

ST. JOHN'S

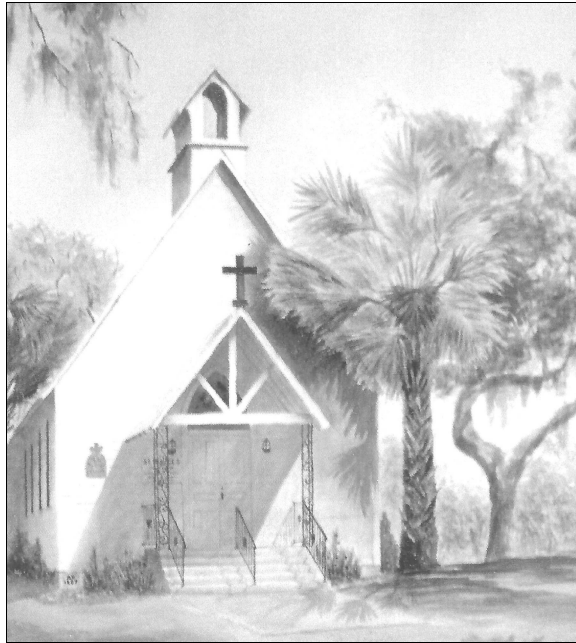
EPISCOPAL CHURCH

The Feast of All Saints observed
Holy Eucharist: Rite II

November 3, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Hymn 287, "For all the saints"

Tune: SINE NOMINE



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Blessed be God: Father, Son and Holy Spirit.

Book of Common Prayer, p.355

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis

(Organ)

f Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a -
way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa - ther: re - ceive
rit. our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit in the Glo - ry of God the
Fa - ther. A - - - - men.

COLLECT FOR ALL SAINTS' DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE LESSONS

All sit

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from

all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Psalm 24

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

“Who can ascend the hill of the Lord? *
and who can stand in his holy place?”

“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”

Such is the generation of those who seek him, *

Read responsively by half verse

of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is this King of glory?” *
“The Lord, strong and mighty, the Lord, mighty in battle.”

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is he, this King of glory?” *
“The Lord of hosts, he is the King of glory.”

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain

will be no more, for the first things have passed away”.

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

Thanks be to God.

GRADUAL and ALLELUIA *Sung by the Choir*

Alleluia. O fear the Lord, all ye Saints of his for they that fear him lack nothing.

But they that seek the Lord shall want no manner of thing that is good. *Alleluia.*

John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Vanessa Cato

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form IV, BCP, p. 388

Let us pray for the election of a new Rector.
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Cathedral Church of St. Luke, Orlando, and Christ the King Church, Orlando.

In the Anglican Cycle of Prayer we pray for the

bishops and clergy of the Church of the Province of South East Asia.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Brandon, Bryan, Caleb, Chase, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, Frank, and Angie.*** And for those on our weekly prayer list. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayer

Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All sit

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

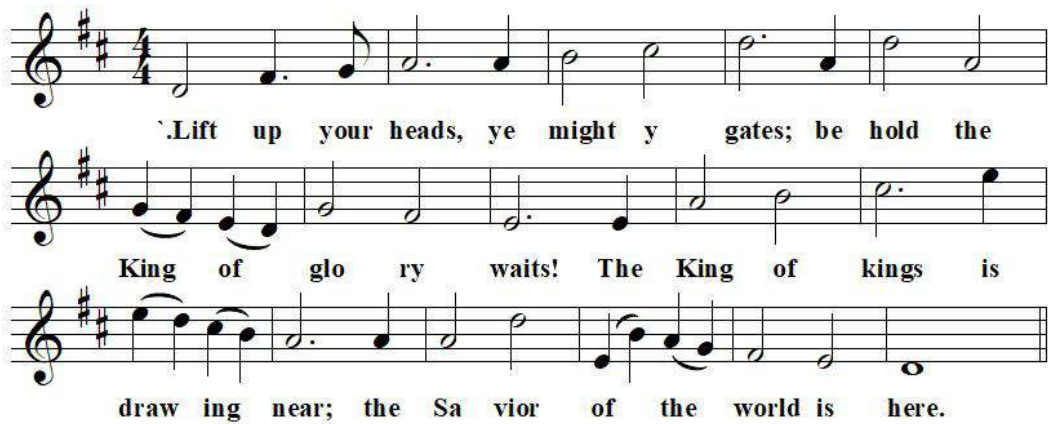
At the Offertory Anthem, *These are they that follow the lamb*

John Goss

...whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile for they are without fault before the throne of God. (Revelation 14:4-5)

Presentation Hymn 436, "Lift up your heads ye mighty gates"

Tune: TRURO



The image shows the musical notation for the hymn 'Lift up your heads ye mighty gates'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a five-line staff. The lyrics are: 'Lift up your heads, ye mighty gates; be hold the King of glo ry waits! The King of kings is draw ing near; the Sa vior of the world is here.'

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and

death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Hymn "Eat this Bread"

Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 624, "Jerusalem, the golden"

Tune: EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - yan an - gel, and all the mar - tyr throng;
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Voluntary

Maurice Greene



THIS MORNING'S MUSIC

Again our service this morning is being played by Sylvia Tammen, our organ scholar, while the Rev. and Dr. Davidson take a much-needed break. Take a moment to offer a prayer of thanksgiving for Sylvia and all the others who give of their talent and time so that our worship may be conducted “decently and in good order” – to quote St. Paul.

Based on the picture of a “cloud of witnesses” (Hebrews 12:1), William How’s “For all the saints” gives thanks for the saints of old, makes a prayer that we may be found faithful, and acknowledges the unity of the whole Church in heaven and on earth in the mystical body of Christ, a picture of the church in holy warfare, and a vision of the victorious Church. Vaughan Williams’ magnificent marching tune makes this a contemporary version of “When the saints go marching in.”*

Sir John Goss (1800-1880) was an English organist, composer and teacher. Born to a musical family, Goss was a boy chorister of the Chapel Royal. After a brief period as a chorus member in an opera company he was appointed organist of a chapel in south London, later moving to more prestigious organ posts and finally St Paul’s Cathedral, where he struggled to improve musical standards. From 1827 to 1874, Goss was a professor at the Royal Academy of Music where his pupils included Arthur Sullivan (of “Gilbert & Sullivan” fame) and John Stainer, who succeeded him as organist there at St. Pauls.

“Lift up your heads, ye mighty gates,” our Presentation Hymn, is the most famous paraphrase of Psalm 24. Written by Georg Weissel and translated by Catherine Winkworth from the *Preussische Festlieder* of 1642, the text reveals a spirit of praise and hope unexpected from the depths of the dreadful years of the Thirty Years’ War. Its theme is the preparation for the Messiah’s coming.*

Take a look at our closing hymn, “Jerusalem, the golden” and imagine writing a poem of 2,966 lines in dactylic hexameters (six groups of triplets) with inner rhyme, to describe the evils and vices (including those of the church) of the times. The author, Bernard of Cluny (12th century) remarked, “Unless the Spirit of wisdom and understanding had flowed in upon me, I could not have put together so long a work in so difficult a meter.” John Mason Neale’s (1818-1866) translation of a very small portion of the long poem directs our thoughts toward heaven and encourages us to

keep striving to reach that marvelous country. We sing this to the tune EWING, and although not a well known tune it deserves to be much better known, with its grand sweeps of melody*.

*from *Hymn Notes* by Austin Lovelace



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Roberta Ardinger-Smith, Sarah Kendall, Lee Steininger.

ANNIVERSARIES THIS WEEK: David & Lisa Kaleel.

THE REV. SUSAN AND DR. JERRY DAVIDSON are on vacation. While they are away, The Rev. Vanessa Cato will be our supply priest, and Organ Scholar Sylvia Tammen will play and direct the choir. We are most fortunate to have such gifted persons among us!

NEXT SUNDAY, NOVEMBER 10 IS PLEDGE SUNDAY. If you have already sent in your pledge card, **Thank you!** If not, please bring it to church next week and place it in the offering plate.

THE FLOWER MINISTRY will again decorate the church for Thanksgiving. If you would like to donate fruits, vegetables or similar décor please deliver them to the church no later than November 21. Contact Teresa Chernault at 321-759-3072, email chernaultb@gmail.com.

GIFTS FROM THE HEART 2024: details for donating to this worthy cause are on page 17.

SEARCH COMMITTEE UPDATE is on page 18.

ADULT & YOUTH CHRISTIAN FORMATION: Adults meet in the Parish Hall. Children in the chapel. All are welcome!

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. They are studying the Book of Acts.

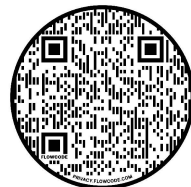
DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is November 7. If you can help please send an email to office@stjohnsmlb.org.

FAMILY PROMISE: One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you do have any questions, feel free to email, text or call Ben at ben.kendall@gmail.com, 832-229-0142.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



St. JOHN's CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

St. JOHN's OUTREACH FOCUS for the month of November is Daily Bread. They have several

programs to assist the transition out of homelessness, providing hot showers, clean clothes, shoes and socks, toiletries, clean blankets, mats, and sleeping bags. Daily Bread accepts donations of new and gently-used clothes, both men and women, as well as the items listed above. Their future plans include Providence Place, a 120 unit permanent supportive housing community on Sarno Road, scheduled to open in 2026. Visit dailybreadinc.org to learn more. Our speaker today is Jeffrey Njus.

READINGS FOR NEXT SUNDAY: Ruth 3:1-5; 4:13-17, Psalm 127, Hebrews 9:24-28, Mark 12:38-44
To find all the lessons visit lectionarypage.net and click on the date.

SUNDAY MINISTRIES

	November 3	November 10	November 17	November 24
Greeters	A. Weeks A. Lacy	A. Weeks B. Rincones	A. Weeks J. Miler	A. Weeks
Ushers	J. & J. McLaughlin	B. Chernault J. Miller	A. & J. Lacy	J. Bond L. Miller
LEM	J. Hamilton	R. Huffman	J. Bond	M. Salmon
Altar Guild	K. Oas	L. Bennett	M. Salmon	K. Oas
DOK	Linda Miller	Teresa Chernault	Linda Fletcher	Julie Miller
Counter	K. Wilson	K. Wilson	K. Wilson	Katie Wilson
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

GIFTS FROM THE HEART (GFTH) will be open for business beginning on December 7th. Their goal is to collect 1,000 gifts for the Christmas Pop-Up Shop where parents participating in several approved programs can purchase gifts for

their children at deeply discounted prices. Although St. John's will not be hosting a Giving Tree with ornaments this year, we encourage parishioners who wish to give to this very worthy cause to use one of the methods below:

Shop the wish lists - Purchase directly from either of these online registries:

1. Go to Gifts from the Heart Christmas Shop website and scroll to How to Give.
2. Click on Amazon or Target this will take you directly to their page.

Alternatively you may type or copy the following links into your browser:

AMAZON

<https://www.amazon.com/registries/gl/guest-view/5BOUE8RIBNQG>

TARGET

<https://www.target.com/gift-registry/gift-giver?registryId=552e5310-1665-11ec-bb7c-df277178efe4&type=CUSTOM>

Drop off new, unwrapped toys at Sorenson Moving & Storage, 950 W. Eau Gallie Blvd, Melbourne.

Donate directly using the GFTH website:

<https://interland3.donorperfect.net/weblink/weblink.aspx?name=E343557&id=1>

Volunteer in the gift shop: About 20 volunteers are needed to help throughout set up, shop hours and breakdown.

We are grateful for the generous support from our church family to help others!

Search Committee Update

To help us create a portrait of our church, questions need to be addressed by the members of our congregation. These will be discussed at upcoming meetings that will follow worship services. **Our first meeting is November 10**, please plan to attend ready to participate. **YOUR INPUT IS IMPORTANT!**

1. Describe a moment in your worshipping community's recent ministry which you recognize as one of success and fulfillment.
2. How are you preparing yourself for the Church of the future?
3. Describe your liturgical style and practice for all worship services provided by your community.
4. How do you practice incorporating others in ministry?
5. As a worshipping community, how do you care for your spiritual, emotional, and physical well-being?
6. How do you engage in pastoral care for those beyond your worshipping community?
7. Describe your worshipping community's involvement in either the wider church or geographic region.
8. Tell about a ministry that your worshipping community has initiated in the last five years. Who can be contacted about this?
9. What is your practice of stewardship and how does it shape the life of your worshipping community?
10. What is your worshipping community's experience of conflict? Have you addressed it?
11. What is your experience leading/addressing change in the church? When has it gone well? When has it gone poorly? What did you learn?
12. Provide words describing the gifts and skills essential to the future leaders of your worshipping community.

THIS WEEK AT ST. JOHN'S

- Sun (11/3) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, Chapel, 11:30 a.m..
- Mon (11/4) Seaside Stitchers, Parish Hall, 9:00 a.m.
AA, Parish Hall, 5:30 p.m.
- Tues (11/5) Scouts, Parish Hall, 5:30 p.m.
- Wed (11/6) AA Meeting, Parish Hall, 5:30 p.m.
Choir Rehearsal, 7 p.m., Choir Loft.
- Thur (11/7) Staff Meeting, 9 a.m., Rector's office.
Daily Bread, 10: 30 a.m.
Evening Prayer, 6:00 p.m., Sanctuary.
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (11/8) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (11/9) AA Dinner, Parish Hall, 8 a.m.to 5 p.m.
- Sun (11/10) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

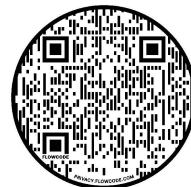
THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Tammen, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
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The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall