

ST. JOHN'S

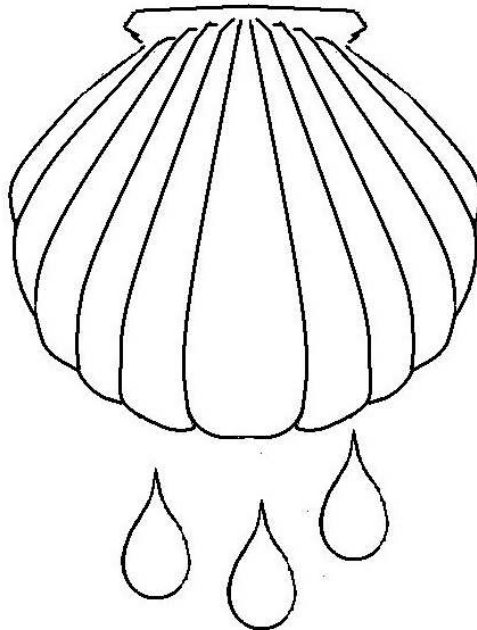
EPISCOPAL CHURCH

Fifth Sunday after Pentecost
Holy Eucharist: Rite II and Baptism

June 23, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



"Go therefore and make disciples of all nations,
baptizing them in the name of the Father and of the Son
and of the Holy Spirit."

Matthew 28:19

Hymn 535, "Ye servants of God, your master proclaim"

Tune: PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and forever.

Book of Common Prayer, p.299

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

The Lord be with you.
And also with you.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head

and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with

sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the

Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

Thanks be to God.

Psalm 9:9-20

Read responsively by half verse

The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

The wicked shall be given over to the grave, *
and also all the peoples that forget God.

The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

Have pity on me, O Lord; *
see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.

So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.

Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have

helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with

our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive;

as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

The Word of the Lord.

Thanks be to God.

GRADUAL

All stand, as able

Tune: CELTIC ALLELUIA

Organ

All

Al - le -

lu - ia. Al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia.

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the

stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great

awe and said to one another, “Who then is this,
that even the wind and the sea obey him?”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Presentation and Examination of the Candidate for Holy Baptism

The Candidate for Holy Baptism will now be presented.

Parents and Godparents say

I present Asher Shanahan to receive the Sacrament of Baptism.

In the following questions, the priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God’s help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer I will, with God’s help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Do you put your whole trust in his grace and love?

Answer I do.

Do you promise to follow and obey him as your Lord?

Answer I do.

The priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who live and reigns now and forever. ***Amen.***

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. ***Amen.***

The Baptism

Asher, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Asher, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised Asher to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will

and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Voluntary

Tierce en taille

Francois Couperin

Presentation Hymn, 608 “Eternal Father, strong to save”

Tune: MELITA

The image shows a musical score for the hymn "Eternal Father, strong to save". It consists of three systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat major), and the time signature is common time (C). The lyrics are: "E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave, who bidd'st the might - y o - cean deep its own ap - point - ed li - mits keep: O hear us when we cry to thee for those in per - il on the sea." The score is numbered 5 and 10 at the beginning of the second and third systems respectively.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Tune: LAND OF REST

The musical score is written on four staves in G major and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 559, "Lead us, heavenly Father, lead us"

Tune: DULCE CARMEN

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation on DULCE CARMEN



THIS MORNING’S MUSIC

The organ’s chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of “airlock,” separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Samuel Sebastian Wesley was one of the most influential and important church musicians of the nineteenth century. Son of the musician Samuel Wesley and grandson of Charles Wesley, S. S. Wesley worked hard to reform music practices in the cathedrals and parishes of England during his lifetime of 1810-1876. He served a number of cathedrals, concluding his career at Gloucester. Almost all of Wesley’s output is choral, including some truly wonderful anthems.

James Edmeston (1791-1867), author of “Lead us, heavenly Father, lead us” was an architect, described by Percy Dearmer as having a “regrettable practice” of writing a hymn every Sunday evening to be read at family worship. Of the 2000 which he wrote, only one survives. The hymn is in the form of a Trinitarian prayer, addressing Father, Son and Holy Spirit.

Couperin’s *Mass for the Convents* follows the directives set out by the *Caremonial Parisiense* of 1662, which provides for the alternation of the choir and the organ in specific texts in the Mass – some twenty pieces in all. The section heard this morning was to be played by the organ instead of the choir singing the *Benedictus*. Couperin titled each piece in the organ Mass with the indication of the organ’s stops to be used, and in this case for the *tierce* (a specific combination of organ sounds with a penetrating quality) *en taille*, that is, in the tenor range. the directive states that the organist is to use quiet sounds “so that greater devotion is created in the soul of clerics and people.”



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Berry Trogdon, Murray Ludwig.

ANNIVERSARIES THIS WEEK: None known.

TODAY WE WELCOME BY HOLY BAPTISM Asher Shanahan (b. 11/7/2022), son of Cate Harrell Shanahan. Caroline Harrell is godparent.

ADULT & YOUTH CHRISTIAN EDUCATION: this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel. Christian Education classes will be on hiatus until September.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

RECTOR'S RETIREMENT: Rev. Eric Turner will retire at the end of June. June 30 will be his last Sunday at St. John's. **Please join us for brunch after the service on June 30 to honor Fr. Eric and Charlene.**

THE VESTRY HAS BEGUN THE PROCESS toward a new

rector and will update the congregation as this proceeds.

DAILY BREAD: Additional servers urgently needed for us to continue this worthwhile service. St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is July 4. If you can help please contact Fr. Eric or Jackie Bond. There is also a sign up sheet in the Parish Hall.

MUSIC AT ST. JOHN'S: The choir is on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again.

FAMILY PROMISE: Volunteers are always needed. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

GENERAL CONVENTION: The Episcopal Church's churchwide governing body gathers once every three years and that gathering begins today, running through Friday, in Louisville KY. Attending from the Diocese of Central Florida will be: The Rt. Rev. Dr. Justin Holcomb, Bishop of Central Florida; The Rev. Phyllis Bartle; the Rev. Canon Scott Holcombe; the Rev. Sara Oxley; the Rev. Dr. José Rodríguez; Mrs. Emily Fletcher; Mrs. Mary Kay Predmore; Mrs. Heather Rodríguez; Mrs. Heidi White. Among other important business, they will elect our next Presiding Bishop from five candidates: the Rt. Rev. Scott J. Barker, bishop of the Diocese of Nebraska; the Rt. Rev. Daniel G.P. Gutierrez, bishop of Pennsylvania; the Rt. Rev. Sean Rowe, bishop of the Diocese of Northwestern Pennsylvania and bishop provisional

of the Diocese of Western New York; the Rt. Rev. Robert Wright, bishop of the Diocese of Atlanta; and the Rt. Rev. Dr. DeDe Duncan-Probe, bishop of the Diocese of Central New York. Please keep this gathering and especially the Central Florida deputation in your prayers.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

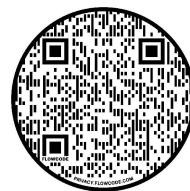
A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Kathy Oas Sr. Warden.

Please contact kmoas40@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for the month of June is Complementary Cancer Care. A new Outreach partner last year, we invite you to donate to this worthy organization in June. This non-profit program offers counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. All services are free, and they are funded by donations and grants. More information may be found at compcancercare.org.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Joshua 1:7-9, Psalm 146, Ephesians 4:7, 11-16, John 15:9-16

To find all the lessons visit lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sara Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	June 23	June 30
Greeters	A. Weeks, S. Davidson	A. Weeks
Ushers	J. & J. McLaughlin	B. Chernault, J. Miller
LEM	J. Bond	M. Salmon
Altar Guild	M. Salmon	K. Oas
DOK	Linda Miller	T. Chernault
Counter	K. Wilson	K. Wilson
AVV	B. Kendall, V. Mitz	B. Kendall, V. Mitz

THIS WEEK AT ST. JOHN'S

Sun (6/23) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young People's AA, 4 p.m., Parish Hall.

Mon (6/24) AA, Parish Hall, 5:30 p.m.

Tues (6/25) Scouts, Parish Hall, 5:30 p.m.

Wed (6/26) Choir on hiatus until September.
Scouts Committee Mtg, 6:30 p.m., Parish Hall.

Thur (6/27) Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.

Fri (6/28) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

Sun (6/30) The Rev. Eric Turner's last service.
Christian Education on hiatus until September.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Brunch following the service.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025
Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026
Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027
Elizabeth Chludzinski, Peter Fischel,
Ben Kendall