

# ST. JOHN'S

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EPISCOPAL CHURCH

Fifth Sunday in Lent  
Holy Eucharist: Rite II

March 17, 2024  
10 a.m.

**Welcome to St. John's!**

“Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from your presence  
and take not your holy Spirit from me.

Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.”

*(Psalm 51:11-13)*



## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

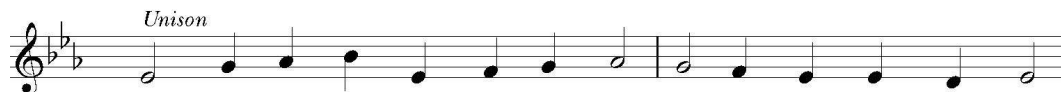
## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

***There are no organ voluntaries (prelude and postlude) during Lent***

# HYMN 709, "Oh God of Bethel"

Tune: DUNDEE



- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Bless the Lord who forgives all our sins.

*Book of Common Prayer (BCP), p. 355*

***His mercy endures forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Kyrie Eleison**

*sung by the Choir*

Setting by Charles Wood

*Kyrie eleison, Christe eleison, Kyrie eleison*  
(Lord have mercy, Christ have mercy, Lord have mercy)

## COLLECT OF THE DAY

The Lord be with you.

***And also with you.***

Let us pray.

***Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

**Jeremiah 31:31-34**

**T**he days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will

write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

***Thanks be to God.***

**Psalm 51:1-13**

*Recited responsively by half verse*

Have mercy on me, O God, according to your loving-kindness; \*  
***in your great compassion blot out my offenses.***

Wash me through and through from my wickedness \*  
***and cleanse me from my sin.***

For I know my transgressions, \*  
***and my sin is ever before me.***

Against you only have I sinned \*  
***and done what is evil in your sight.***

And so you are justified when you speak \*  
***and upright in your judgment.***

Indeed, I have been wicked from my birth, \*  
***a sinner from my mother's womb.***

For behold, you look for truth deep within me, \*

***and will make me understand wisdom secretly.***

Purge me from my sin, and I shall be pure; \*  
***wash me, and I shall be clean indeed.***

Make me hear of joy and gladness, \*  
***that the body you have broken may rejoice.***

Hide your face from my sins \*  
***and blot out all my iniquities.***

Create in me a clean heart, O God, \*  
***and renew a right spirit within me.***

Cast me not away from your presence \*  
***and take not your holy Spirit from me.***

Give me the joy of your saving help again \*  
***and sustain me with your bountiful Spirit.***

**Hebrews 5:5-10**

**C**hrist did not glorify himself in becoming a high priest, but was appointed by the one

who said to him, “You are my Son, today I have begotten you”; as he says also in another place,

<p>“You are a priest forever, according to the order of Melchizedek.”</p> <p>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned</p>	<p>obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.</p> <p>The Word of the Lord.  <i><b>Thanks be to God.</b></i></p>
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<b>Gradual and Tract</b>	<i>All stand, as able</i>	Cantor: Hasty Miller
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<p>Often have they fought against me * from my youth. Let Israel now say:</p> <p>Often have they fought against me * from my youth.</p> <p>Yet, they have not prevailed against me: * my</p>	<p>back has become an anvil for the hammering of sinners.</p> <p>They have long oppressed me with their iniquities. * But the Lord of justice will break the neck of sinners.</p>
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**John 12:20-33**

The Holy Gospel of our Lord Jesus Christ according to John.  
***Glory to you, Lord Christ.***

<p><b>N</b>ow among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.</p> <p>“Now my soul is troubled. And what should I</p>	<p>say – ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.</p> <p>The Gospel of the Lord.  <i><b>Praise to you, Lord Christ.</b></i></p>
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## THE SERMON

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### PRAYERS OF THE PEOPLE

*All kneel, as able*

*Form III, BCP, p. 387*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

In the Diocesan Cycle of Prayer, we pray for Grace Church, Port Orange, and Church of the Nativity, Port St. Lucie.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Church of Wales.

Heavenly Father, watch over and protect our nation's military members and their families,

especially **Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.**

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, Brenda.** And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

**The Peace**

The peace of the Lord be always with you.  
**And also with you.**

**Announcements**

**Birthday and Anniversary Prayer**

**THE HOLY COMMUNION**

<b>The Great Thanksgiving</b>	<i>(Eucharistic Prayer B)</i>	BCP, p. 367
<b>At the Offertory, Anthem</b>	<i>God be merciful to me</i>	J. F. Davidson

Sinful, sighing to be blest;  
Bound, and longing to be free;  
Weary, waiting for my rest;  
God, be merciful to me.

Goodness I have none to plead,  
Sinfulness in all I see,  
I can only bring my need;

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All sit*

God, be merciful to me.  
Broken heart and downcast eyes  
Dare not lift themselves to thee;  
Yet thou canst interpret sighs:  
God, be merciful to me.  
From this sinful heart of mine  
To thy bosom I would flee;

I am not my own, but thine:  
God, be merciful to me.

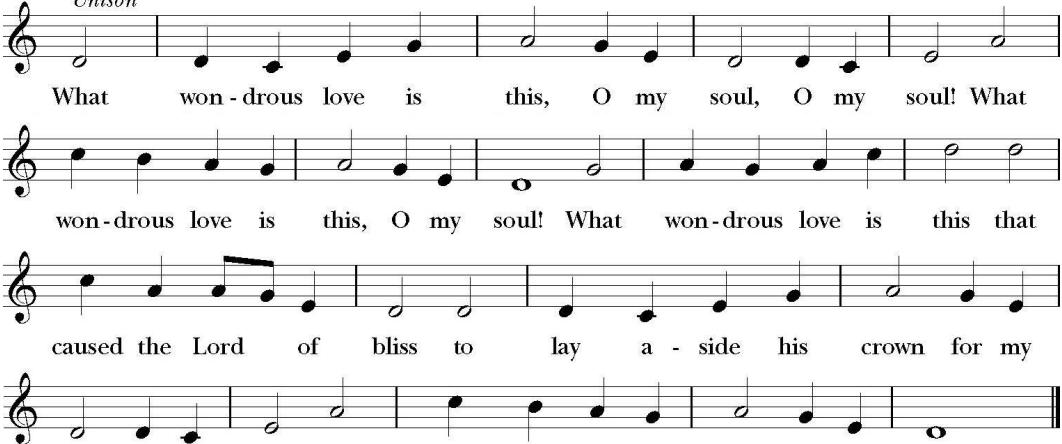
There is One beside the throne,  
And my only hope and plea  
Are in him, and him alone:  
God, be merciful to me.

He my cause will undertake,  
My interpreter will be;  
He's my all; and for his sake,  
God, be merciful to me.

**Presentation Hymn 439, "What wondrous love is this"**

Tune: WONDROUS LOVE

*Unison*



What won - drous love is this, O my soul, O my soul! What  
won - drous love is this, O my soul! What won - drous love is this that  
caused the Lord of bliss to lay a - side his crown for my  
soul, for my soul, to lay a - side his crown for my soul.

All things come of Thee, O Lord.  
***And of Thine own have we given Thee.***

The Lord be with you.  
***And also with you.***

Lift up your hearts.  
***We lift them to the Lord.***

Let us give thanks to the Lord our God.  
***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth through  
Jesus Christ our Lord; who was tempted in every  
way as we are, yet did not sin. By his grace we  
are able to triumph over every evil, and to live no  
longer for ourselves alone, but for him who died  
for us and rose again.

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Please kneel, as able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when

he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under

your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our***

***daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary**

*Elevations Liturgique*

Paul de Maleingreau

**The Postcommunion Prayer**

*All kneel, as able*

*BCP, p. 366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**The Blessing**

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

## Dismissal

Let us go forth in the name of Christ!

***Thanks be to God!***

The customary Alleluias are omitted for the season of Lent.



## THIS MORNING'S MUSIC

“O God of Bethel, by whose hand” was written by Philip Doddridge, (b.1751,) and we receive it as it was as revised in *Scottish Paraphrases*, 1781. In many parishes the modern day lack of knowledge of the Scriptures makes hymns such as this obscure to many worshipers. This hymn, headed “Jacob’s vow;” from Genesis 28:20 - 22 is a paraphrase of the story of Jacob making a vow with God: “if God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I may come again to my father’s house in peace; then shall the Lord be my God.” The revision in the *Scottish Paraphrases* brings us all personally into the story and into a covenant with God.

“What Wondrous Love Is This” is an American folk hymn. The melody for this hymn shows signs of Celtic influences, and the unusual meter is that of an old sea chanty about Captain Kidd. The tune first appeared in the valleys of the Southern Appalachians, where William Walker recorded it and included it in his historic Southern Harmony of 1835. Each stanza has a single thought which is underscored by repetition, but it is the haunting melody which has made this hymn so popular in this country. (from Hymn Notes by Austin Lovelace)

Paul de Maleingreau (1887-1956) was a Belgian organist and composer who, in 1921-22, was the first to play Bach’s complete organ works in Brussels. Gregorian plainsong forms the basis of most of his compositions, and indeed a large part of his output is intended for use in the liturgy.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!**

Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!



**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365. Please note that there will be no altar flowers for the season of Lent, Sunday, Feb. 17 - Mar. 24.

**BIRTHDAYS THIS WEEK:** Sandra Pekar, Ginny Bradley, Laure Bennett, Ryan Hambel.

**ANNIVERSARIES THIS WEEK:** None known.

**EASTER MEMORIALS** are now being collected. Please use the form in this week's bulletin to submit your Memorial. You may also submit your request by email to [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Memorials must be in to the church office by Tuesday, March 26.

**PASSION READERS** are needed for the Palm Sunday dramatic reading of the Passion. There is a sign up sheet in the parish hall or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) if you would like to participate.

**ADULT AND YOUTH CHRISTIAN EDUCATION:** Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

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## LENT AT ST. JOHN'S

### Lenten Soup Suppers

Wednesdays, 5:30 - Soup is on; 6-7 - Program  
Unanswered Prayer  
From the makers of the "Alpha Course"

### Palm Sunday Worship

March 24, 10 a.m.  
Starting in the Park, weather permitting  
With Blessing of the Palms  
Palm Sunday Lunch after the service.

## HOLY WEEK AND EASTER

### Evening Prayer

Mon.-Wed., March 25-27, 6 p.m.

### Maundy Thursday

Thursday, March 28, 7 p.m.  
With Foot-washing and Stripping of the Altar

### Good Friday

Friday, March 29, Noon and 7 p.m.

### Easter Celebration

Sunday, March 31  
Sunrise in the Park, 7 a.m.  
Easter Festival Worship, 10 a.m.

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**LENTEN SOUP SUPPERS.** As in past years, we will ask certain groups around church to make a special effort to provide soup on certain Wednesdays. Here's the schedule:

**March 20** - Daughters of the King

**PALM SUNDAY BRUNCH** is next Sunday, March 24, following the 10 a.m. service. Main dish provided, please bring a side or dessert to share. Sign up sheet in the Parish Hall.

**COFFEE HOUR.** A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

**TAPPING THE BIG QUESTIONS** gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie. The next gathering is, **April 2**. Come and bring a friend!



**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John's Chapter of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr.

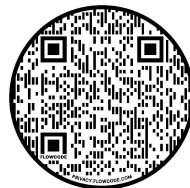
**READINGS FOR NEXT SUNDAY:** The Liturgy of the Palms: Mark 11:1-11, Psalm 118:1-2, 19-29. The Liturgy of the Word ; Isaiah 50:4-9a, Philippians 2:5-11, Mark 14:1-15:47, Psalm 31:9-16. To find all the lessons visit the webpage: [lectionarypage.net](http://lectionarypage.net) and click on the date.

Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**DAILY BREAD:** If you can help serve please contact the office or Jackie Bond. The next service day is March 7.

**ST. JOHN'S OUTREACH FOCUS** for the month of March is a new organization, Life Recaptured. Life Recaptured is a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents. This vile trade operates right under our noses here in Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Visit Connections Café, 3757 N. US 1, Cocoa, Wed-Sat, offering delicious food, support for the organization, and a way for those rescued to learn a marketable skill. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Visit [liferecaptured.org](http://liferecaptured.org) for more information.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!





You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

## SUNDAY MINISTRIES

	<b>Mar 17</b> <b>10 a.m.</b>	<b>Mar 24</b> <b>Palm Sunday</b> <b>10 a.m.</b>	<b>Mar 28</b> <b>Maundy Thurs.</b> <b>7 p.m.</b>	<b>March 29</b> <b>Good Friday</b> <b>Noon</b>	<b>March 29</b> <b>Good Friday</b> <b>7 p.m.</b>
<b>Greeters</b>	A. Weeks S. Davidson	A. Weeks J. Miller	A. Weeks S. Davidson	A. Weeks	A. Weeks A. Lacy
<b>Ushers</b>	L. Fletcher B. Chernault	J. & S. Hamilton	L. Fletcher J. Miller	J. Bond L. Miller	J. & S. Hamilton
<b>LEM</b>	K. Oas	D. Miller- Caldwell	J. Bond	M. Salmon	K. Oas
<b>Altar Gld</b>	L. Bennett	M. Salmon	D. Miller- Caldwell	K. Oas	K. Oas
<b>DOK</b>	L. Fletcher	L. Fletcher			
<b>Counter</b>	K. Wilson	K. Wilson			
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz		



## THIS WEEK AT ST. JOHN'S

Sun (3/17) Adult Christian Education, 9 a.m., Parish Hall  
Youth Christian Education, 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Young People's AA, 4 p.m., Parish Hall.

Tues (3/19) Scouts, 5:30 p.m., Parish Hall.

Wed (3/20) Lenten Soup Suppers, 5:30 p.m., Parish Hall.  
Choir Rehearsal, 7 p.m., Choir Loft.

Thur (3/21) Staff Meeting, 9 a.m., Rector's Office.  
Seaside Stitchers, 9 a.m. Parish Hall.  
Evening Prayer, 6 p.m., Sanctuary.  
Vestry Meeting, 7 p.m., Chapel.

Fri (3/22) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.

Sun (3/24) No Christian Education Palm Sunday or Easter. Returns April 7.  
**Palm Sunday** – Festival Procession of Palms and Holy Eucharist, with  
Passion Reading, Rite II 10 a.m.  
Palm Sunday Brunch, immediately following the Sunday service.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
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[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**Dr. Jerry Davidson**, Organist/Choir Master  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Dallas Gambrel, II**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

### The Vestry of St. John's Church

Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Amy Lacy, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Elizabeth Chludzinski, Peter Fischel,  
Ben Kendall