

ST. JOHN'S  
EPISCOPAL CHURCH

Maundy Thursday  
Holy Eucharist: Rite II

March 28, 2024  
7:00 p.m.

**Welcome to St. John's!**

“Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from your presence  
and take not your holy Spirit from me.

Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.”

*(Psalm 51:11-13)*



**Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics.*

*There are no organ voluntaries (prelude and postlude) during Lent*

Hymn 495, "Hail thou once-despiséd Jesus"

Tune: IN BABILONE



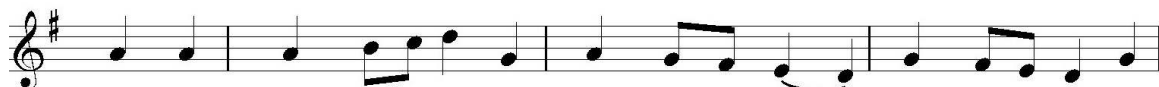
1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.

Bless the Lord who forgives all our sins.

*His mercy endures forever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Kyrie Eleison*

Setting by Charles Wood

*Kyrie eleison, Christe eleison, Kyrie eleison*  
 (Lord have mercy, Christ have mercy, Lord have mercy)

## COLLECT OF THE DAY

The Lord be with you,

*And also with you.*

Let us pray.

*Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## THE LESSONS

*All sit*

### Exodus 12:1-14

**T**he Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head,

legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

*Thanks be to God.*

### Psalm 116:1,10-17

*Recited responsively by half verse*

I love the Lord, because he has heard the voice of my supplication, \*

*because he has inclined his ear to me whenever I called upon him.*

How shall I repay the Lord \*  
*for all the good things he has done for me?*

I will lift up the cup of salvation \*  
*and call upon the Name of the Lord.*

I will fulfill my vows to the Lord \*  
*in the presence of all his people.*

Precious in the sight of the Lord \*  
*is the death of his servants.*

O Lord, I am your servant; \*

*I am your servant and the child of your  
handmaid; you have freed me from my bonds.*

I will offer you the sacrifice of thanksgiving \*  
*and call upon the Name of the Lord.*

I will fulfill my vows to the Lord \*  
*in the presence of all his people,*

In the courts of the Lord's house, \*  
*in the midst of you, O Jerusalem.*

## 1 Corinthians 11: 23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is

the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.  
*Thanks be to God.*

## Gradual and Tract

*All stand as able*

Cantor: Hasty Miller

From the place where the sun rises to the place of its setting,\*  
my Name is great among the nations.

a pure offering, for my Name is truly great among the nations.

And in every place, a sacrifice is offered to my Name,\*

Come, eat of my bread, and drink of the wine\*  
I have prepared for you.

## John 13:1-17, 31b-35

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of

Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a

towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought

to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.  
***Praise to you Lord Christ.***

## **THE SERMON**

*The Rev. Susan Davidson*

*All sit*

### **Foot Washing**

*The congregation is invited to come forward for the foot washing. There will be two stations. Please remove your shoes and socks in the pew. Women's hosiery may remain on.*

### **Invitation to the Foot Washing**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are rich and poor, neigh-bors are black and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh-bors are near - by and far a - way.  
 love. All are neigh-bors to us and you.  
 slaves; this is the way we should live with you.

**PRAYERS OF THE PEOPLE**

*All kneel, as able*

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the*

*friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Justin, our Bishop; Lloyd, Companion Bishop of Honduras; Dabney, Assisting Bishop; John and Gregory, Bishops Retired; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*The celebrant adds a concluding collect.*

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

### **The Peace**

The peace of the Lord be always with you.  
***And also with you.***

### **Announcements**

*All sit*

## **THE HOLY COMMUNION**

**The Great Thanksgiving**                      *(Eucharistic Prayer B)*

*BCP, p.367*

**At the Offertory, Motet**                      *In monte oliveti*

Anton Bruckner

*In monte Oliveti oravit ad Patrem: Pater, si fieri potest,  
transeat a me calix iste: Fiat voluntas tua.*

On the mount of olives Jesus prayed to his father:  
Father, if it be possible, let this cup pass from me. Be it as you will.

1. Thou, who at thy first Eu - cha - rist didst pray  
 that all thy Church might be for ev - er one,  
 grant us at ev - ery Eu - cha - rist to say  
 with long - ing heart and soul, "Thy will be done."  
 O may we all one brad, one bo - dy be,  
 through this blest sac - ra - ment of u - ni - ty.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
 and everywhere to give thanks to you, Father

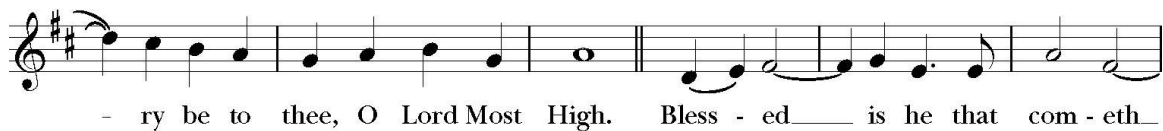
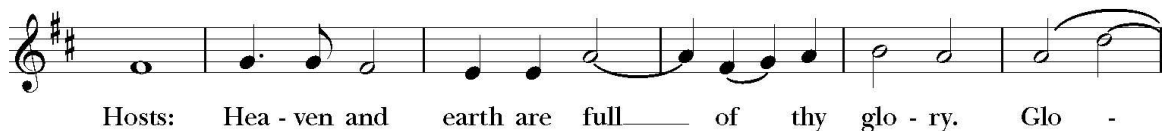
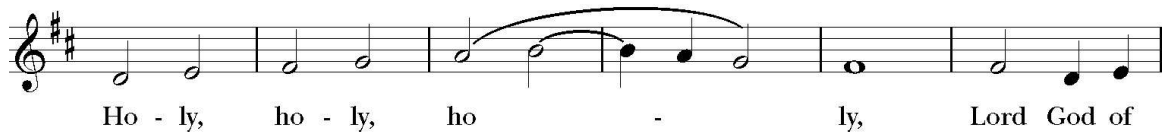
Almighty, Creator of heaven and earth through  
 Jesus Christ our Lord. For our sins he was lifted  
 high upon the cross, that he might draw the  
 whole world to himself; and, by his suffering and  
 death, he became the source of eternal salvation  
 for all who put their trust in him.

Therefore we praise you, joining our voices with  
 Angels and Archangels and with all the company  
 of heaven, who for ever sing this hymn to  
 proclaim the glory of your Name:



# Sanctus & Benedictus

Setting: Healey Willan



*Please kneel as able*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on***

***earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

# Communion Hymn 325 "Let us break bread together"

Tune: LET US BREAK BREAD




1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_




3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

**The Post-Communion Prayer**

*All kneel, as able*

*BCP, p.366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Altar is stripped**

*During the stripping of the altar, Psalm 22 is intoned*

Cantor: The organist/choirmaster

*ANTIPHON*

*My God, my God, why have you for-sak-en me?*

*The congregation departs in silence.*



## THIS EVENING'S MUSIC

The name “Maundy Thursday” is thought to be a Middle English derivation taken from a Latin anthem sung on that day: “Mandatum novum do vobis” (“a new commandment I give to you”; John 13:34. An important part of our liturgy is the ceremony of the washing of feet in memory of Christ’s washing the feet of his disciples. (from the *Britannica*)

“Hail, Thou once despised Jesus” was written by John Bakewell (1721-1819) and is first found in *A Collection of Hymns Addressed to the HOLY, HOLY, HOLY Triune God* of 1757. The author, who lived to be 98 (our longest lived hymn writer), was an English Methodist minister in whose home Thomas Olivers wrote “The God of Abraham Praise.”

The music of Maundy Thursday usually recounts the events of the Last Supper, the foot-washing, the discourses found in the Gospel of John, the betrayal, and Jesus’ arrest. Bruckner’s little motet “In Monte Oliveti” focuses with sad beauty on the solitary time when Jesus prayed alone in the garden, overcome by the horror of what he was about to take on, yet full of that humble abandonment and receptivity that lie at the heart of all the Christian mysteries.

Anton Bruckner is known to classical music buffs as a peasant savant symphonist, the “master-builder of cathedrals in sound” who was deeply influenced by Wagner’s grand operas. Bruckner’s thirty-odd motets are often ignored but they are a crucial part of his compositional output. They express his devout Roman Catholic beliefs, using the modal chords and long, Gregorian chant-like lines of the Renaissance masters. But the harmonic shifts and compositional techniques display a clearly Romantic sensibility, and the blocks of contrasting sound display Bruckner’s roots as an organ improviser.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!**  
Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!



---

### EASTER AT ST. JOHN'S

#### **Maundy Thursday**

Thursday, March 28, 7 p.m.

With Foot-washing and Stripping of the Altar

#### **Good Friday**

Friday, March 29, Noon & 7 p.m.

#### **Easter Celebration**

Sunday, March 31

Sunrise in the Park, 7 a.m.

Easter Festival Worship, 10 a.m.

---

**WE WELCOME** The Rev. Susan Davidson as our preacher today.

**ADULT AND YOUTH CHRISTIAN EDUCATION:** Cancelled for Palm Sunday and Easter, resuming April 7.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is April 4. If you can help please contact Jackie Bond.

**COFFEE HOUR.** A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd

like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**FAMILY PROMISE:** Our next hosting is May 5 -12. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for the month of March is a new organization, Life Recaptured. Life Recaptured is a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents. This vile trade operates right under our noses here in Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Visit

Connections Café, 3757 N. US 1, Cocoa, Wed-Sat, offering delicious food, support for the organization, and a way for those rescued to learn a marketable skill. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Visit liferecaptured.org. for more information.

stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

**DONATE TO ST. JOHN'S ONLINE!**  
 You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit

**SUNDAY MINISTRIES**

	<b>March 28 Maundy Thurs 7 p.m.</b>	<b>March 29 Good Friday Noon</b>	<b>March 29 Good Friday 7 p.m.</b>	<b>March 31 Easter Sunday 7 a.m.</b>	<b>March 31 Easter Sunday 10 a.m.</b>
<b>Greeters</b>	A. Weeks S. Davidson	A. Weeks	A. Weeks A. Lacy		A. Weeks S. Davidson
<b>Ushers</b>	L. Flechter J. Miller	J. Bond L. Miller	J. & S. Hamilton		T. Chernault B. Chernault
<b>LEM</b>	J. Bond	M. Salmon	K. Oas	R. Huffman	J. Hamilton
<b>Altar Gld</b>	D. Miller-Caldwell	K. Oas	K. Oas		Team
<b>Daughter</b>					J. Bond
<b>Counter</b>				K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz		B. Kendall V. Mitz

**READINGS FOR NEXT SUNDAY:** Acts 10:34-43, 1 Corinthians 15:1-11, Mark 16:1-8, Psalm 118:1-2, 14-24



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

**THIS WEEK AT ST. JOHN'S**

Thurs (3/28) **Maundy Thursday** Worship, with foot washing, 7:00 p.m.

Fri (3/29) No TGIF, Men's Bible Study  
**Good Friday** Liturgy, Noon & 7:00 p.m.

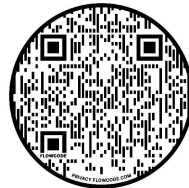
Sun (3/31) **Easter Sunrise**, In-Person only, 7:00 a.m. in the park  
NO Christian Education today, returns April 24.  
**Easter Sunday** Holy Eucharist, Rite II, 10 a.m.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

**ST. JOHN'S EPISCOPAL CHURCH**

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Dallas Gambrel, II**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**

Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Elizabeth Chludzinski, Peter Fischel,  
Ben Kendall