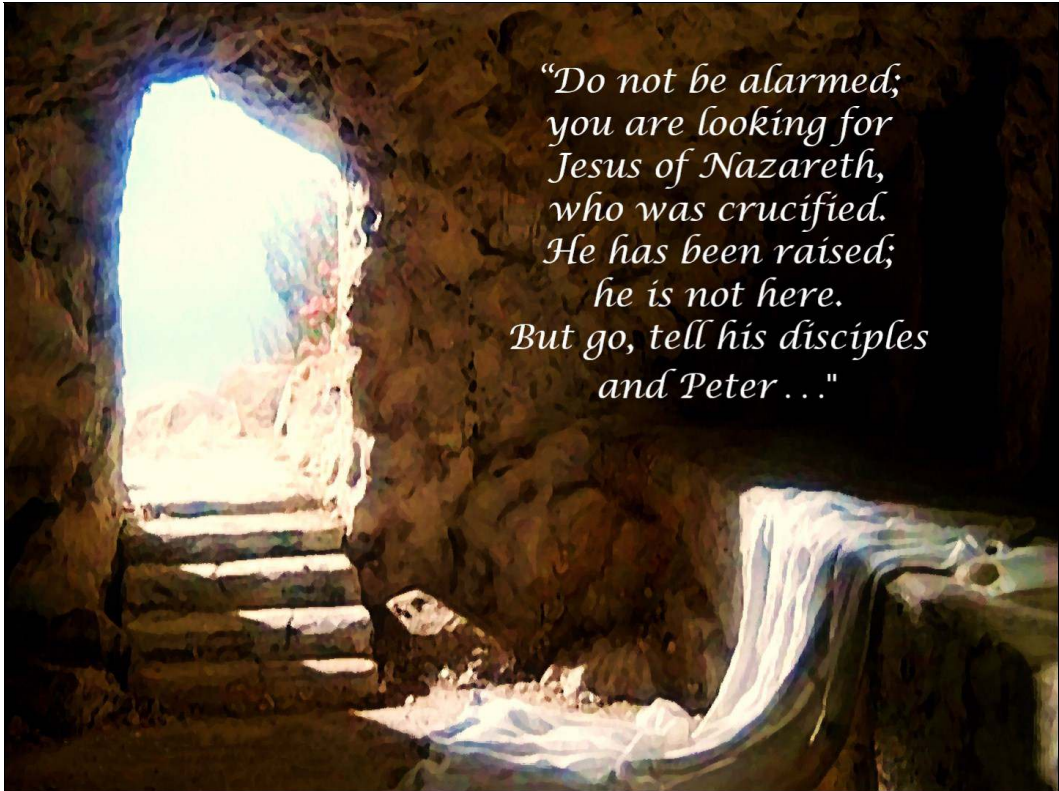


ST. JOHN'S

EPISCOPAL CHURCH

Fifth Sunday of Easter
Holy Eucharist: Rite II

April 28, 2024
10 a.m.



*“Do not be alarmed;
you are looking for
Jesus of Nazareth,
who was crucified.
He has been raised;
he is not here.
But go, tell his disciples
and Peter . . .”*

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

Voluntary

Christ ist erstanden
(Christ is arisen)

Gael Liardon

Hymn 448, "O love, how deep, how broad, how high"

Tune: DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Alleluia! Christ is risen.

Book of Common Prayer (BCP). p.355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in Excelsis

Davidson

(Organ)

f Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, heav'n - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa - ther: re - ceive
rit our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit in the Glo - ry of God the
 Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray, joining together

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

*My praise is of him in the great assembly; *
I will perform my vows in the presence of
those who worship him.*

*The poor shall eat and be satisfied, and those
who seek the Lord shall praise him: *
“May your heart live for ever!”*

*All the ends of the earth shall remember and
turn to the Lord, *
and all the families of the nations shall bow
before him.*

*For kingship belongs to the Lord; *
he rules over the nations.*

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and

*To him alone all who sleep in the earth bow
down in worship; *
all who go down to the dust fall before him.*

*My soul shall live for him; my descendants
shall serve him; *
they shall be known as the Lord’s for ever.*

*They shall come and make known to a people
yet unborn *
the saving deeds that he has done.*

believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.
Thanks be to God.

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu - ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart

from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

All kneel, as able

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Justin, our Bishop; Lloyd, Companion Bishop of Honduras; Dabney, Assisting Bishop; John and Gregory, Bishops Retired; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for All Souls Episcopal Church, Winter Garden, and

Church of the Messiah, Winter Garden.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of Bangladesh.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *Andrew, Bradford, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.* *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, and Brenda.* And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the

world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known

and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

At the Offertory, Anthem

God of mercy, God of grace

J. F. Davidson

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

Presentation Hymn 296 , “We know that Christ is raised”

Tune: ENGLEBERG

The musical score consists of four staves of music in a single system. The first three staves contain the main melody with lyrics underneath. The fourth staff is a separate line of music, likely for a basso continuo or organ accompaniment, featuring a more rhythmic and melodic pattern. The lyrics are: "We know that Christ is raised and dies no more. Em-braced by death he broke its fear-ful hold; and our de-spair he turned to blaz-ing joy. Al-le-lu-ia! A-men."

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but

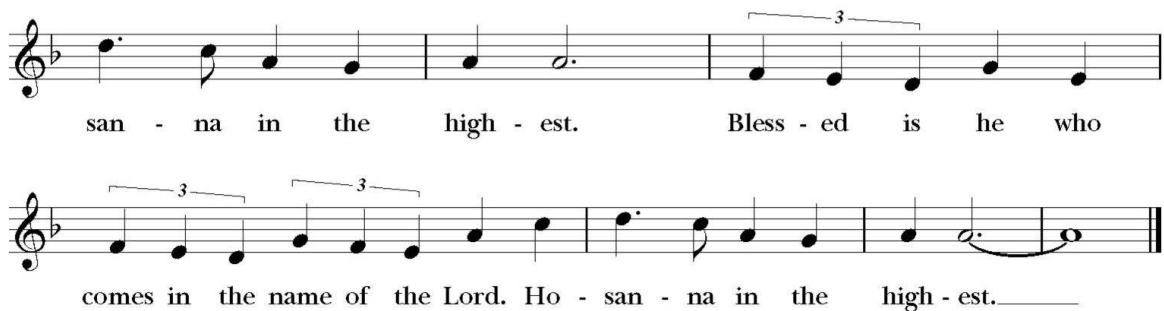
chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

The musical score consists of two staves of music. The first staff contains the melody with lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues the melody with lyrics: "might, hea - ven and earth are full of your glo - ry. Ho -". There are triplets indicated by a '3' over the notes in the second staff.



Please kneel, as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for-ev-er and ev-er! A-men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Note that wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread

and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

At the Distribution, Voluntary

Andante Tranquillo

Whitney

Motet

O bone Jesu

Marc Ingeneri

*O bone Jesu, miserere nostri, quia tu creasti nos,
tu redemisti nos sanguine tuo pretiosissimo.*

O blessed Jesus, have mercy on us, for you hast created us,
you have redeemed us by your most precious blood.

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 205, "Good Christians all, rejoice and sing"

Tune: GELOBT SEI GOTT

1 Good Chris - tians all, re - joice and sing! Now is the
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

ON GELOBT SEI GOTT

Healey Willan



THIS MORNING'S MUSIC

“O love, how deep, how broad, how high” is attributed to Thomas à Kempis (1379-1471) and first found in the 15th century Karlsruhe manuscript. We sing this text today in the translation by Benjamin Webb (1819-11885). Of it, the American hymnodist Austin Lovelace observes, “Is it really possible to measure the dimensions of the love of God – how deep, how broad, how high? This ancient hymn attempts to do it by rehearsing the entire life, ministry, death, resurrection and ascension of Christ plus the sending of the Holy Spirit. And all of Christ’s life and work was “for us” – a phrase which is repeated over and over.”

“We know that Christ was raised” (published in Hymns and Songs, 1969) was written by John B. Geyer (b. 1932) and, of this hymn based on Romans 6 the author has written, ““We know that Christ was raised’ was written in 1967, when I was tutor at Cheshunt College, Cambridge, U.K. At that time a good deal of work was going on round the corner (involving a number of American research students) producing living cells (‘the baby in the test tube’). The hymn attempted to illustrate the Christian doctrine of baptism in relation to those experiments. Originally intended as a hymn for the Sacrament of Baptism, it has become popular as an Easter hymn.” The tune to which this hymn will be sung is entitled ENGELBERG, a fine example of English hymn-writing by an eminent early twentieth-century composer, Sir Charles Villiers Stanford, whose 100th year death anniversary we observe this month.

Our closing hymn is a creation of the Rev. Cyril Alington (1872-1955), former headmaster of Eton and from 1921 chaplain to the king of England. His intent was to create a new hymn for Easter to the tune to which we sing it. Few new hymns for the Easter season succeed, but lines such as “the life laid down, the life restored” help to remind us of the eternal freshness of the Easter message. (from Hymn Notes by Austin Lovelace.)

Alington’s original version began “Good Christian men, rejoice and sing.” The change is due to the vigilance with which the editors of our hymnal have applied the concept of inclusive language. Most references to purely male imagery have been omitted with, in the opinion of our O/C, little damage. Sometimes it is difficult for us to perceive God in other than the stereotypical male images but we grow in our faith as we grapple with this – and many other – challenges to tradition.

Dr. D’s “God of mercy God of grace” was composed for his choir at St. John’s Methodist Church in Baton Rouge Louisiana during the time when he was associate dean of the music school at LSU. It was subsequently published by Saint James’ Press and has found its way into the repertory of a large number of church choirs.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Trish Seymour, Jim Lacy, Will Lester.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN EDUCATION: this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers urgently needed for us to continue this worthwhile service. St. John's is scheduled for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is May 2. If you can help please contact Fr. Eric or Jackie Bond. There is also a sign up sheet in the Parish Hall.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting starts next week, May 5 -12. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

WEAR RED FOR PENTECOST: Sunday, May 19 is Pentecost, the celebration of the gift of the Holy Spirit and the birthday of the Christian Church! All are asked to wear red or white (we'll have some red or white ribbons if you don't have anything suitable) and we will have special music and coffee hour.

Can you read in another language: If so, we need your help for the Pentecost reading. Look for a sign-up sheet at church or let us know at office@stjohnsmlb.org.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

TAPPING THE BIG QUESTIONS gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie. The next gathering is May 7. Come and bring a friend!



LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please

Speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

CHOIR MEMBER SUSAN BADGIO will be singing in concert this weekend at two separate locations. Please see the poster in the back of the bulletin for information.

ST. JOHN'S OUTREACH FOCUS for the month of April is Nana's House, whose mission is to provide a safe, secure, loving home where neglected, abused, needy or abandoned children can experience God's love and healing. Their most recent announcement has been a partnership with One More Child. Through this new relationship, they will be able to extend the reach of Nana's

House to foster families outside of their gated community, and become involved with other programs such as the single moms program and the safe homes for sex traffic rescues. Visit nanaschildrenshome.com for more information.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Acts 10:44-48, 1 John 5:1-6, John 15:9-17, Psalm 98.
To find all the lessons visit the webpage: lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

SUNDAY MINISTRIES

	April 28 10 a.m.	May 5 10 a.m.	May 12 10 a.m.	May 19 10 a.m.
Greeters	A. Weeks S. Davidson	A. Weeks A. Lacy	A. Weeks K. Oas	A. Weeks J. Miller
Ushers	J. & J. McLaughlin	J. Miller B. Chernault	J. Bond L. Miller	J.&S. Hamilton
LEM	D. Miller Caldwell	J. Hamilton	TBD	J. Bond
Altar Gld	K. Oas	L. Bennett	M. Salmon	K. Oas
DOK	L. Miller	TBD	TBD	TBD
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

The Indialantic Chamber Singers present:

*Spring Choral Reflections:
25 Years in Tune*

Free will offering

Beth Green, Artistic Director

Friday, April 26, 2024 7:00 PM

Our Lady of Grace Catholic Church

300 Malabar Rd, Palm Bay

Sunday, April 28, 2024 3:00 PM

Eastminster Presbyterian Church

100 N. Riverside Dr, Indialantic

25 Years *Indialantic*
Chamber Singers 1999-2024



indialanticchambersingers.org

THIS WEEK AT ST. JOHN'S

Sun. (4/28) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
AA, Parish Hall, 3-4:30 p.m.

Mon (4/29) AA, 5:30 p.m., Parish Hall.

Tues (4/30) Boy Scouts, 5:30 p.m., Parish Hall.

Wed (5/1) Scouts Committee, 6:30 p.m., Parish Hall.
Choir Rehearsal 7 p.m. In the choir loft.

Thurs (5/2) Seaside Stitchers 8:00 a.m., Parish Hall
Staff Meeting, 9 a.m., Rector's office.
Daily Bread Service, 10:30 a.m.
AA, 5:30-8 p.m., Chapel
Evening Prayer, 6:00 p.m., Sanctuary.
Children's Choir, 6 p.m., Parish Hall

Fri (5/3) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

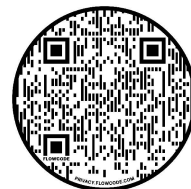
Sun (5/5) Adult Christian Education, 9 a.m., Parish Hall; Youth Christian Ed., 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Amy Lacy, Secretary

Serving thru 1/2025
Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026
Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027
Elizabeth Chludzinski, Peter Fischel,
Ben Kendall