

ST. JOHN'S  
EPISCOPAL CHURCH

Second Sunday after Pentecost  
Holy Eucharist: Rite II

June 2, 2024  
10 a.m.

**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*



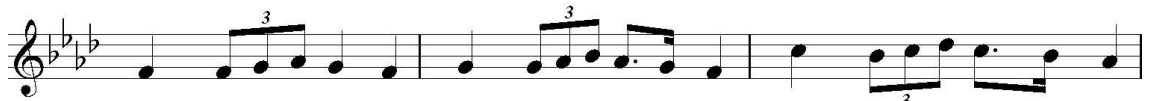
*"And you will be my witnesses  
in Jerusalem, in all Judea and Samaria,  
and to the ends of the earth."*

## Voluntary

## Improvisation on TON-Y-BOTEL

## Hymn 381, "Thy strong word did cleave the darkness"

Tune: TON-Y-BOTEL



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Blessed be God: Father, Son and Holy Spirit.

*Book of Common Prayer (BCP). p.355*

***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**A Hymn of Praise 421, "All Glory be to God on high"**

Tune: ALLEIN GOTT IN DER HÖH SEI EHR



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

**COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray, joining together

*O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## THE LESSONS

*All sit*

### 1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do

something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

*Thanks be to God.*

## Psalm 139:1-5, 12-17

*Read Responsorially by half verse*

Lord, you have searched me out and known me; \*  
*you know my sitting down and my rising up; you discern my thoughts from afar.*

You trace my journeys and my resting-places \*  
*and are acquainted with all my ways.*

Indeed, there is not a word on my lips, \*  
*but you, O Lord, know it altogether.*

You press upon me behind and before \*  
*and lay your hand upon me.*

Such knowledge is too wonderful for me; \*  
*it is so high that I cannot attain to it.*

For you yourself created my inmost parts; \*  
*you knit me together in my mother's womb.*

I will thank you because I am marvelously made; \*  
*your works are wonderful, and I know it well.*

My body was not hidden from you, \*  
*while I was being made in secret and woven in the depths of the earth.*

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
*they were fashioned day by day, when as yet there was none of them.*

How deep I find your thoughts, O God! \*  
*how great is the sum of them!*

If I were to count them, they would be more in number than the sand; \*  
*to count them all, my life span would need to be like yours.*

## 2 Corinthians 4:5-12

**W**e do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed;

perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.  
*Thanks be to God.*

Organ

All

Al - le -

lu - ia. Al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia.

**Mark 2:23-3:6**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was

there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**THE SERMON**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### Prayers of the People

All kneel, as able

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for St. Francis of Assisi Church, Bushnell, and St. Matthias Church, Clermont.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Central America.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Justin, our

Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

Heavenly Father, watch over and protect our nation’s military members and their families, especially, *Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.*

Let us pray to the Lord.

*Lord, have mercy.*

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, and Lilian.*** And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us

pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

In the communion of, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***



## The Peace

The peace of the Lord be always with you.

*And also with you.*

## Announcements

*All sit*

## Birthday and Anniversary Prayer

# THE HOLY COMMUNION

## The Great Thanksgiving

*(Eucharistic Prayer C)*

*BCP, p. 369*

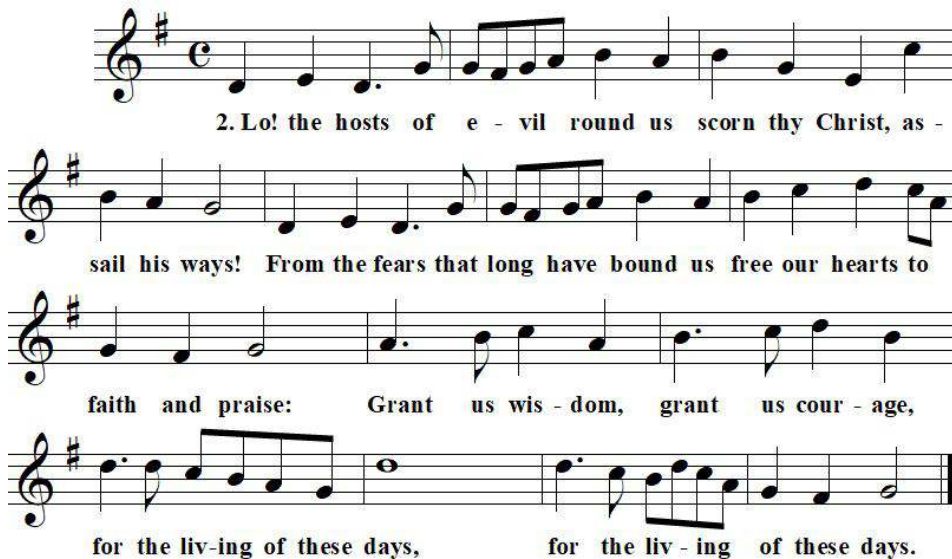
## At the Offertory, Voluntary

*I call to Thee*

J. S. Bach

## Presentation Hymn 594 “God of grace and God of glory”

Tune: CWM RHONDDA



2. Lo! the hosts of e - vil round us scorn thy Christ, as -  
sail his ways! From the fears that long have bound us free our hearts to  
faith and praise: Grant us wis - dom, grant us cour - age,  
for the liv - ing of these days, for the liv - ing of these days.

All things come of Thee, O Lord.

*And of Thine own have we given Thee.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are

worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill

your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus

Tune: LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - se dis the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we

are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.*

### **At the Distribution**

*Antifona*

Ravanella

### **The Postcommunion Prayer**

*All kneel, as able*

*BCP, p.366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### **The Blessing**

# Hymn 536, "God has spoken to his people"

Tune: TORAH SONG



1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,





**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Snacks and beverages are provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Christine Bamberger.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT & YOUTH CHRISTIAN EDUCATION:** this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.



**TAPPING THE BIG QUESTIONS** will gather THIS Tuesday, June 4, 7 - 8:30 p.m. at Intracoastal Brewery, Eau Gallie. Come and bring a friend!

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**RECTOR'S RETIREMENT:** Rev. Eric Turner will retire at the end of June. June 30 will be his last Sunday. The vestry has begun the process toward a new rector and will update the congregation as

this proceeds. A brunch after church on June 30 is being planned.

**THE TURNERS' YARD SALE** will be Saturday, June 8, 8 a.m. - 2 p.m. in the parish hall. Come on out!

**DAILY BREAD:** Additional servers urgently needed for us to continue this worthwhile service. St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is June 6. If you can help please contact Fr. Eric or Jackie Bond. There is also a sign up sheet in the Parish Hall.

**MUSIC AT ST. JOHN'S:** The choir is on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again.

**FAMILY PROMISE:** Volunteers are always needed. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "St. John's eNews" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

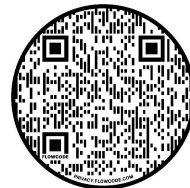
**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Kathy Oas Sr. Warden.

Please contact kmoas40@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for the month of June is Complementary Cancer Care. A new Outreach partner last year, we invite you to donate to this worthy organization in June. This non-profit program offers counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. All services are free, and they are funded by donations and grants. More information may be found at [compcancercare.org](http://compcancercare.org).

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

**DONATE TO ST. JOHN'S ONLINE!**  
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**READINGS FOR NEXT SUNDAY:** 1 Samuel 8:4-20, 11:14-15, Psalm 138, 2 Corinthians 4:13-5:1, Mark 3:20-35

To find all the lessons visit [lectionarypage.net](http://lectionarypage.net) and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sallie Razor at 859-585-5836, [srazor@bellsouth.net](mailto:srazor@bellsouth.net); or Sara Kendall, at 702-203-6093, [537sarah@gmail.com](mailto:537sarah@gmail.com).

**SUNDAY MINISTRIES**

	<b>June 2</b>	<b>June 9</b>	<b>June 16</b>	<b>June 23</b>
<b>Greeters</b>	A. Weeks A. Lacy	A. Weeks K. Oas	A. Weeks J. Miller	A. Weeks S. Davidson
<b>Ushers</b>	B. Chernault J. Miller	J. Bond L. Miller	J. & S. Hamilton	J. & J. McLaughlin
<b>LEM</b>	K. Oas	J. Hamilton	R. Huffman	J. Bond
<b>Altar Guild</b>	M. Salmon	K. Oas	L. Bennett	M. Salmon
<b>DOK</b>	T. Chernault	J. Miller	L. Fletcher	Linda Miller
<b>Counter</b>	K. Wilson	K. Wilson	K. Wilson	K. Wilson
<b>AV</b>	B. Kendall V. Mitz	B. Kendall K. Mitz	B. Kendall K. Mitz	B. Kendall K. Mitz

## THIS WEEK AT ST. JOHN'S

- Sun (6/2) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Daughters of the King 11:30 a.m.
- Mon (6/3) Seaside Stitchers, Parish Hall, 8:30 a.m.  
AA, Parish Hall, 5:30 p.m.
- Tues (6/4) Scouts, Parish Hall, 5:30 p.m.  
Tapping the Big Questions, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie
- Wed (6/5) Choir on hiatus until September.  
AA Business Meeting, Parish Hall, 5:30 p.m.
- Thurs (6/6) Staff Meeting, 9 a.m., Rector's office.  
Evening Prayer, 6:00 p.m., Sanctuary.  
Community Children's Choir, 6:00 p.m., Parish Hall.
- Fri (6/7) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (6/8) Turner Yard Sale, Parish Hall, 8 a.m. - 2 p.m.
- Sun (6/9) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Dallas Gambrel, II**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

### The Vestry of St. John's Church

Kathy Oas, Sr. Warden  
Paul Mitz, Jr. Warden  
Keith Salmon, Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Elizabeth Chludzinski, Peter Fischel,  
Ben Kendall