

ST. JOHN'S
EPISCOPAL CHURCH

Day of Pentecost
Holy Eucharist: Rite II

May 19, 2024
10 a.m.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*



*"And you will be my witnesses
in Jerusalem, in all Judea and Samaria,
and to the ends of the earth."*

Voluntary

ON KOMM HEILIGER GEIST

F. W. Zachau

Hymn 225, "Hail thee, festival day"

Tune: SALVE FESTA DIES

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Alleluia! Christ is risen.

Book of Common Prayer (BCP). p.355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Davidson

(Organ)

f Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n - ly King, al-
migh - ty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God, Lamb of God, you take a -
way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa-ther: re - ceive

a tempo

our prayer. For you a-lone are the Ho-ly One, you a-lone
 are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi-rit in the Glo-ry of God the
 Fa-ther. A-men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the

native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are

filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37

Recited by all in unison

*O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is
full of your creatures.*

*You send forth your Spirit, and they are
created; *
and so you renew the face of the earth.*

*Yonder is the great and wide sea with its living
things too many to number, *
creatures both small and great.*

*May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.*

*There move the ships, and there is that
Leviathan, *
which you have made for the sport of it.*

*He looks at the earth and it trembles; *
he touches the mountains and they smoke.*

*All of them look to you *
to give them their food in due season.*

*I will sing to the Lord as long as I live; *
I will praise my God while I have my being.*

*You give it to them; they gather it; *
you open your hand, and they are filled with
good things.*

*May these words of mine please him; *
I will rejoice in the Lord.*

*You hide your face, and they are terrified; *
you take away their breath, and they die and
return to their dust.*

*Bless the Lord, O my soul. *
Hallelujah!*

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not

only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we

wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but

that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

5
Open our ears, O merciful God; Let us hear your sav-ing Word.

Repeat Alleluia as needed

John 15:26-27; 16:4-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he

comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this

reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form IV, BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Church of the Holy Spirit, Apopka, and St. Alban's Church, Auburndale.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Canada. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Angie.*** And for those on our weekly prayer list. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayer

Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All sit

THE HOLY COMMUNION

God, who at this time didst't teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit. Grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Savior who liveth and reigneth with thee in the unity of the same spirit, one God, world without end. Amen.

Presentation Hymn 516, "Come down, O love divine"

Tune: DOWN AMPNEY

Come down, O Love di - vine, seek thou this soul of mine,

and vis - it it with thine own ar - dor glow - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,

and kin - dle it, thy ho - ly flame be - stow - ing.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth, through

Jesus Christ our Lord. In fulfillment of his true
promise, the Holy Spirit came down on this day
from heaven, lighting upon the disciples, to teach
them and to lead them into all truth; uniting
peoples of many tongues in the confession of one
faith, and giving to your Church the power to
serve you as a royal priesthood, and to preach the
Gospel to all nations.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel, as able
Holy and gracious Father: In your infinite love
you made us for yourself, and, when we had
fallen into sin and become subject to evil and
death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to
you, the God and Father of all.

He stretched out his arms upon the cross, and
offered himself, in obedience to your will, a

perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O

Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

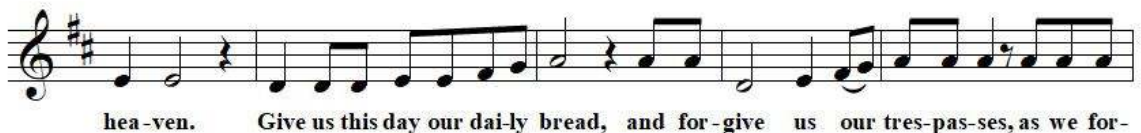
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy



li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for - ev - er and ev - er! A - - - men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Verset in Mode I

Eugene Gigout

Motet

Veni Sancte Spiritus

Taizé

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

The Postcommunion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory,

now and for ever. Amen.

The Blessing

Hymn 224, "Hail this joyful day's return"

Tune: SONNE DER GERICHTIGKEIT



1 Hail this joy - ful day's re - turn, hail the Pen - te -
2 Like to clo - ven tongues of flame on the twelve the
3 Lord, to you your peo - ple bend; un - to us your
4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
Spi - rit came— tongues, that earth may hear their call,
Spi - rit send; bless - ings of this sa - cred day
still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!
fire, that love may burn in all. Al - le - lu - ia!
grant us, dear - est Lord, we pray. Al - le - lu - ia!
till our earth - ly wan - derings cease. Al - le - lu - ia!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

on *Komm Heiliger Geist*

Johann Pachelbel



THIS MORNING'S MUSIC

The organ's chimes are a signal for all to take their seats, cease conversations, and be prayerful in preparation for our worship together. The opening organ voluntary is intended as a sort of "airlock," separating us from our earthly cares and ushering us into the presence of God. By being quiet and listening carefully, sometimes we may clearly hear the voice of God in our mind.

Pentecost (fiftieth day) is one of the three major feasts (Christmas and Easter the others) of the Christian liturgical year, commemorating the descent of the Holy Spirit upon the disciples. It's also called *Whitsunday* (White Sunday), due to the tradition of baptizing new Christians who wore white robes. Pentecost is often described as the "Birthday of the Church".

"Hail thee, festival day" was written by Venantius Fortunatus (535-609) and translated by several, but especially by Percy Dearmer (1867-1936) from the *Tempore Florigero*, c. 950. Fortunatus was a poet and traveling singer who settled at Poitiers under the influence of Queen Rhadegunda, and was made Bishop of Poitiers in 599. The original had 110 lines of poetry on the Resurrection, and was an Easter poem not designed for singing. It is one of the first to compare the Easter theme to spring and the renewal of nature. During the Middle Ages various sections were used for processions for festival days, using lines 39 and 40 (Hail thee, festival day) as a refrain. (From *Hymn Notes* by Austin Lovelace)

"Come down, O Love Divine" is a 15th century Italian hymn by Bianco da Siena (d. 1434) and a fine example of pre-Reformation hymns of praise and devotion. Many were written by penitents who, frightened by the devastating wars and plagues of their time, sought atonement for sins by a deeper life of devotion. Ralph Vaughan Williams' beautiful hymn tune is perfectly suited to the introspective character of the text.

Today is the last Sunday of our parish choir as they begin their summer hiatus. St. John's is extraordinarily fortunate to have a choir and especially so to have one populated by singers who give so generously of their time and talent so that our worship may be conducted "decently and in good order," to quote St. Paul. Take a moment and say a prayer of Thanksgiving for Susan Badgio, Deb Ball, Gail Dunbar, Hasty Miller, Dick Muir, Sandra Pekar, Sallie Razor, Sally Tammen, Sylvia Tammen, Lois Thayer, and our Organ Scholar Dallas Gambrell II. Our worship life is so much richer because of their hard work and dedication.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Amanda Coleman, Carol Hawkins.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN EDUCATION: this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers urgently needed for us to continue this worthwhile service. St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is June 6. If you can help please contact Fr. Eric or Jackie Bond. There is also a sign up sheet in the Parish Hall.

MUSIC AT ST. JOHN'S: After today's service the choir will be on hiatus for the summer. In the meanwhile do please consider joining the music team in September when rehearsals begin again. Singers and instrumentalists are welcome. There

are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: If you are able to assist as a volunteer for the next hosting please speak to Linda Fletcher or Ben Kendall for details.

THANKS TO OUR READERS for the multi-lingual reading of the Pentecost story. Russian - Sylvia Tammen; German - Vanessa Cato; Spanish - Veronica Mitz; French - Lois Ponder; Hebrew - Jason Grace; Scots Gaelic - Jamie Hamilton.

NEW OFFICERS: We have recently replaced two of our vestry officers. Deborah Miller-Caldwell, Jr. Warden, moved out of the area and Paul Mitz has stepped up to take the role (basically, buildings and grounds). Elizabeth Chludzinski, Treasurer and Susan Badgio, Assistant Treasurer, both had to step down due to the positions demanding more than they were able to give. Keith Salmon is stepping in as Treasurer. Assistant Treasurer will be vacant for the time being. Thanks to Deborah, Elizabeth and Susan for their service and to Paul and Keith for stepping into new roles!

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please

Speak with Fr. Eric or Kathy Oas Sr. Warden. Please contact kmoas40@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for the month of May is Solar Light for Africa. SLA is a Christian ministry run by Charlene Turner that seeks to "Illuminate – Enlighten – Empower" the people of Uganda with clean, reliable, and cost-effective solar power in schools, clinics, orphanages, and other facilities. This July, Charlene (and Fr. Eric) will travel to Uganda to work on several planned projects. Visit solarlightforafrica.org for more information. Anything in the blue envelopes, or clearly marked

for outreach in the month of May will go to SLA.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Isaiah 6:1-8, Romans 8:12-17, John 3:1-17, Psalm 29.
To find all the lessons visit the webpage: lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sallie Razor at 859-585-5836, srazor@bellsouth.net; or Sara Kendall, at 702-203-6093, 537sarah@gmail.com.

SUNDAY MINISTRIES

	May 19	May 26	June 2	June 9
Greeters	A. Weeks J. Miller	A. Weeks S. Davidson	A. Weeks A. Lacy	A. Weeks K. Oas
Ushers	J.&S. Hamilton	J.&J. McLaughlin	B. Chernault J. Miller	J. Bond L. Miller
LEM	J. Bond	M. Salmon	K. Oas	J. Hamilton
Altar Gld	K. Oas	L. Bennett	M. Salmon	K. Oas
DOK	L. Fletcher	L. Miller	T. Chernault	J. Miller
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall K. Mitz

THIS WEEK AT ST. JOHN'S

Sun (5/19) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young People's AA, Parish Hall, 4:00 p.m.

Mon (5/20) AA, Parish Hall, 5:30 p.m.

Tues (5/21) Scouts, Parish Hall, 5:30 p.m.
Outreach Meeting, 7 p.m. on Zoom.

Wed (5/22) Choir on hiatus until September.

Thurs (5/23) Seaside Stitchers, Parish Hall, 8: a.m.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
Community Children's Choir, 6:00 p.m., Parish Hall.

Fri (5/24) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

Sun (5/26) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
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Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
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The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Paul Mitz, Jr. Warden
Keith Salmon, Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall