17) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

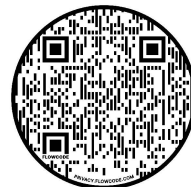
**THE OFFICE** will be open on Thursdays only. During the rest of the week please email the office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

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Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



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Pastoral Emergencies: 860-806-4284

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Sylvia Tammen**, Organ Scholar

**Jackie Bond**, Office Assistant  
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**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Paul Mitz, Jr. Warden  
Keith Salmon, Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*  
Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*  
Peter Fischel, Ben Kendall