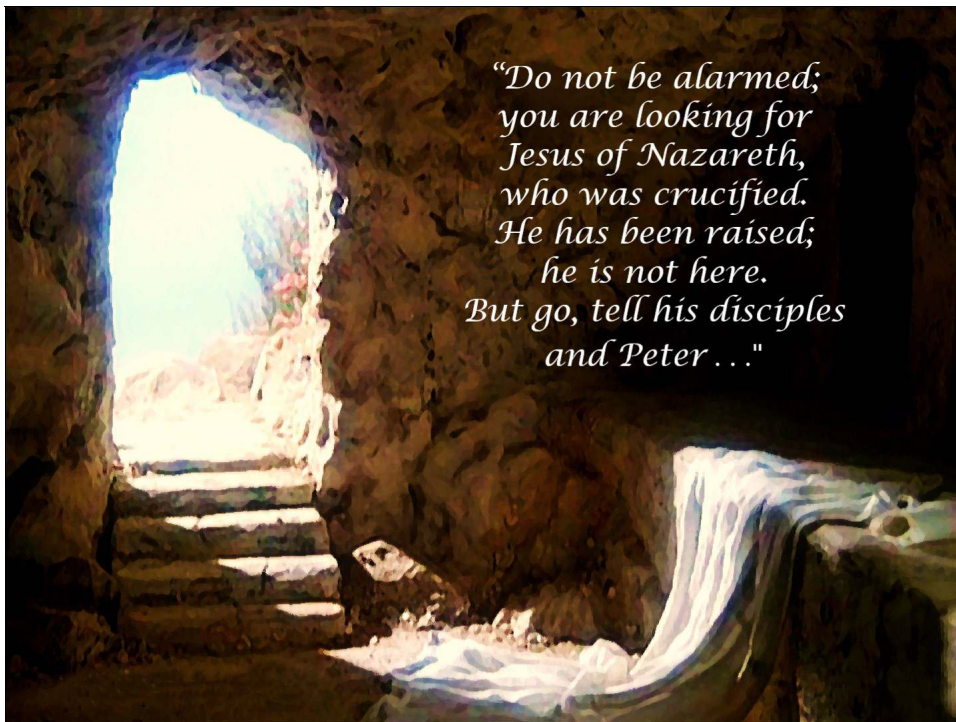


ST. JOHN'S

EPISCOPAL CHURCH

Easter Day
Holy Eucharist: Rite II

March 31, 2024
7 a.m. and 10 a.m.



*"Do not be alarmed;
you are looking for
Jesus of Nazareth,
who was crucified.
He has been raised;
he is not here.
But go, tell his disciples
and Peter . . ."*

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

VOLUNTARY

Prelude, fugue, and chaconne

Dietrich Buxtehude

INTROIT

Hasty Miller, Cantor

I am risen and am still with thee, Alleluia. Thou hast laid thine hand upon me, Alleluia. Thy knowledge is too wonderful and excellent for me, Alleluia. O Lord, thou hast searched me out, and know me. Thou knowest my downsitting and my uprising. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and will be forever. Amen. I am risen . . .

HYMN 179, "Welcome, happy morning "

Tune: FORTUNATUS

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan’s chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Alleluia! Christ is risen.

Book of Common Prayer (BCP), p. 355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA IN EXCELSIS, S-280

Setting: Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son

Open for me the gates of righteousness;* I will enter them; I will offer thanks to the LORD.

Antiphon

“This is the gate of the LORD;* he who is righteous may enter.”

I will give thanks to you, for you answered me* and have become my salvation. **Antiphon**

The same stone which the builders rejected* has become the chief cornerstone.

This is the LORD’S doing,* and it is marvelous in our eyes. **Antiphon**

On this day the LORD has acted;* we will rejoice and be glad in it. **Antiphon**

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom

are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

Mark 16:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be

alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, Lord Christ.

GOSPEL PROCESSION

The Easter Tropar

Traditional

Christ is risen from the dead, trampling down death by death,
and to those in the tombs bestowing life!

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord have mercy.

In the Diocesan Cycle of Prayer, we pray for Church of the Holy Apostles, Satellite Beach, and St. Elizabeth’s Church, Sebastian.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of Province of The Church in the Province of the West Indies.

For Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord have mercy.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, **Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.**

Let us pray to the Lord.

Lord, have mercy.

For this city of Melbourne, for every city and community, and for those who live in them, let

us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda**, and for those on our weekly prayer. *Silence*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The priest adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

An Easter Carol

Philip LeBas

Tomb, thou shalt not hold him longer;
Death is strong, but Life is stronger;
Stronger than the dark, the light;
Stronger than the wrong, the right.
Faith and hope triumphant say,
Christ will rise on Easter Day.

While the patient earth lies waking,
'Till the glow of morn is breaking,

Shuddering'neath the burden dread
Of her Master cold and dead,
Hark! she hears the angels say,
Christ will rise on Easter Day.

And when sunrise strikes the mountains,
Pouring light from heavenly fountains,
Then the earth blooms out to greet
Once again the blessed feet;

And her countless voices say,
Christ has risen on Easter Day.

Up and down our lives obedient,
Walk, dear Christ, with footsteps radiant,
'Till a garden we shall be,

Fair with fruits and flowers for thee;
And our thankful spirits say,
Christ arose, rose on Easter Day.

The Rt. Rev. Phillips Brooks

Presentation Hymn 208, "The strife is o'er"

Tune: VICTORY

Antiphon

Al le lu ia! Al le lu ia! Al le lu ia! 1. The strife is
o'er, the bat tle done, the vic to ry of life is won;
the song of tri umph has be gun. Al le lu ia!

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth, but

chiefly are we bound to praise you for the
glorious resurrection of your Son Jesus Christ
our Lord; for he is the true Paschal Lamb,
who was sacrificed for us, and has taken away the
sin of the world. By his death he has destroyed
death, and by his rising to life again he has won
for us everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for-ev-er and ev-er! A-men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

Verset in Mode I

Eugene Gigout

Alternatim

Christ lay in death’s dark bands

Organ settings by Andreas Vetter and Friederich Zachow

Christ Jesus lay in death’s strong bands
for our offenses given;
but now at God's right hand he stands
and brings us life from heaven;
therefore let us joyful be,
and sing to God right thankfully
loud songs of Alleluia! Alleluia!

So let us keep the festival
to which the Lord invites us;
Christ is himself the joy of all,
the sun that warms and lights us;

by his grace he doth impart
eternal sunshine to the heart;
the night of sin is ended! Alleluia!

Then let us feast this holy day
on the true bread of heaven;
the word of grace hath purged away
the old and wicked leaven;
Christ alone our souls will feed,
he is our meat and drink indeed;
faith lives upon no other! Alleluia!

The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory,

now and for ever. Amen.

The Blessing

Hymn 207, "Jesus Christ is risen today"

Tune: EASTER HYMN

1. Je sus Christ is risen to day, Al - - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - - le - lu - ia.
3. But the pains which he en dured, Al - - - le - lu - ia.
4. Sing we to our God a bove, Al - - - le - lu - ia.

our tri um phant ho ly day, Al - - - le - lu - ia!
Un to Christ, our heav en ly King, Al - - - le - lu - ia.
Our sal - va - tion have pro - cured, Al - - - le - lu - ia.
Praise e ter nal as his love, Al - - - le - lu - ia.

who did once up on the cross, Al - - - le - lu - ia!
Who en dured the cross and grave, Al - - - le - lu - ia.
Now a bove the sky he's King, Al - - - le - lu - ia.
Praise him, all ye heav en ly host, Al - - - le - lu - ia.

suf - fer to re - deem our loss. Al - - - le - lu - ia.
Sin - ners to re - deem and save. Al - - - le - lu - ia.
Where the an - gels ev er sing. Al - - - le - lu - ia.
Fa - ther Son, and Ho ly Ghost. Al - - - le - lu - ia!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation



THIS MORNING'S MUSIC

Dietrich Buxtehude's *Prelude, Fugue, and Chaconne* is a standard work in the organ literature. The opening section is improvisatory – full of runs and especially exploring the lower pitches of the organ. The second section is more or less a standard fugue with a sprightly and dance-like subject. A chaconne, the final section, is a melody repeated over and over in the base voice with variations played over it. Buxtehude was an important forerunner of JS Bach and the story persists that Bach once walked over 50 miles to hear Buxtehude play.

Our opening hymn was probably written by Venantius Fortunatus, a significant contributor to the development of our modern hymnology but a great deal of his output has been lost and does not comprise at most more than nine or ten compositions. And of some of these even his authorship is more than doubtful.

The chant *Victimae paschali laudes* is one of the few sequences that are still in liturgical use today. Its text was set to different music by many Renaissance and Baroque composers. Chorales derived from the sequence include “CHRIST IST ERSTANDEN” (12th century) which we hear today interspersed with two organ works. Not that long ago it would have been unheard of to have the congregation sing a hymn accompanied by the organ. Rather, they would sing *In Alternatim*, with the organ playing settings by various composers. We honor that practice today.

“Jesus Christ is risen today” is a masterpiece of a hymn text by Charles Wesley (1707-1788) yet surprisingly his brother John did not include it in his monumental 1780 *Collection of Hymns for the Use of the People Called Methodists*. The florid notes for the Alleluias remind us that sometimes singing moves beyond mere words, adding a larger dimension to our praise.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Pam Putnam, Quentin Campbell, Lorraine Burleson, David Langenbach..

ANNIVERSARIES THIS WEEK: Dick and Pam Jarvela.

ADULT & YOUTH CHRISTIAN EDUCATION: NO Christian Education today, will resume next Sunday at 9 a.m. in the Parish Hall.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is April 4. If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting is May 5 -12. If you are able to assist as a volunteer please speak

to Linda Fletcher or Ben Kendall for details.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

TAPPING THE BIG QUESTIONS

gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie.

The next gathering is **THIS**

TUESDAY, April 2. Come and bring a friend!



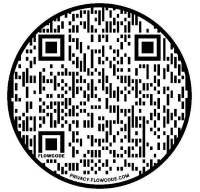
LOADING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for the month of March is a new organization, Life Recaptured. Life Recaptured is a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents. This vile trade operates right under our noses here in Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Visit

Connections Café, 3757 N. US 1, Cocoa, Wed-Sat, offering delicious food, support for the organization, and a way for those rescued to learn a marketable skill. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Visit liferecaptured.org for more information.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!
You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!

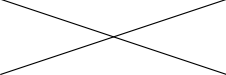
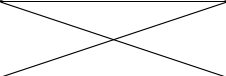
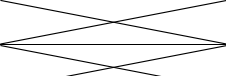
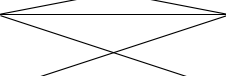
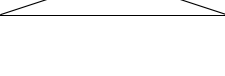


READINGS FOR NEXT SUNDAY: Acts 4:32-35, 1 John 1:1-2:2, John 20:19-31, Psalm 133



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

SUNDAY MINISTRIES

	Mar 31 Easter Sunday Sunrise 7 a.m.	Mar 31 Easter Sunday Festival 10 a.m.	April 7 10 a.m.	April 14 10 a.m.	April 21 10 a.m.
Greeters		A. Weeks S. Davidson	A. Weeks A. Lacy	A. Weeks	A. Weeks K. Oas
Ushers		T. Chernault B. Chernault	TBD	J. & S. Hamilton	J. Bond L. Miller
LEM	Richard Huffman	J. Hamilton	D. Miller- Caldwell	J. Bond	M. Salmon
Altar Gld	Team	Team	L. Bennett	M. Salmon	D. Miller- Caldwell
DOK		J. Bond	L. Fletcher		
Counter		K. Wilson	K. Wilson	K. Wilson	K. Wilson
AV		B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

ST. JOHN'S
EPISCOPAL CHURCH

Concert in the Park



Director
Justin
Walker

Harbor City Harmonizers

A cappella Harmony

APRIL 14
7:00 PM

FREE DINNER
6:30 PM

Rain or Shine

Indoors if it Rains!

Bring Your
Lawn Chairs

More Info? stjohnsmblb.org

610 Young Street Melbourne FL 32935



THIS WEEK AT ST. JOHN'S

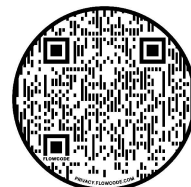
- Sun. (3/31) **Easter Sunrise**, In-Person only, 7 a.m. in the park
NO Christian Education today, returns April 7.
Festival Easter Celebration, Holy Eucharist, Rite II, 10 a.m., also Livestream.
AA, 3 p.m., Parish Hall.
- Mon (4/1) Seaside Stitchers, 9 a.m., Parish Hall.
- Tues (4/2) Boy Scouts, 5:30 p.m., Parish Hall.
Tapping the Big Questions, 7 p.m. Intracoastal Brewery, Eau Gallie Blvd.
- Wed (4/3) AA Business Meeting, 5:30, Parish Hall
Choir Rehearsal 7 p.m. In the choir loft.
- Thurs (4/4) Staff Meeting, 9 a.m., Rector's office.
Daily Bread, 10:30 a.m.
Evening Prayer, 6:00 p.m., Sanctuary.
- Fri (4/5) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (4/7) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Baptism and Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall