

ST. JOHN'S

EPISCOPAL CHURCH

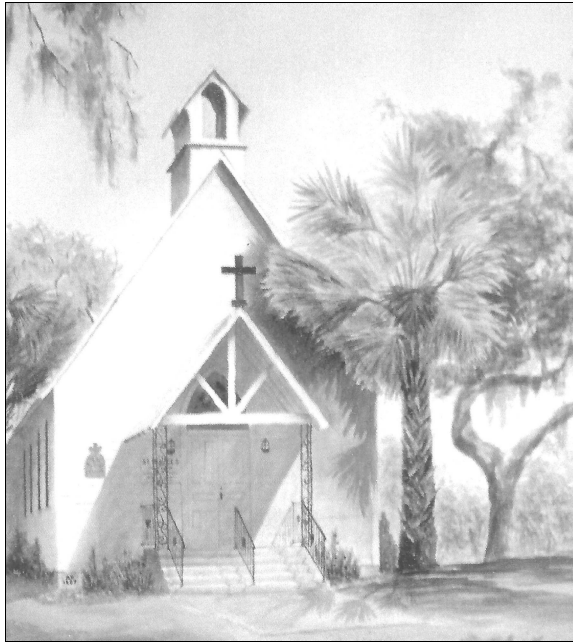
Witnessing from the Eau Gallie community of Melbourne, Florida since 1894.

Seventeenth Sunday after Pentecost
Holy Eucharist: Rite II

September 15, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Hymn 493, "O for a thousand tongues to sing"

Tune: AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Blessed be God: Father, Son and Holy Spirit.

Book of Common Prayer (BCP). p.355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

(Organ)

f Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n - ly King, al-
migh- ty God and Fa- ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa- ther, Lord God, Lamb of God, you take a -
way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa- ther: re - ceive
rit. our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit in the Glo - ry of God the
Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?”

Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you.

Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof.

I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a

whirlwind, when distress and anguish come upon you.

Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me.

Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof.

Therefore they shall eat the fruit of their way and be sated with their own devices.

For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

The Word of the Lord.

Thanks be to God.

Psalm 19

Read responsively by half verse

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *

it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *

the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *

the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *

sweeter far than honey, than honey in the comb.

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

GRADUAL and ALLELUIA

sung by the choir

Alleluia. Keep me, O Lord, as the apple of your eye. Hide me under the shadow of your wings. Let my sentence come forth from your presence and let your eyes look upon the thing that is equal. *Alleluia.*

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human

things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form III, BCP, p. 387

Let us pray for the election of a new Rector.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly

kingdom.

In the Diocesan Cycle of Prayer, we pray for Church of the Resurrection, Longwood, and Church of the Good Shepherd, Maitland.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Church of Nigeria.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, Sarah, and Skyler.***

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Angie.*** And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known

and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

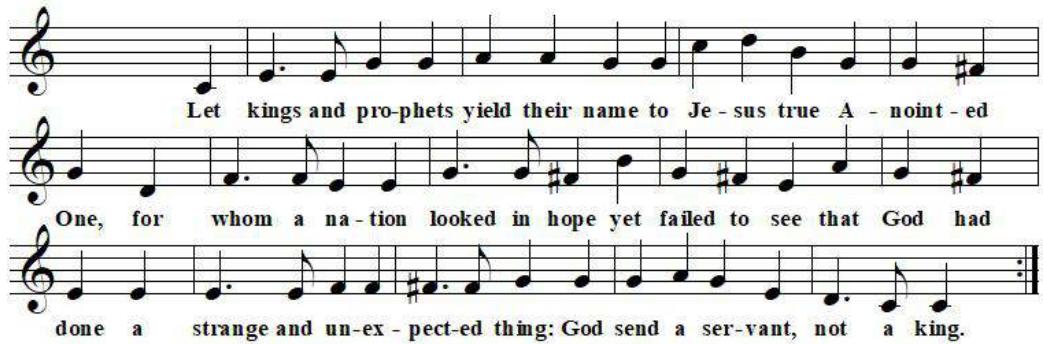
BCP, p. 361

At the Offertory, Anthem

The heavens are telling

Ludwig Beethoven

The heavens are telling the Lord's endless glory,
Thru all the earth his praise is found.
The seas reecho the marvelous story.
O man, repeat that glorious sound.
He wakes the sun from his night-curtained slumbers,
O man adore the King of Kings; O man, adore, adore the King of Kings.
What power and splendor, and wisdom and order,
In nature's mighty plan unrolled!
Thru space and time to infinity's border.
What wonders vast and manifold.
He is, and will be, thru ages unending,
A God of strength and love untold.



Let kings and prophets yield their name to Je - sus true A - noint - ed
One, for whom a na - tion looked in hope yet failed to see that God had
done a strange and un - ex - pect - ed thing: God send a ser - vant, not a king.

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All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able
 Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we

are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Adoration

Florence Price

Hymn, “Eat this Bread”

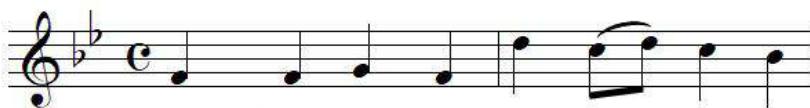
Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1. Lord, whose love through hum - ble ser - vice
 2. Still your child - ren wan - der home - less;
 3. As we wor - ship, grant us vi - sion,
 4. Called by wor - ship to your ser - vice,



bore the weight of hu - man need, who up - on the
 still the hung - ry cry for bread; still the cap - tives
 till your love's re - veal - ing light, in its height and
 forth in your dear name we go, to the child, the



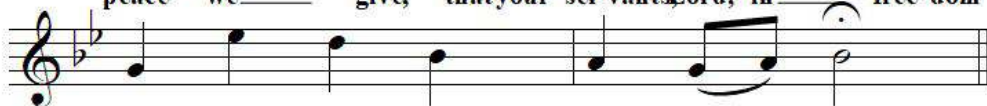
cross, for - sak - en, off - ered mer - cy's per - fect deed,
 long for free - dom; still in grief we mourn our dead.
 depth and great - ness, dawns up - on our quick - ened sight,
 youth, the a - gèd love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a -
 As, O Lord, your deep com - pas - sion healed the sick and
 mak - ing known the needs and bur - dens your com - pas - sion
 hope and health, good will and com - fort, coun - sel, aid, and



lone, but heart, con - se - crat - ing to your pur - pose
 freed the soul, use the love your Spi - rit kin - dles
 bids us bear, stir - ring us to tire - less striv - ing,
 peace we give, that your ser - vants Lord, in free - dom



ev - ery gift that you im - part.
 still to save and make us whole.
 your a - bun - dant life to share.
 may your mer - cy know and live.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Agincourt Hymn

John Dunstable



THIS MORNING'S MUSIC

Johannes Brahms (1833 - 1897) was a German composer and pianist. Born in Hamburg into a Lutheran family, Brahms spent much of his professional life in Vienna. In his lifetime, Brahms's popularity and influence were considerable. He is sometimes grouped with Johann Sebastian Bach and Ludwig van Beethoven as one of the "Three Bs", a comment originally made by the nineteenth-century conductor Hans von Bülow.

Beethoven's original song setting was arranged for four-part choir, organ and orchestra by Joseph Dantonello and became one of the most popular spiritual songs. It was arranged for organ and choir as "The Heavens are Telling" in 1925 by Virgil Thomson while he was a student at Harvard University, and became popular in the United States. An English version, "The heavens are telling the Lord's endless glory", with Beethoven's melody has appeared in four hymnals.

Florence Beatrice Price (1887 - 1953) was an American classical composer, pianist, organist and music teacher. Born in Little Rock, Arkansas, Price was educated at the New England Conservatory of Music and was active in Chicago from 1927 until her death in 1953. Price is noted as the first African-American woman to be recognized as a symphonic composer, and the first to have a composition played by a major orchestra. Price composed over 300 works in various forms.

"Lord, whose love through humble service" was penned by Albert F. Bayly (1901-1984). It was written in June, 1961 in response to an invitation by the Hymn Society of America to submit hymns on social welfare and was included in *Seven New Social Welfare Hymns*. As Christians we should follow the example of Christ, whose life was spent serving others. Our worship in church is vain unless it is followed by living concern for others.

John Dunstable (1390 - 1453) was an English composer whose music helped inaugurate the transition from the medieval to the Renaissance periods. The *Agincourt Hymn* is an English folk song written sometime in the early 15th century. Also known by its text "Deo gratias Anglia" ("Thanks be to God for England"), the song was either composed or popularized by Dunstable. The tune, named DEO GRATIAS, appears in our Hymnal 1982 two times, with the texts "A hymn of glory let us sing" (#218) and "O love, how deep, how broad, how high" (#449). (from Dr. David Perry Ouzts, organist, Church of the Holy Communion, Memphis.)



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or to be included on our newsletter and mailing lists please email the Church Office at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Christina Bureson, Cindy Tuten, Andy Weeks, Gail Dunbar.

ANNIVERSARIES THIS WEEK: None known.

SEARCH COMMITTEE REPORT: To create a more accurate portrait of this congregation, its hopes, desires, and aspirations, the search committee will be hosting an evening potluck meeting on **September 22** to get your input. **The meeting will be coordinated by Rev. Canon Ellis Brust in the parish hall.** It will be Zoomed for those who cannot attend in person. During this meeting we will discuss four words to express our feelings and experiences at St. John's: Hopes – Hurts – Hinders – Help. This exercise will aid us in creating a vision of where the church is and where it is going, and help us search for a person that can lead our organization in the coming years. We fervently invite your participation in this very important event.

ADULT & YOUTH CHRISTIAN FORMATION: Adults meet in the Parish Hall. Children in the chapel. All are welcome!

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. Beginning in mid September they will begin the study of the Book of

Acts.

DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is October 3. If you can help please send an email to office@stjohnsmlb.org.

FAMILY PROMISE: St. John's has temporarily shifted to a Support Parish with Family Promise. One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you are on St. John's chat you received an email a few days ago from Ben Kendall outlining the need and a link to sign up. If you do have any questions, feel free to email, text or call Ben at ben.kendall@gmail.com, 832-229-0142.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, kmoas40@gmail.com or Paul Mitz, Jr. Warden. Text or phone Paul at : 321-288-4050.

HELP TO SPRUCE UP ST. JOHN'S: Many tasks need attention. Review the sign-up sheet in the Parish Hall and help keep the church looking its best.

ST. JOHN'S OUTREACH Focus for the month of September is The Children's Hunger Project. Brevard County teachers recognize which children lack weekend nutrition. The pre-packaged meals require no cooking and are distributed directly into qualifying elementary aged student's backpacks

as determined by the teacher. During the school year the project serves over 4,000 meal packages every week to over 60 elementary schools and to maintain the current service the group needs to raise \$81,700 every month. For more information visit TheChildrensHungerProject.org.

READINGS FOR NEXT WEEK: Proverbs 31:10-31, Psalm 1, James 3:13-4:3, 7-8a, Mark 9:30-37. To find all the lessons visit lectionarypage.net and click on the date.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sarah Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	Sept 15	Sept 22	Sept 29	October 6
Greeters	A. Weeks J. Miller	A. Weeks	A. Weeks A. Lacy	A. Weeks
Ushers	A. & J. Lacy	B. Chernault J. Miller	J. Bond L. Miller	J. & J. McLaughlin
LEM	K. Oas	J. Hamilton	R. Huffman	K. Oas
Altar Guild	M. Salmon	K. Oas	L. Bennett	M. Salmon
DOK	J. Bond	T. Chernault	J. Miller	L. Fletcher
Counter	K. Wilson	K. Wilson	Katie Wilson	Katie Wilson
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

Search Committee 2024 Requests your Presence

**Next Sunday
September 22, 5 p.m.**

To create a more accurate portrait of this congregation, its hopes, desires, and aspirations, the search committee will be hosting a potluck meeting in the Parish Hall.

The meeting will be coordinated by
The Rev. Canon Ellis Brust

It will be Zoomed for those who cannot attend in person.

During this meeting we will discuss four words to express our feelings and experiences at St. John's:

Hopes – Hurts – Hinders – Help

This exercise will aid us in creating a vision of where the church is and where it is going, and to help us search for a person that can lead our organization in the coming years.

We fervently invite your participation in this very important event.

Altar Guild

If you are looking for a ministry in which to serve, consider the St John's Altar Guild. Many people have found it a rewarding ministry with great personal satisfaction as guardians of the Sacred Spaces and Sacred Elements. Men are welcome to join, this is not exclusively a women's guild.

"Being on the Altar Guild is a labor of love. We prepare everything for all church services. New members are trained and never perform the duties alone until they are comfortable. Some of the duties include maintaining the vestments and linens, setting out the appropriate color stoles, altar frontal, banners etc. in accordance with the church calendar. We also polish and clean all brass and silver".

- Kathy Oas, Altar Guild Director

THIS WEEK AT ST. JOHN'S

- Sun (9/15) Christian Formation, 9:00 a.m. Adults will meet in the Parish Hall. Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young People's AA, Parish Hall, 4:00 p.m.
- Mon (9/16) AA, Parish Hall, 5:30 p.m.
- Tues (9/17) Scouts, Parish Hall, 5:30 p.m.
- Wed (9/18) Choir Rehearsal, 7 p.m., Choir Loft.
Scouts Committee Meeting, Parish Hall, 6:30 p.m.
- Thurs (9/19) Seaside Stitchers, 9:00 a.m. Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
Vestry Meeting, Chapel, 7:00 p.m.
- Fri (9/20) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (9/22) Christian Formation, 9:00 a.m. Adults in the Parish Hall; Youth in the Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

THE OFFICE will be open on Thursdays only. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Sylvia Trammen, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall