

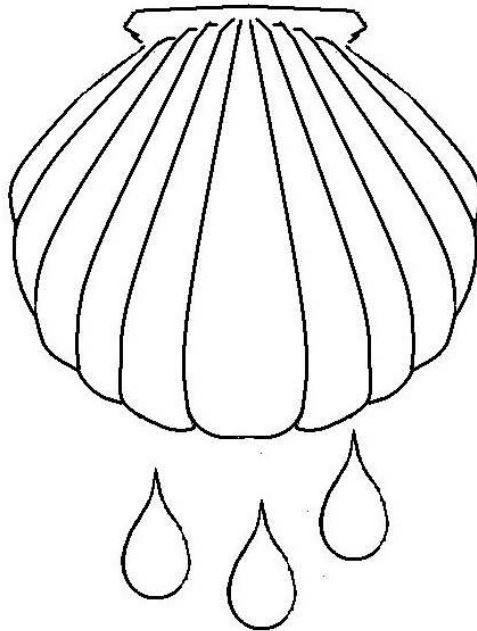
ST. JOHN'S
EPISCOPAL CHURCH

Twenty-second Sunday after Pentecost
Holy Eucharist: Rite II and Baptism

October 20, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



"Go therefore and make disciples of all nations,
baptizing them in the name of the Father and of the Son
and of the Holy Spirit."

Matthew 28:19

Hymn 456, "O love of God, how strong and true"

Tune: DETAR



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell - and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and forever.

Book of Common Prayer, p.299

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

The Lord be with you.
And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Job 38:1-7

The Lord answered Job out of the whirlwind:
“Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you

know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

The Word of the Lord.
Thanks be to God.

Psalm 104:1-9, 25, 37

Read responsively by half verse

Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness! You are clothed with majesty and splendor.

You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.

You make the winds your messengers *
and flames of fire your servants.

You have set the earth upon its foundations, *
so that it never shall move at any time.

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

At your rebuke they fled; *
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

You set the limits that they should not pass; *
they shall not again cover the earth.

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures. Hallelujah!

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the

order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

GRADUAL and ALLELUIA

Sung by the Choir

Alleluia. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. To tell of thy lovingkindness early in the morning: and of thy truth in the night season. *Alleluia.*

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied,

“We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it

over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man

came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Presentation and Examination of the Candidate for Holy Baptism

The Candidate for Holy Baptism will now be presented.

Parents and Godparents say

I present Anson Jacob Lawrence Stitzel to receive the Sacrament of Baptism.

In the following questions, the priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God’s help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer I will, with God’s help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Do you put your whole trust in his grace and love?

Answer I do.

Do you promise to follow and obey him as your Lord?

Answer I do.

The priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

The Baptism

Anson Jacob Lawrence, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Anson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

The child's Baptismal candle is lighted from the Paschal Candle and presented to the family.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

At the Offertory, Motet

Vere languores nostro

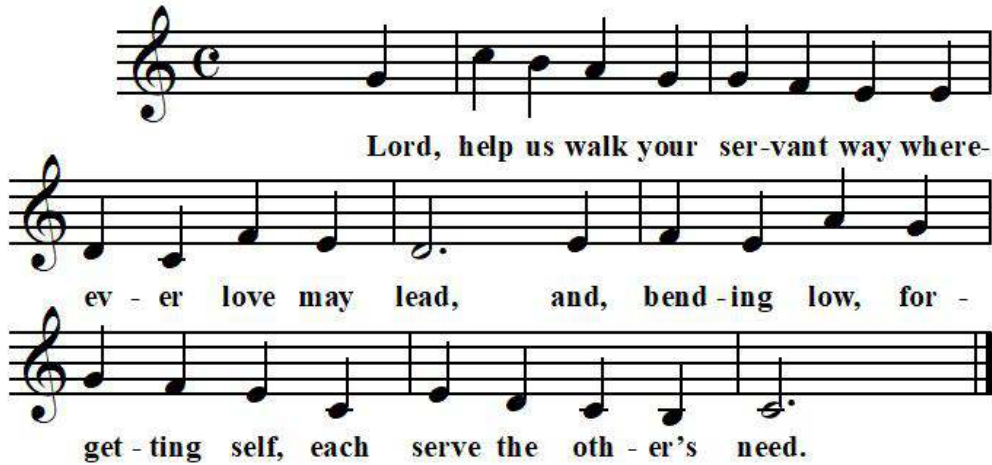
Antonio Lotti

...ipse tulit et dolores nostros ipse portavit

Surely he hath borne our griefs, and carried our sorrows

Presentation Hymn, “Lord help us walk your servant way”

Tune: ST. PETER



Lord, help us walk your ser-vant way where-
ev - er love may lead, and, bend - ing low, for -
get - ting self, each serve the oth - er's need.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able
 Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we

are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Organ Improvisation

Motet *O Sacrum convivium* Davidson

O sacrum convivium, in quo Christus sumitur et recolitur memoria passionis ejus. Alleluia.

O sacred banquet, wherein Christ is received and the memorial of his passion is renewed.

The Postcommunion Prayer *All kneel, as able* BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as


faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 473, "Lift high the cross"


Tune: CRUCIFER

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



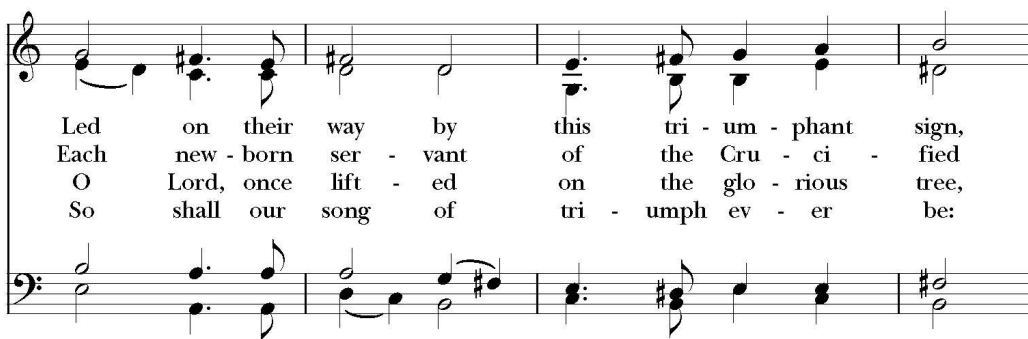
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.

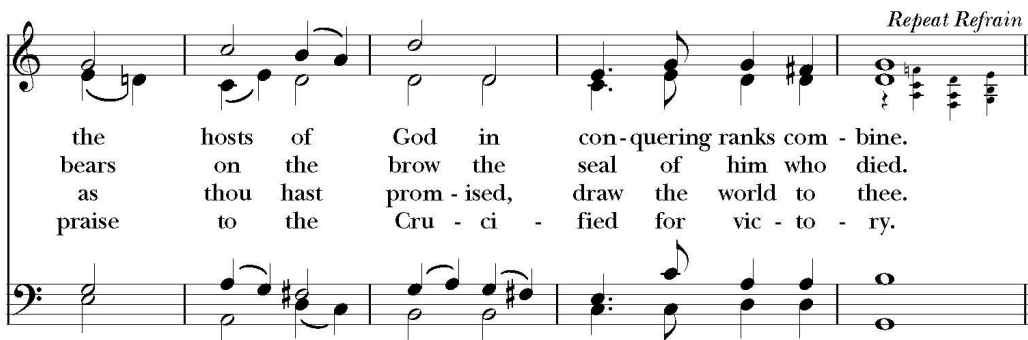


till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Fugue in G Major

J. S. Bach



THIS MORNING'S MUSIC

The Prelude and Fugue which we hear this morning were believed to have been composed by J. S. Bach, but now thought to be more likely from a set of eight by one of Bach's premiere students, Johann Krebs. Fugues sometimes get an undeservedly bad rap: the name comes from the Latin *fuga*, meaning "flight" as one voice (melody) is stated then "chased" by others. Listen carefully to the opening statement, which is then immediately imitated by the same idea in a new key, and subsequent entries stack up on one another. Fugues offer superb material for the careful listener – how many times (and in how many different ways) do you hear the opening idea (called the subject) in this fugue?

Our opening hymn "O love of God, how strong and true" was first found in *Hymns of Faith and Hope* of 1861 and the author is Horatio Bonar (1808-1889). The love of God lies at the heart of the Christian message, and that love is not an abstract idea but an act of redemption. William Temple points out that the essence of Christianity is not "God is love" but "God so loved that he gave," and this love is the theme of the great Scottish writer's hymn.*

The tune, DETAR, is named for Vernon DeTar, for many years the organ teacher at the Juilliard school and Union Theological Seminary and distinguished organist and choirmaster at New York's Church of the Ascension – and, incidentally, Dr. Davidson's organ teacher. It is a "new" tune to our present hymnal and one that we hope is becoming more and more familiar to us.

Vere Languores is an antiphon for Maundy Thursday that reflects on the inestimable value of the sacrifice Our Lord made upon the Cross. Christ hangs from that tree and thus bears with Him our sorrow and infirmity. Through His wounds we are the ones to be healed.

"Lift high the cross" is a hymn which owes its popularity more to the tune Crucifer by Sydney H. Nicholson with its stirring refrain than to any great merit of the text – which is a revision of original lines by an Anglican who published works in the fields of history, biography and archaeology. It is related to "Onward, Christian Soldiers" and "For all the saints" in its symbolism of marching in the ranks of the soldiers of the crucified. It is the Crucified Christ and his cross which we follow, and his love we proclaim to the world. * From *Hymn Notes* by Austin Lovelace.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

THE ALTAR FLOWERS are given this week to the Glory of God and in thanksgiving for Keith Salmon's birthday, and in memory of Pethra Salmon, by Marie Salmon.

BIRTHDAYS THIS WEEK: David Brotherton, Joan Roddan, Keith Salmon, Yvonne Hayes, Jim Hester, Natalie Chartier, Vanessa Cato.

ANNIVERSARIES THIS WEEK: Timothy & Christine Hunt.

ADULT & YOUTH CHRISTIAN FORMATION: Adults meet in the Parish Hall. Children in the chapel. All are welcome!

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. They are studying the Book of Acts.

INTERIM RECTOR AND MUSIC DIRECTOR ON VACATION. The Rev. Susan and Dr. Jerry Davidson will be on vacation in France October 26 -November 3. While we are away, The Rev. Vanessa Cato will be our supply priest (yes, another familiar face from the congregation!) on October 27 and November 3 (All Saints' Sunday), and Organ Scholar Sylvia Tammen will play and

direct the choir. We are most fortunate to have such gifted persons among us!

DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is November 7. If you can help please send an email to office@stjohnsmlb.org.

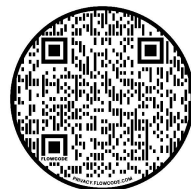
FAMILY PROMISE: St. John's has temporarily shifted to a Support Parish with Family Promise. One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you are on St. John's chat you received an email a few days ago from Ben Kendall outlining the need and a link to sign up. If you do have any questions, feel free to email, text or call Ben at ben.kendall@gmail.com, 832-229-0142.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

ST. JOHN'S OUTREACH FOCUS for the month of

October is New Life Mission. They work to permanently break the cycle of homelessness by providing women and their children housing, access to health care, child care, counseling, transportation, education, nutrition, job training,

and life skills education in a safe setting. They recently established the New Life Village in Melbourne which serves 100 families. For more information on this organization please visit NewLifeMission.org.

READINGS FOR NEXT SUNDAY: Job 42:1-6, 10-17, Psalm 34:1-8, (19-22), Hebrews 7:23-28, Mark 10:46-52
To find all the lessons visit lectionarypage.net and click on the date.

SUNDAY MINISTRIES

	October 20	October 27	November 3	November 10
Greeters	A. Weeks	A. Weeks A. Lacy	A. Weeks A. Lacy	A. Weeks B. Rincones
Ushers	B. Chernault J. Miller	J. Bond L. Miler	J. & J. McLaughlin	A. & J. Lacy
LEM	R. Huffman	K. Oas	J. Hamilton	R. Huffman
Altar Guild	L. Bennett	M. Salmon	K. Oas	L. Bennett
DOK	T. Chernault	J. Miller		
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

- Sun (10/20) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist & Baptism, Rite II, 10 a.m., also Live Streamed.
Young People's AA, 4:00 p.m., Parish Hall.
- Mon (10/21) AA, Parish Hall, 5:30 p.m.
- Tues (10/22) Scouts, Parish Hall, 5:30 p.m.
- Wed (10/23) Choir Rehearsal, 7 p.m., Choir Loft.
- Thur (10/24) Seaside Stitchers, 9 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
AA Ladies Group, 6:30 p.m., Parish Hall.
- Fri (10/25) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (10/27) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

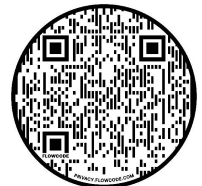
THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Trammen, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Peter Fischel, Ben Kendall