

# ST. JOHN'S

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EPISCOPAL CHURCH

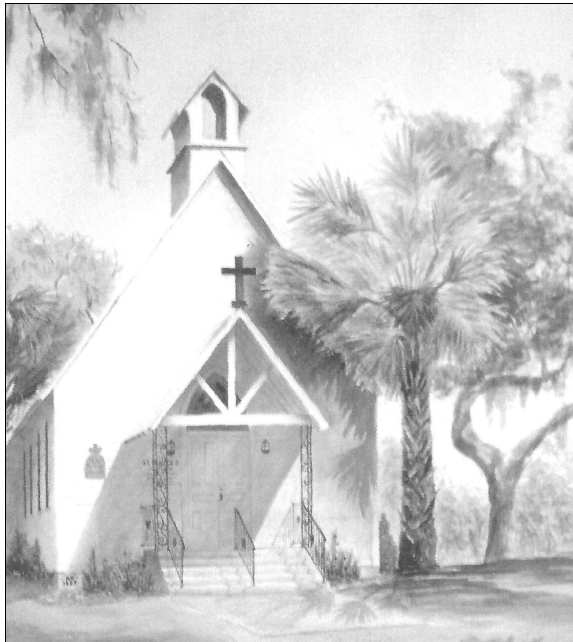
*Witnessing from the Eau Gallie community of Melbourne, Florida since 1894.*

Eighth Sunday after Pentecost  
Holy Eucharist: Rite II

July 14, 2024  
10 a.m.

## THE ORDER OF WORSHIP

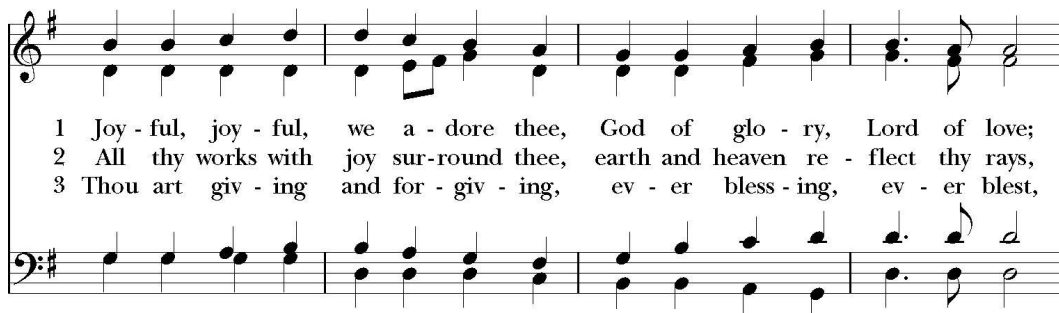
*The Congregation joins in the portions printed in **bold italics**.*



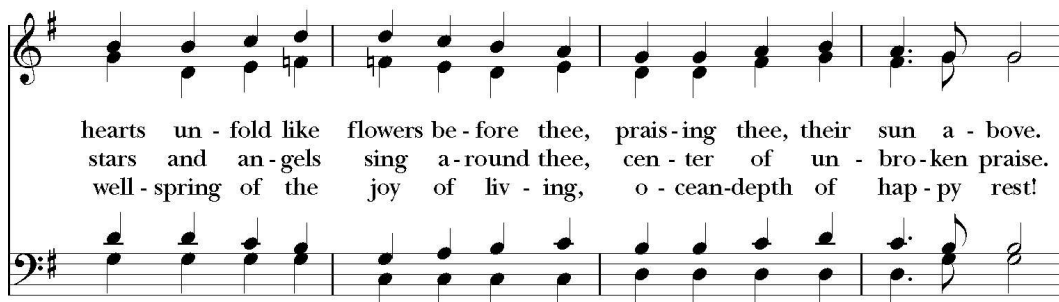
*The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.*

## Hymn 376, "Joyful, joyful we adore thee"

Tune: HYMN TO JOY



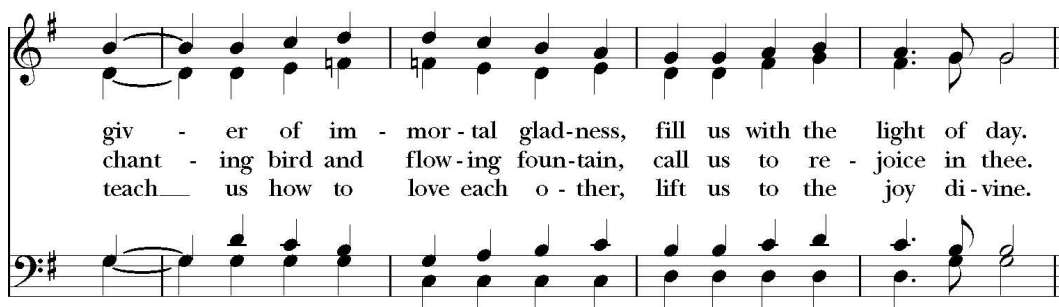
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

Blessed be God: Father, Son and Holy Spirit.

*Book of Common Prayer (BCP). p.355*

***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**A Hymn of Praise 421, "All Glory be to God on high"**

Tune: ALLEIN GOTT IN DER HÖH SEI EHR



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

**COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray, joining together

***O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy***

*Spirit, one God, now and for ever. Amen.*

## THE LESSONS

*All sit*

### 2 Samuel 6:1-5, 12-19

**D**avid again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the

house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

***Thanks be to God.***

### Psalm 24

*Read responsively by half verse*

The earth is the Lord's and all that is in it, \*  
***the world and all who dwell therein.***

For it is he who founded it upon the seas \*  
***and made it firm upon the rivers of the deep.***

“Who can ascend the hill of the Lord? \*  
***and who can stand in his holy place?”***

“Those who have clean hands and a pure heart, \*

***who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.***

They shall receive a blessing from the Lord \*  
***and a just reward from the God of their  
salvation.”***

Such is the generation of those who seek  
him, \*  
***of those who seek your face, O God of Jacob.***

Lift up your heads, O gates; lift them high, O everlasting doors; \*

*and the King of glory shall come in.*

“Who is this King of glory?” \*

*“The Lord, strong and mighty, the Lord, mighty in battle.”*

Lift up your heads, O gates; lift them high, O everlasting doors; \*

*and the King of glory shall come in.*

“Who is he, this King of glory?” \*

*“The Lord of hosts, he is the King of glory.”*

### Ephesians 1:3-14

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather

up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

The Word of the Lord.

*Thanks be to God.*

### GRADUAL

*All stand, as able*

Tune: CELTIC ALLELUIA

Organ All

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark  
*Glory to you, Lord Christ.*

**K**ing Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his

daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## THE SERMON

**The Nicene Creed**

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is*

*seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*All kneel, as able*

Form III, BCP, p. 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

In the Diocesan Cycle of Prayer, we pray for St. Thomas Church, Eustis and Christ Church, Fort

Meade.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Ireland.

Heavenly Father, watch over and protect our nation's military members and their families, especially *Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, and Angie.* And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

*Have mercy upon us, most merciful Father; in*

*your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### The Peace

The peace of the Lord be always with you.

*And also with you.*

### Announcements

*All sit*

### Birthday and Anniversary Prayer

## THE HOLY COMMUNION

### The Great Thanksgiving

*(Eucharistic Prayer A)*

*BCP, p. 361*

### At the Offertory, Voluntary

*Milonga del Angel*

Astor Piazzolla

### Presentation Hymn 686, "Come, thou fount of every blessing"

Tune: NETTLETON

1. Come, thou fount of every blessing, tune my heart to sing thy  
grace! Streams of mercy never ceasing, call for songs of loud est  
praise. Teach me some melodious sonnet, sung by flaming tongues a  
bove. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*



Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Tune: LAND OF REST

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - se - dis the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a

perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.*

**At the Distribution, Voluntary**

*Versets*

Paul Tournemire

**The Postcommunion Prayer**

*All kneel, as able*

*BCP, p.366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as***

*faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

Hymn 411, "O bless the Lord, my soul"

Tune: ST. THOMAS WILLIAMS

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

- 6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## Dismissal

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Improvisation*



## THIS MORNING'S MUSIC

Since the last movement of Beethoven's Ninth Symphony (The Choral) used Schiller's secular text, "Ode to Joy," the author of "Joyful, joyful we adore thee" Henry Van Dyke (1852-1933) (while visiting Williams College and admiring the Berkshire mountains) composed sacred words with the admonition, "It must be sung to the music of Beethoven's 'Hymn to Joy'." The result is one of the most popular of American hymns. (From *Hymn Notes* by Austin Lovelace)

Astor Piazzolla (1921 - 1992) was an Argentine tango composer, *bandoneon* (a type of accordion) player, and arranger. His works revolutionized the traditional tango into a new style termed nuevo tango, incorporating elements from jazz and classical music. American music critic Stephen Holden described Piazzolla as "the world's foremost composer of Tango music."

A *Milonga* is an event where the Argentine tango is danced. The work we hear today may be thought of as "the place where the angels dance the tango." Sit back in your pew, listen carefully, turn your thoughts to the heavenly hosts, and mentally dance with the angels.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Sam Williams.

**ANNIVERSARIES THIS WEEK:** None known.

**FROM OUR INTERIM RECTOR:** Now that the baton has been passed to me, I thought it would be good to let you know my schedule and my contact information. You will see me on Sundays at church, and I will also be in the office one day a week, usually on Thursday. I will be available after the staff meeting around 10:30 a.m. My cell phone number is 860-806-4284, give me a call if I may be of assistance. A couple of people have asked how to address me. In person, it's Mother Susan - or just plain Susan. And, while we're on the subject of names, **PLEASE WEAR YOUR NAME TAGS.** And, because I have been exercising this same interim ministry in other congregations over the past several years, I don't know every member of this parish! I'm looking forward to correcting that.

Until we have a permanent rector the office will only be open on Thursday. During the rest of the week it would be best to email the office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) as emails are read throughout the day.

**ADULT & YOUTH CHRISTIAN EDUCATION:** on hiatus until September.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**DAILY BREAD:** Additional servers urgently needed for us to continue this worthwhile service. St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is August 1. If you can help please contact Jackie Bond. There is also a sign up sheet in the Parish Hall.

**MUSIC AT ST. JOHN'S:** The choir is on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again.

**ST. JOHN'S CONGREGATION** has been invited by the Veterans Transitional Facility (VTF), to attend an appreciation picnic on Saturday, August 3rd, at 12:00 PM Noon, at the VTF at 700 E. Fee Avenue, Melbourne. They receive community support from local churches and businesses, and in appreciation they are offering hot dogs, hamburgers, and grilled chicken, plus sweet and unsweetened tea. Please bring a few soft drinks and chips for yourselves plus a little more to share. Come out and enjoy a picnic and show your support for this outstanding organization that tirelessly extends help to our Veterans.

**FAMILY PROMISE:** St. John's has temporarily shifted to a Support Parish with Family Promise, but volunteers are still needed. One of the primary needs a support church fills is to provide meals for the families while they are sheltered in the hotels. If you are on St. John's chat you received an email a few days ago from Ben Kendall outlining the need and a link to sign up. If you do have any questions, feel free to email, text or call Ben at [ben.kendall@gmail.com](mailto:ben.kendall@gmail.com), 832-229-0142.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email

office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Kathy Oas Sr. Warden, or Paul Mitz, Jr. Warden. Please contact kmoas40@gmail.com, Paul’s phone 321-288-4050, email tango.m@gmail.com, or call the church office at 321-254-3365.

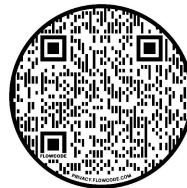
**ST. JOHN’S OUTREACH FOCUS** for the month of July

is Family Promise of Brevard. All donations in the blue or lilac envelopes, or clearly marked for Outreach, will go directly to Family Promise.

Working with the community, Family Promise provides temporary housing, meals, and services. Families in danger of losing their housing are helped by landlord mediation, rental assistance, utility support, and security deposits. They also work with single fathers and families with teenage boys, who often fall through the gaps of traditional support systems. The 2023 impact in Brevard County alone helped 2,480 families. 98% of those helped maintained stable housing. 10,000 meals were provided and 9,440 volunteer hours worked. Visit [familypromiseofbrevard.org](http://familypromiseofbrevard.org) for more information. Tara Pagliarini will speak on behalf of Family Promise today.

**DONATE TO ST. JOHN’S ONLINE!**

You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** 2 Samuel 7:1-14a, Psalm 89:20-37, Ephesians 2:11-22, Mark 6:30-34, 53-56

To find all the lessons visit [lectionarypage.net](http://lectionarypage.net) and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John’s Chapter by contacting Sallie Razor at 859-585-5836, [srazor@bellsouth.net](mailto:srazor@bellsouth.net); or Sara Kendall, at 702-203-6093, [537sarah@gmail.com](mailto:537sarah@gmail.com).

**SUNDAY MINISTRIES**

	<b>July 14</b>	<b>July 21</b>	<b>July 28</b>	<b>Aug 4</b>
<b>Greeters</b>	A. Weeks	A. Weeks J. Miller	A. Weeks	A. Weeks A. Lacy
<b>Ushers</b>	J. Bond L. Miller	J. & J. McLaughlin	B. Chernault J. Miller	J. & S. Hamilton
<b>LEM</b>	J. Hamilton	R. Huffman	J. Bond	M. Salmon
<b>Altar Guild</b>		K. Oas	L. Bennett	M. Salmon
<b>DOK</b>	L. Thayer	L. Fletcher	T. Chernault	J. Miller
<b>Counter</b>	K. Wilson	K. Wilson	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

## THIS WEEK AT ST. JOHN'S

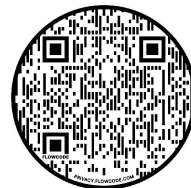
- Sun (7/14) Christian Education, on hiatus until September.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (7/15) AA, Parish Hall, 5:30 p.m.
- Tues (7/16) Scouts, Parish Hall, 5:30 p.m.
- Wed (7/17) Choir on hiatus until September.  
Scouts Committee Meeting, 5:50 p.m., Parish Hall.
- Thurs (7/18) Seaside Stitchers, 8:00 a.m., Parish Hall.  
Staff Meeting, 9 a.m., Rector's office.  
Evening Prayer, 6:00 p.m., Sanctuary.  
Vestry Meeting, 7:00 p.m., Chapel.
- Fri (7/19) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (7/21) Christian Education, on hiatus until September.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Susan L. Davidson**, Interim Rector  
Pastoral Emergencies: 860-806-4284

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

### The Vestry of St. John's Church

Kathy Oas, Sr. Warden  
Paul Mitz, Jr. Warden  
Keith Salmon, Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Elizabeth Chludzinski, Peter Fischel,  
Ben Kendall