

ST. JOHN'S

EPISCOPAL CHURCH

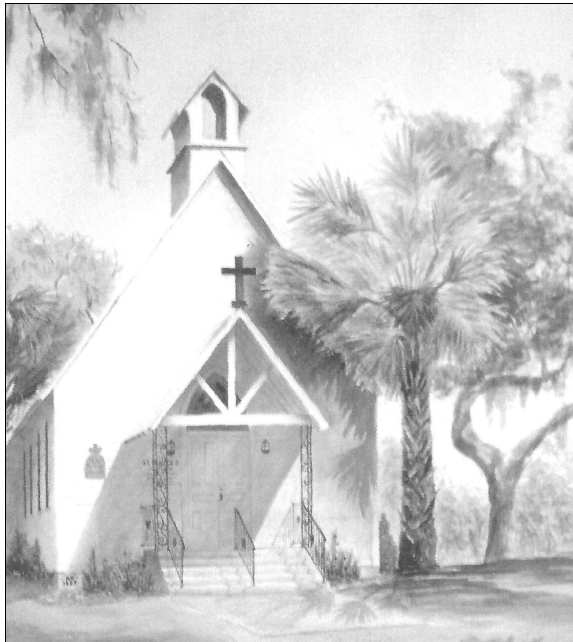
Witnessing from the Eau Gallie community of Melbourne, Florida since 1894.

Twelfth Sunday after Pentecost
Holy Eucharist: Rite II

August 11, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Hymn 325, "Let us break bread together"

Tune: Let us Break Bread



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Blessed be God: Father, Son and Holy Spirit.

Book of Common Prayer (BCP). p.355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

A Hymn of Praise 421, "All Glory be to God on high"

Tune: ALLEIN GOTT IN DER HÖH SEI EHR



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers,

surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

The Word of the Lord.

Thanks be to God.

Psalm 130

Read responsively by half verse

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord, more than watchmen
for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you

were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

Thanks be to God.

GRADUAL

All stand, as able

Tune: CELTIC ALLELUIA

The musical score is written on three staves in G major (one sharp) and 6/8 time. The first staff is labeled 'Organ' and 'All'. The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The melody is a simple, rhythmic tune with a mix of eighth and quarter notes.

John 6:35, 41-51

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this

Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be

taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one

may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form VI, BCP, p. 392

Let us pray for the election of a new Rector.
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and

oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Sean, Presiding Bishop-elect, Justin, our Bishop; Lloyd, Companion Bishop of Honduras; Dabney, Assisting Bishop; John and Gregory, Bishops Retired; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for St. John's Church, Kissimmee and St. Peter's Church, Lake Mary.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church Korea.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* *Silence.*

We pray for our brothers and sisters who cannot

be here with us today especially *Barbara, Jan, Bryan, Lilian, and Angie.* And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

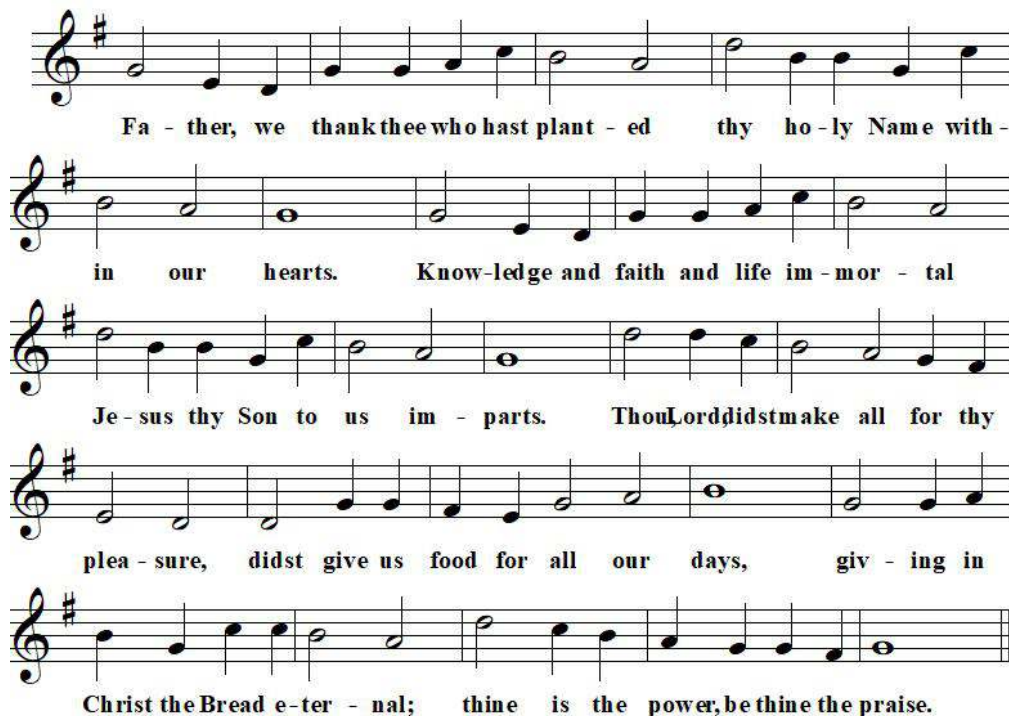
At the Offertory, Voluntary

Prelude in A Minor

J. S. Bach

Presentation Hymn 302, "Father, we thank thee who has planted"

Tune: RENDEZ Á DIEU



Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
in our hearts. Know - ledge and faith and life im - mor - tal
Je - sus thy Son to us im - parts. Thou Lord didst make all for thy
plea - sure, didst give us food for all our days, giv - ing in
Christ the Bread e - ter - nal; thine is the power, be thine the praise.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus

Tune: LAND OF REST

The musical score is written on four staves in G major and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - se dis the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

***We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of

the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Adagio

W. Warder Harvey

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory,

now and for ever. Amen.

The Blessing

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Fugue in A Minor

Bach



THIS MORNING'S MUSIC

Some of the stanzas of the African American spiritual “Let us break bread together” may date back to the eighteenth century. Other stanzas have been added by oral tradition. A look through modern hymnals will reveal an array of variations on the text. The song’s use at communion services probably dates from after the American Civil War. Miles Mark Fisher notes in *Negro Slave Songs in the United States* (1953), Originally the hymn relates hardly at all to holy communion, which does not necessarily require early morning administration or a devotee who faces east. This it seems was a signal song of Virginia slaves during the eighteenth century who used it and similar ones to convene their secret meetings. (from the *Psalter Hymnal Handbook*, 1988)

We hear a Prelude and Fugue, for many years believed to have been composed by J. S. Bach, but now thought to be more likely from a set of eight by one of Bach’s premiere students, Johann Krebs. Fugues sometime get an undeservedly bad rap: the name comes from the Latin *fuga*, meaning “flight” as one voice (melody) is stated then “chased” by others. Listen carefully to the opening statement, which is then immediately imitated by the same idea in a new key, and subsequent entries stack up on one another. Fugues offer superb material for the careful listener – how many times (and in how many different ways) do you hear the opening idea (called the subject) in these fugues?

William Williams (1717-1791) wrote “Guide Me, O Thou Great Jehovah” at the urging of a Welsh evangelist, under whom he was converted. The author began writing hymns as a Welsh Calvinist-Methodist minister. His brother Peter, who was later expelled from the church for heresy,

provided the translation. The Exodus and the journey through the wilderness to Canaan is the basis of the hymn with references to “Bread of heaven” (Exodus 16:4-18), “the crystal fountain” (Exodus 17:4-6), “The fiery, cloudy pillar” (Exodus 13:21), and “verge of JORDAN” (Joshua 3:14-17). The reference to “Death of death and Hell’s Destruction” is to Christ (II Timothy 1:10 and Revelation 1:17, 18). (From *Hymn Notes* by Austin Lovelace)



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Nancy Steininger, Jack Kenworthy, Hal Martin.

ANNIVERSARIES THIS WEEK: Andrew & Jen Lester, Jim & Susan Badgio.

FROM YOUR INTERIM RECTOR: I will be available after the staff meeting each Thursday around 10:30 a.m. My cell phone number is 860-806-4284, please feel free to call me at anytime in the event of a pastoral emergency.

UNTIL WE HAVE A PERMANENT RECTOR the office will only be open on Thursday. During the rest of the week please email the office at office@stjohnsmlb.org.

THE SEARCH COMMITTEE needs your help! Four words beginning with ‘H’, what are your personal Hopes, Hurts, Hinders, and Helps for St. John’s. Seriously ponder this for a while and wait for further instructions.

ADULT & YOUTH CHRISTIAN EDUCATION: on hiatus until September.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: St. John’s is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is September 5. If you can help please send an email to office@stjohnsmlb.org.

MUSIC AT ST. JOHN’S: The choir is on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again.

FAMILY PROMISE: St. John’s has temporarily shifted to a Support Parish with Family Promise. One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you are on St. John’s chat you received an email a few days ago from Ben Kendall outlining the need and a link to sign up. If you do have any questions, feel free to email, text or call Ben at ben.kendall@gmail.com, 832-229-0142.

ST. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the Daughters' banner. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

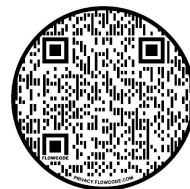
LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas, Sr. Warden, or Paul Mitz, Jr. Warden. Please contact kmoas40@gmail.com, Paul prefers text or phone to 321-288-4050, email tango.m@hotmail.com, or call the church office at 321-254-3365.

HELP TO SPRUCE UP ST. JOHN'S: Many tasks need attention. Review the sign-up sheet in the Parish

Hall and help keep the church looking its best.

ST. JOHN'S OUTREACH FOCUS for the month of August is Family Promise of Brevard. All donations in the blue envelopes, or clearly marked for Outreach, will go directly to Family Promise. Working with the community, they provide temporary housing, meals, and services to families in danger of losing their housing. They also work with single fathers and families with teenage boys, who often fall through the gaps of traditional support systems. Visit familypromiseofbrevard.org for more information.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT: 1 Kings 2:10-12; 3:3-14, Psalm 111, Ephesians 5:15-20, John 6:51-58

To find all the lessons visit lectionarypage.net and click on the date.



You are invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sara Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	Aug 11	August 18	August 25
Greeters	A. Weeks	A. Weeks J. Miller	A. Weeks
Ushers	J. Bond L. Miller	J. & J. McLaughlin	B. Chernault J. Miller
LEM	K. Oas	J. Hamilton	R. Huffman
Altar Guild	K. Oas	L. Bennett	M. Salmon
DOK	Lois Thayer	L. Fletcher	T. Chernault
Counter	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

- Sun (8/11) Christian Education, on hiatus until September.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (8/12) AA, Parish Hall, 5:30 p.m.
- Tues (8/13) Scouts, Parish Hall, 5:30 p.m.
- Wed (8/14) Choir on hiatus until September.
AA Business Meeting, 5:30 p.m., Parish Hall.
- Thurs (8/15) Seaside Stitchers, 9:00 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
Vestry Meeting, 7 p.m., Chapel and Zoom.
- Fri (8/16) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (8/18) Christian Education, on hiatus until September.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

THE OFFICE will only be open on Thursday. During the rest of the week please email the office at office@stjohnsmlb.org.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Susan L. Davidson, Interim Rector
Pastoral Emergencies: 860-806-4284

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall