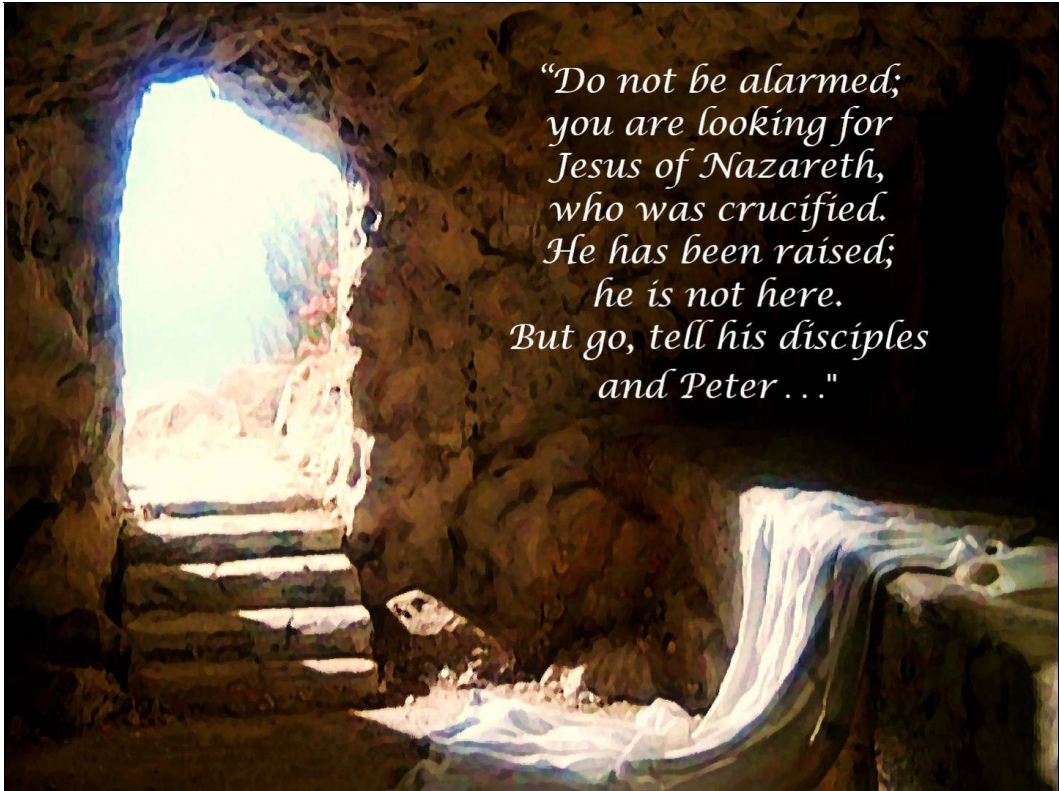


ST. JOHN'S

EPISCOPAL CHURCH

Second Sunday of Easter
Holy Eucharist and Baptism: Rite II

April 7, 2024
10 a.m.



*"Do not be alarmed;
you are looking for
Jesus of Nazareth,
who was crucified.
He has been raised;
he is not here.
But go, tell his disciples
and Peter..."*

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

1. I was there to hear your born - ing cry, I'll be there when you are
 2. When you heard the won - der of the Word, I was there to cheer you
 3. In the mid - dle ag - es of your life, not too old, no long - er

old. I re - joiced the day you were bap - tized to see your life un -
 on. You were raised to praise the liv - ing Lord to whom you now be -
 young, I'll be there to guide you through the night, com - plete what I've be -

Fine

fold. I was there when you were but a child with a
 long. If you find some - one to share your time and you
 gun. When the eve - ning gent - ly clos - es in and you

faith to suit you well; in a blaze of light you
 join your hearts as one, I'll be there to make your
 shut your wea - ry eyes, I'll be there as I have

D.C. al Fine (last time)

wan - dered off to find where de - mons dwell.
 vers - es rhyme from dusk till ris - ing sun. *rit.*
 al - ways been with just one more sur - prise.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as

owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

Psalm 133

***Oh, how good and pleasant it is, *
when brethren live together in unity!***

***It is like fine oil upon the head *
that runs down upon the beard,***

***Upon the beard of Aaron, *
and runs down upon the collar of his robe.***

Recited by all in unison

***It is like the dew of Hermon *
that falls upon the hills of Zion.***

***For there the Lord has ordained the
blessing: *
life for evermore.***

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light,

we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu - ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Presentation and Examination of the Candidate for Holy Baptism

The Candidate for Holy Baptism will now be presented.

Parents and Godparents say

I present Emerson Louise Johnson to receive the Sacrament of Baptism.

In the following questions, the priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Do you put your whole trust in his grace and love?

Answer I do.

Do you promise to follow and obey him as your Lord?

Answer I do.

The priest addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who live and reigns now and forever. ***Amen.***

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

The Baptism

Emerson Louise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Emerson Louise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised Emerson Louise to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

The Garden

Mary Caldwell

There in a garden an empty tomb,
All on a morning fair,
There in a garden, in raiment shining,
Waited an angel fair.
“Fear not,” he said, “for Christ is not dead!

He lives again, for Christ is risen!”
Then in the garden, sad hearts now rejoicing
Sang “Alleluia!”
There in a garden an empty tomb
That first Easter morn, so fair.

Presentation Hymn 209, “We walk by faith and not by sight”

Tune: ST. BOTOLPH:

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth, but

chiefly are we bound to praise you for the
glorious resurrection of your Son Jesus Christ
our Lord; for he is the true Paschal Lamb, who
was sacrificed for us, and has taken away the sin
of the world. By his death he has destroyed
death, and by his rising to life again he has won
for us everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Please kneel, as able
We give thanks to you, O God, for the goodness
and love which you have made known to us in
creation; in the calling of Israel to be your
people; in your Word spoken through the

prophets; and above all in the Word made flesh,
Jesus, your Son. For in these last days you sent
him to be incarnate from the Virgin Mary, to be
the Savior and Redeemer of the world. In him,
you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to

you, from your creation, this bread and this wine.

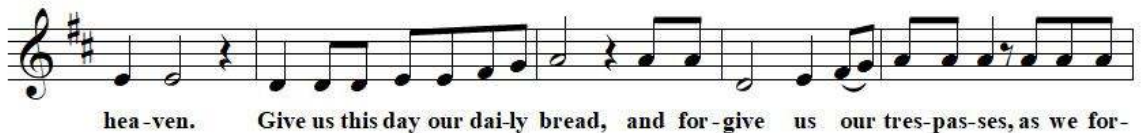
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy



give those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but de-
 li-ver us from e - vil. For thine is the king-dom, and the po-wer and the
 glo - ry, for - ev - er and ev - er! A - - - men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Motet

In nomine Jesu

Gallus

In nomine Jesu omne genuflectatur, coelestium, terrestrium et infernorum, et omnis lingua confiteatur, quia Dominus noster Jesus Christus in gloria est Dei Patris.

At the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 206, "O sons and daughters, let us sing"

Tune: O FILII ET FILIAE

1. O sons and daughters, let us
 2. That night the apos - tles met in
 3. When Thom - as first the tid - ings
 4. "My pierc - ed side, O Thom - as,

sing! The King of heaven, the glo - rious
 fear; a - midst them came their Lord most
 heard, how they had seen the the ri - most
 see; my hands, my feet, I show sen to

King, o'er death and hell rose tri - um -
 dear; and said, "My peace be on all
 Lord, he doubt - ed the dis - ci - ples'
 thee; not faith - less, but be - live - ing

phing. Al - le - lu - ia! al - le - lu - ia!
 here." Al - le - lu - ia! al - le - lu - ia!
 word. Al - le - lu - ia! al - le - lu - ia!
 be." Al - le - lu - ia! al - le - lu - ia!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Verset sur l'Hymne O FILII ET FILIAE

Paul Vidal

* “I was there to hear your Borning Cry” by John Ylvisaker, © 1985 John Ylvisaker, is reprinted under arrangement with One License A-740052. All rights reserved.



THIS MORNING'S MUSIC

Jean Tisserand (d.1494) wrote our closing, “O sons and daughters, let us sing” and we receive it in its translation by John Mason Neale (1818-1866) from an untitled book which was published between 1518 and 1536. This is an Easter carol in narrative style. Yes, there are carols for other seasons than Christmas! After an opening call to praise, we are reminded of the women coming to the tomb, the angels’ message to them, Christ appearing to the disciples at the evening, and even the story of doubting Thomas. The tune, although in minor, has the joyous quality of a dance tune. (From *Hymn Notes* by Austin Lovelace.)

Why does the choir sing in a foreign language? There are several good reasons: First, Latin is the language in which our communion motet was written and attempts to translate it into English and fit it to the music are generally unsuccessful. Second, these 16th century motets were composed by men who knew well how to write for the human voice and, if properly learned and rehearsed, sound very good with a small group. Third, Latin uses only 5 vowel sounds as opposed to the 20-something vowel sounds in English. Dr D is convinced that choral blend can only be achieved when all singers are singing the same vowel sound. We always include a translation so that you can easily follow along with the ideas expressed in the motet. Our choir members have made significant strides in the last year or so and some of that is due to learning to sing in Latin.

NOW is the time to consider joining our choir. There are only a few weeks left until the Feast of Pentecost when we begin our summer hiatus, making it a great time to try out being a choir member. New members are always welcome – the only requirements are the ability to read music and to be faithful in attendance. Let Dr. D. know you’d like to join us; we think you’ll be glad you did.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: None known.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN EDUCATION resumes this Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TODAY WE WELCOME BY BAPTISM Emerson Louise Johnson, daughter of Elizabeth and Natasha Johnson. Godparents are Michael & Rachelle Wiley and Rachel Homan.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is May 2. If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read

music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting is May 5 -12. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

TAPPING THE BIG QUESTIONS gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie. The next gathering is May 7. Come and bring a friend!



LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for the month of April is Nana's House, whose mission is to provide a safe, secure, loving home where neglected, abused, needy or abandoned children can experience God's love and healing. Their most recent announcement has been a partnership with

One More Child. Through this new relationship, they will be able to extend the reach of Nana's House to foster families outside of their gated community, and become involved with other programs such as the single moms program and the safe homes for sex traffic rescues. Visit nanaschildrenshome.com for more information. Kim Froge will be the speaker this week.

CONCERT IN THE PARK NEXT SUNDAY. The Harbor City Harmonizers, directed by Justin Walker, return after a very popular show in 2023, closing out our music series for the season. Dinner at 6:30 p.m. and the concert begins at 7. Please join

READINGS FOR NEXT SUNDAY: Acts 3:12-19, 1 John 3:1-7, Luke 24:36b-48, Psalm 4. To find all the lessons visit the webpage: lectionarypage.net and click on the date.

us and be sure to bring a friend!

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

SUNDAY MINISTRIES

| | April 7 10 a.m. | April 14 10 a.m. | April 21 10 a.m. | April 28 10: a.m. |
|------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|
| Greeters | A. Weeks A. Lacy | A. Weeks | A. Weeks K. Oas | A. Weeks S. Davidson |
| Ushers | TBD | J. & S. Hamilton | J. Bond L. Miller | J. & J. McLaughlin |
| LEM | D. Miller- Caldwell | J. Bond | M. Salmon | K. Oas |
| Altar Gld | L. Bennett | M. Salmon | D. Miller- Caldwell | K. Oas |
| DOK | L. Fletcher | C. Turner | TBD | L. Miller |
| Counter | K. Wilson | K. Wilson | K. Wilson | K. Wilson |
| AV | B. Kendall V. Mitz | B. Kendall V. Mitz | B. Kendall V. Mitz | B. Kendall V. Mitz |

ST. JOHN'S
EPISCOPAL CHURCH

Concert in the Park



Director
Justin
Walker

Harbor City Harmonizers

A cappella Harmony

APRIL 14
7:00 PM

FREE DINNER
6:30 PM

Rain or Shine

Indoors if it Rains!

Bring Your
Lawn Chairs

More Info? stjohnsmlb.org

610 Young Street Melbourne FL 32935



THIS WEEK AT ST. JOHN'S

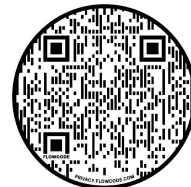
- Sun. (4/7) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Baptism and Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (4/8) AA, 5:30 p.m., Parish Hall.
- Tues (4/9) Boy Scouts, 5:30 p.m., Parish Hall.
Outreach, 7 p.m. Zoom meeting.
- Wed (4/10) Choir Rehearsal 7 p.m. In the choir loft.
- Thurs (4/11) Seaside Stitchers, 8:30 a.m., Parish Hall.
Staff Meeting, 9 a.m., Rector's office.
Evening Prayer, 6:00 p.m., Sanctuary.
Children's Choir, 6 p.m., Parish Hall.
- Fri (4/12) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (4/14) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
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The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall