

ST. JOHN'S
EPISCOPAL CHURCH

Third Sunday after Pentecost
Holy Eucharist: Rite II

June 9, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



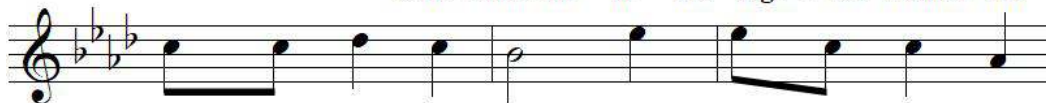
*"And you will be my witnesses
in Jerusalem, in all Judea and Samaria,
and to the ends of the earth."*

Hymn 50, "This is the day the Lord hath made"

Tune: AZMON



1. This is the day the Lord hath made, he
 2. To - day he rose and left the dead, and
 3. Ho - san - na to thea - noint - ed King, to
 4. Blest be the Lord, who comes to us with
 5. Ho - san - na in the high - est strains the



calls the hours his own; let heaven re - joice, let
 Sa - tan's em - pire fell; to - day the saints his
 Da - vid's ho - ly Son! Make hate to help us,
 mes - sag - es of grace! Who comes, in God his
 Church on earth can raise; the high - est heavens in



earth be glad, and praise sur - round the throne.
 tri - umphs spread, and all his won - der's tell.
 Lord, and bring sal - va - tion from thy throne.
 Fa - ther's name, to save our sin - ful race.
 which he reigns shall give him no - bler praise.

Blessed be God: Father, Son and Holy Spirit.

Book of Common Prayer (BCP). p.355

And blessed be his kingdom, now and for ever. Amen.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Hymn of Praise 421, "All Glory be to God on high"

Tune: ALLEIN GOTT IN DER HÖH SEI EHR



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

1 Samuel 8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from

being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who

will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king,

Psalm 138

I will give thanks to you, O Lord, with my whole heart; *

before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, *

because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

The Word of the Lord.

Thanks be to God.

Read responsively by half verse

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; *
*O Lord, your love endures for ever;
do not abandon the works of your hands.*

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary

affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

Thanks be to God.

GRADUAL

All stand, as able

Tune: CELTIC ALLELUIA

The musical score is written on three staves in G major (one sharp) and 6/8 time. The first staff is labeled 'Organ' and 'All'. The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The melody is a simple, rhythmic tune with a mix of eighth and quarter notes.

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from

Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom

cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form III, BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for St. Mark's Church, Cocoa, and St. David's by the Sea, Cocoa Beach.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of The Congo.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M.,***

The Peace

The peace of the Lord be always with you.
And also with you.

Murray, Nate, Ricky, and Sarah.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Angie.*** And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

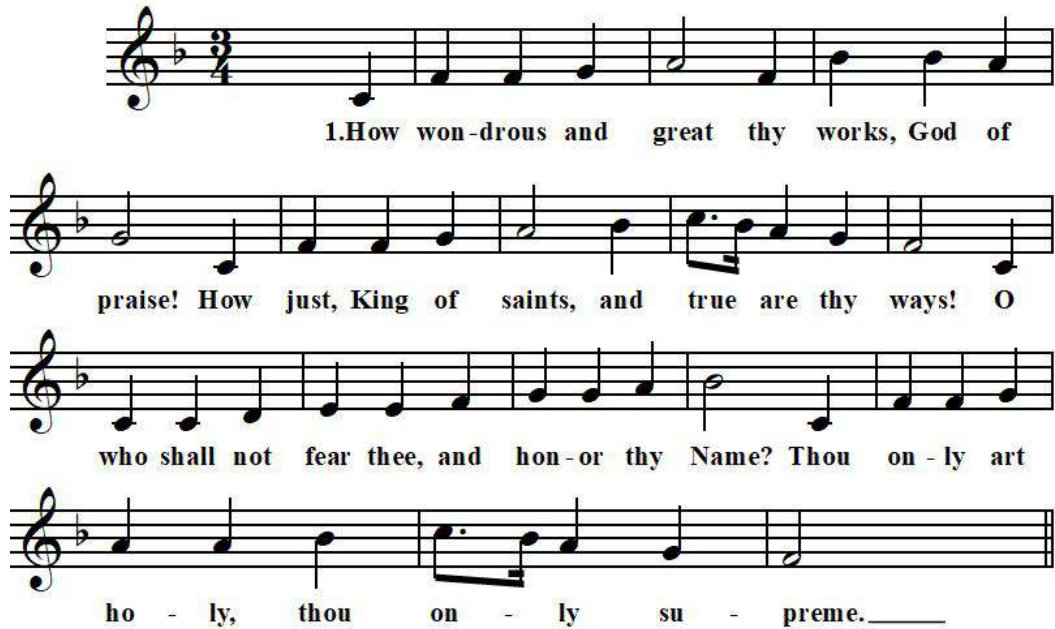
BCP, p. 369

At the Offertory, Voluntary *Antiphon: How fair and how pleasant art thou*

Marcel Dupré

Presentation Hymn 533 "How wondrous and great"

Tune: LYONS



1. How won-drous and great thy works, God of
 praise! How just, King of saints, and true are thy ways! O
 who shall not fear thee, and hon-or thy Name? Thou on-ly art
 ho - ly, thou on - ly su - preme. _____

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your

trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and

peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Tune: LAND OF REST

The musical score is written on four staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes, with some phrases ending in a whole note. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piece concludes with a double bar line.

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave

thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus

Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Verset in Mode I

Eugene Gigout

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation



THIS MORNING'S MUSIC

Johann Heinrich Buttstedt (1666 – 1727) was an organist and composer of the German Baroque era. He was Johann Pachelbel's most important pupil and one of the last major exponents of the south German organ tradition. Buttstedt was somewhat acclaimed as a teacher during his years at the *Predigerkirche* in Erfurt, surrounding himself with a circle of pupils. The most important composer to receive musical training from him was Johann Gottfried Walther.

“This is the day the Lord hath made” is well-suited for Sunday and feasts of “Christ’s resurrection and our salvation.” The text first appeared in an Episcopal hymnal in *Hymns III*. Its appearance in our *Hymnal 1982* differs from the original in two places, one of which has been judged needful of adjustment by at least one other editorial board. We sing it today to the tune AZMON, a much more familiar tune than LONDON NEW with which it is paired in our hymnal. (From the *Hymnal 1982 Companion*)

In 1926 Marcel Dupré was appointed professor of organ performance and improvisation at the Paris Conservatoire, a position he held until 1954. He became famous for performing more than 2000 organ recitals throughout Australia, the United States, Canada and Europe, which included a recital series of 10 concerts of the complete works of J. S. Bach entirely from memory. The *Fifteen Pieces based on Antiphons* (1919) are some of his most-often performed organ compositions. In 1934, Dupré succeeded Charles-Marie Widor as titular organist at St. Sulpice in Paris, a post he held until his death in 1971.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Elias Hambel, Josh Seymour, Carole Taylor.

ANNIVERSARIES THIS WEEK: Terry & Mary Highland.

DAUGHTERS OF THE KING is hosting coffee hour today saying their goodbye to Fr. Eric and Charlene Turner.

ADULT & YOUTH CHRISTIAN EDUCATION: this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

RECTOR'S RETIREMENT: Rev. Eric Turner will retire at the end of June. June 30 will be his last Sunday. The vestry has begun the process toward a new rector and will update the congregation as this proceeds. A brunch after church on June 30 is being planned.

DAILY BREAD: Additional servers urgently needed for us to continue this worthwhile service. St.

John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is June 6. If you can help please contact Fr. Eric or Jackie Bond. There is also a sign up sheet in the Parish Hall.

MUSIC AT ST. JOHN'S: The choir is on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again.

FAMILY PROMISE: Volunteers are always needed. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

GENERAL CONVENTION: The Episcopal Church's churchwide governing body gathers once every three years and that gathering is coming up June 23-28 in Louisville KY. Attending from the Diocese of Central Florida will be: The Rt. Rev. Dr. Justin Holcomb, Bishop of Central Florida; The Rev. Phyllis Bartle; the Rev. Canon Scott Holcombe; the Rev. Sara Oxley; the Rev. Dr. José Rodríguez; Mrs. Emily Fletcher; Mrs. Mary Kay Predmore; Mrs. Heather Rodríguez; Mrs. Heidi White. Among other important business, they will elect our next Presiding Bishop from five candidates: the Rt. Rev. Scott J. Barker, bishop of the Diocese of Nebraska; the Rt. Rev. Daniel G.P. Gutierrez, bishop of Pennsylvania; the Rt. Rev. Sean Rowe, bishop of the Diocese of Northwestern Pennsylvania and bishop provisional of the Diocese of Western New York; the Rt. Rev. Robert Wright, bishop of the Diocese of Atlanta; and the Rt. Rev. Dr. DeDe Duncan-Probe, bishop of the Diocese of Central New York. Please keep this gathering and especially the Central Florida deputation in your prayers.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOADING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Kathy Oas Sr. Warden. Please contact kmoas40@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for the month of June is Complementary Cancer Care. A new Outreach partner last year, we invite you to donate to this

worthy organization in June. This non-profit program offers counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. All services are free, and they are funded by donations and grants. More information may be found at compcancercare.org.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT 1 Samuel 15:34-16:13, Psalm 20, 2 Corinthians 5:6-17, Mark 4:26-34

To find all the lessons visit lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sara Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	June 9	June 16	June 23	June 30
Greeters	A. Weeks K. Oas	A. Weeks J. Miller	A. Weeks S. Davidson	A. Weeks
Ushers	J. Bond L. Miller	J. & S. Hamilton	J. & J. McLaughlin	B. Chernault J. Miller
LEM	J. Hamilton	R. Huffman	J. Bond	M. Salmon
Altar Guild	K. Oas	L. Bennett	M. Salmon	K. Oas
DOK	J. Miller	L. Fletcher	Linda Miller	T. Chernault
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (6/9) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

Mon (6/10) AA, Parish Hall, 5:30 p.m.

Tues (6/11) Scouts, Parish Hall, 5:30 p.m.
Outreach Team, 7 p.m., on Zoom

Wed (6/12) Choir on hiatus until September.

Thurs (6/13) Seaside Stitchers, 8:00 a.m. Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
Community Children's Choir, 6:00 p.m., Parish Hall.

Fri (6/14) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

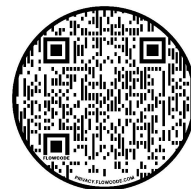
Sun (6/16) Happy Father's Day!
Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall