

ST. JOHN'S

EPISCOPAL CHURCH

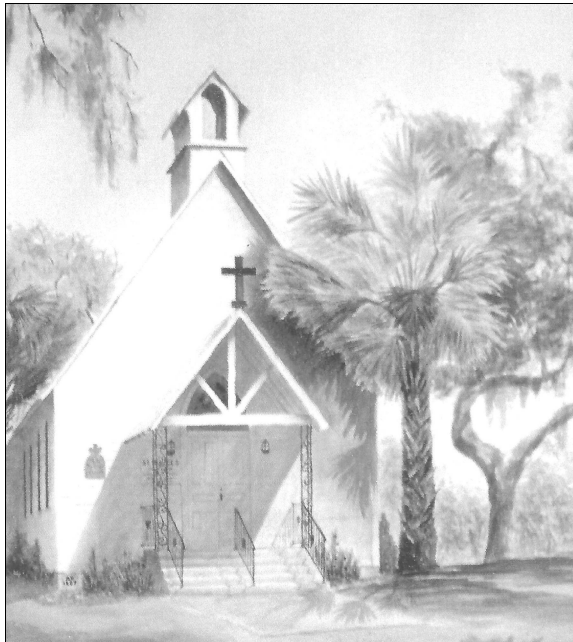
Witnessing from the Eau Gallie community of Melbourne, Florida since 1894.

Thirteenth Sunday after Pentecost
Holy Eucharist: Rite II

August 18, 2024
10 a.m.

THE ORDER OF WORSHIP

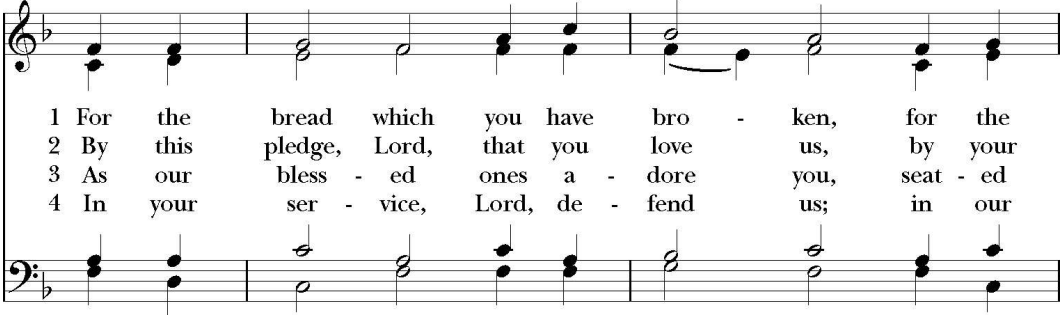
*The Congregation joins in the portions printed in **bold italics**.*



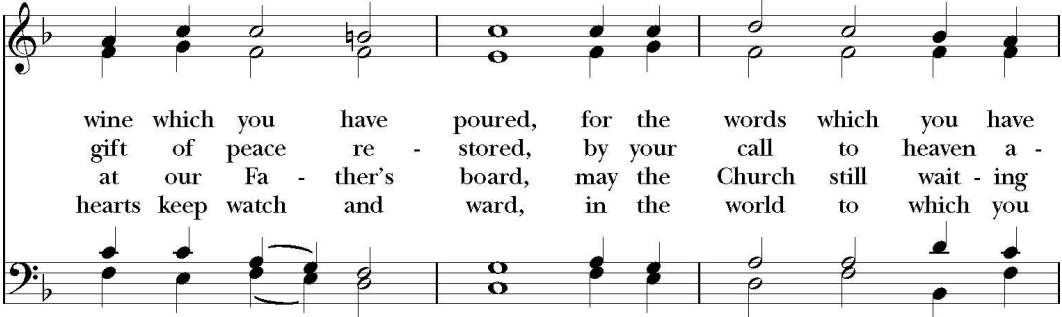
The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Hymn 341, "For the bread which thou hast broken"

Tune: OMNI DIE



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Blessed be God: Father, Son and Holy Spirit.

*Book of Common Prayer (BCP). p.355****And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried | in the city of David. The time that David reigned

over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people

whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.

Thanks be to God.

Psalm 111

Read responsively by half verse

Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The fear of the Lord is the beginning of

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs

among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.
Thanks be to God.

GRADUAL

All stand, as able

Tune: CELTIC ALLELUIA

Organ

All

Al - le -

lu - ia. Al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia.

John 6:51-58

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves,

saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last

day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from

heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form I, BCP, p. 383

Let us pray for the election of a new Rector.
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for St. Francis of Assisi Church, Lake Placid, and Church of the Good Shepherd, Lake Wales.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Melanesia.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Sean, Presiding Bishop-Elect, for Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For those who teach and those who learn, as classes begin in schools, colleges, and universities. Let us pray to the Lord.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.**

Let us pray to the Lord.
Lord, have mercy.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For those who travel on land, on water, in the air

or through outer space, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, and Lilian.** And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Voluntary

Benedictus

Franz Liszt

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



1.No more per-fect food is there Than the food you

2.On that ta-ble made of wood Lies our sac-ra -



came to share. Not to be ad - mired a - lone,
men - tal food: "Takeand eat and live" you call,



Lest one spurn it for a stone.
"Here is life for each and all!"

Jaroslav Vajda, ©1990, Concordia Press. Reprinted with permission under OneLicense A-740052.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bles - sed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as***

we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Elevation

Dom Paul Benoit

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation



THIS MORNING'S MUSIC

St. John's is exceptionally fortunate to have the services of a very good choir in an age when many parishes are doing without. After their summer hiatus, ours will begin rehearsals again on Wednesday, September 4 at 7 p.m. There are no auditions; all that is required is an ability to read music and a willingness to be faithful. Let Dr. D. know that you'd like to be a part of this important ministry. We think you'll be glad you did.

Flor Peeters (1903-1986) was a well-known Belgian composer, organist and teacher. In 1923 he became professor of organ at the Lemmens Institute and organist at the cathedral in Mechelen, Belgium, which he held for most of the rest of his life. His *Aria* for organ is one of his most engaging works.

Franz Liszt (1811-1886) was a Hungarian composer, virtuoso pianist, conductor, music teacher, arranger, and organist of the Romantic era. Liszt gained renown in Europe during the early nineteenth century for his prodigious virtuosic skill as a pianist. A prolific composer, Liszt was one of the most prominent representatives of the New German School (German: *Neudeutsche Schule*). He left behind an extensive and diverse body of work that influenced his forward-looking contemporaries and anticipated 20th-century ideas and trends. After a somewhat questionable lifestyle, in his final years Liszt took holy orders and composed a large amount of music for the church, some of which is considered by many to be pretty awful. This morning's Benedictus is a well-proportioned, simple, meditative composition.

In Christian liturgy the *elevation* is the ritual raising of the consecrated elements of bread and wine during the celebration of the Eucharist and the term is also used to refer to a piece of music played on the organ or sung at that point in the liturgy. Dom Paul Benoit, a Belgian organist, composer and cleric, has composed a large number – as have many other composers – of brief organ works for this use.

“Thou whose almighty Word” was authored by John Marriott (1780-1825). Missionary movements have often been the inspiration for hymns, and this was titled, “Mission Hymn” but printed anonymously in the *Evangelical Magazine* of June 1825. Its scriptural basis is Genesis 1:1-4, but the framework is Trinitarian. God created light, Christ was the Light of the world, and the Holy Spirit continues to shed light, and the hymn prays that this light may be shed abroad everywhere. (From *Hymn Notes* by Austin Lovelace)



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the

Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Lesa Kaleel, Dennis Stitzel, Brittany Tuten, Mason Evans.

ANNIVERSARIES THIS WEEK: Dennis and Patty Stitzel.

SEARCH COMMITTEE REPORT: To create a more accurate portrait of this congregation, its hopes, desires, and aspirations, the search committee will be hosting a potluck meeting on September 22, at 5:00 p.m. to get your input. **The meeting will be coordinated by The Rev. Canon Ellis Brust in the parish hall.** It will be Zoomed for those who cannot attend in person. During this meeting we will discuss four words to express our feelings and experiences at St. John's: Hopes – Hurts – Hinders – Help. This exercise will aid us in creating a vision of where the church is and where it is going, and help us search for a person that can lead our organization in the coming years. We fervently invite your participation in this very important event.

FROM YOUR INTERIM RECTOR: I will be available after the staff meeting each Thursday around 10:30 a.m. My cell phone number is 860-806-4284, please feel free to call me at anytime in the event of a pastoral emergency.

UNTIL WE HAVE A PERMANENT RECTOR the office will only be open on Thursday. During the rest of the week please email the office at

office@stjohnsmlb.org.

ADULT & YOUTH CHRISTIAN EDUCATION: on hiatus until September.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is September 5. If you can help please send an email to office@stjohnsmlb.org.

FAMILY PROMISE: St. John's has temporarily shifted to a Support Parish with Family Promise. One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you are on St. John's chat you received an email a few days ago from Ben Kendall outlining the need and a link to sign up. If you do have any questions, feel free to email, text or call Ben at ben.kendall@gmail.com, 832-229-0142.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, or Paul Mitz, Jr. Warden. Please contact kmoas40@gmail.com, Paul prefers text or phone to 321-288-4050, email tango.m@hotmail.com, or call the church office at 321-254-3365.

HELP TO SPRUCE UP ST. JOHN'S: Many tasks need attention. Review the sign-up sheet in the Parish Hall and help keep the church looking its best.

DONATE TO ST. JOHN'S ONLINE!
 You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



August is Family Promise of Brevard. All donations in the blue envelopes, or clearly marked for Outreach, will go directly to Family Promise. Working with the community, they provide temporary housing, meals, and services to families in danger of losing their housing. They also work with single fathers and families with teenage boys, who often fall through the gaps of traditional support systems. Visit familypromiseofbrevard.org for more information.

ST. JOHN'S OUTREACH FOCUS for the month of

READINGS FOR NEXT: 1 Kings 8:1,6,10-11,22-30,41-43, Psalm 84, Ephesians 6:10-20, John 6:56-69

To find all the lessons visit lectionarypage.net and click on the date.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sara Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	August 18	August 25
Greeters	A. Weeks J. Miller	A. Weeks
Ushers	J. & J. McLaughlin	B. Chernault J. Miller
LEM	J. Hamilton	R. Huffman
Altar Guild	L. Bennett	M. Salmon
DOK	L. Fletcher	T. Chernault
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

- Sun (8/18) Christian Education, on hiatus until September.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young People's AA, Parish Hall, 4:00 p.m.
- Mon (8/19) AA, Parish Hall, 5:30 p.m.
- Tues (8/20) Scouts, Parish Hall, 5:30 p.m.
- Wed (8/21) Choir on hiatus until September.
Scouts Committee Meeting, 6:30 p.m., Parish Hall.
- Thurs (8/22) Seaside Stitchers, 9:00 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
- Fri (8/23) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (8/25) Christian Education, on hiatus until September.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

THE OFFICE will only be open on Thursday. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall