

ST. JOHN'S

EPISCOPAL CHURCH

Fourth Sunday in Lent
Holy Eucharist: Rite II

March 10, 2024
10 a.m.

Welcome to St. John's!

“Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence
and take not your holy Spirit from me.

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.”

(Psalm 51:11-13)



Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

There are no organ voluntaries (prelude and postlude) during Lent

HYMN 686, "Come, thou fount of every blessing"

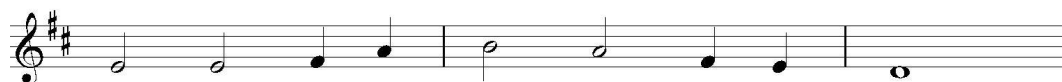
Tune: NETTLETON



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



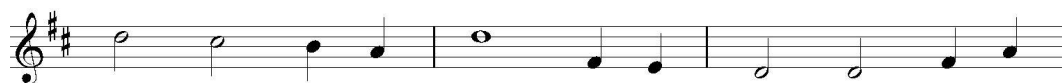
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Bless the Lord who forgives all our sins.
His mercy endures forever. Amen.

Book of Common Prayer (BCP), p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Eleison

sung by the Choir

Setting by Charles Wood

Kyrie eleison, Christe eleison, Kyrie eleison
(Lord have mercy, Christ have mercy, Lord have mercy)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take

away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

Thanks be to God.

Psalm 107:1-3, 17-22

Recited responsively by half verse

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed
proclaim *

that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

They abhorred all manner of food *
and drew near to death's door.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He sent forth his word and healed them *
and saved them from the grave.

Let them give thanks to the Lord for his
mercy *
and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us

with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.
Thanks be to God.

Gradual and Tract

All stand, as able

Cantor: Susan Badgio

Those who trust in the Lord are like Mount Zion;* the inhabitants of Jerusalem shall never be shaken.

As the mountains are round about Jerusalem, so the Lord is round about his people,* from this time forth and for evermore.

John 3:14-21

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have

eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him

may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness

rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for Church of Our Savior, Palm Bay, and Church of the Blessed Redeemer, Palm Bay.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Episcopal Church.

For Justin, Archbishop of Canterbury; for Michael, Presiding Bishop; for Justin, our Bishop; for Lloyd, Companion Bishop of Honduras; Dabney, Assisting Bishop; John and Gregory, Bishops Retired; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.***

Let us pray to the Lord.

Lord, have mercy.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the

honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

God so loved the world

John Stainer

...that he gave his only begotten son, that whoso believeth, believeth in him should not perish but have everlasting life. For God sent not his son into the world to condemn the world, but that the world through him might be saved.

Presentation Hymn 671, “Amazing Grace”

Tune: NEW BRITAIN

A - maz - ing grace! how sweet the sound, that
saved a wretch like me! I once was lost but
now am found, was blind but now I see.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth through
Jesus Christ our Lord; who was tempted in every
way as we are, yet did not sin. By his grace we
are able to triumph over every evil, and to live no
longer for ourselves alone, but for him who died
for us and rose again.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when

he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under

your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Hymn

Jesus Lord



The Postcommunion Prayer

All kneel, as able

BCP, p. 366

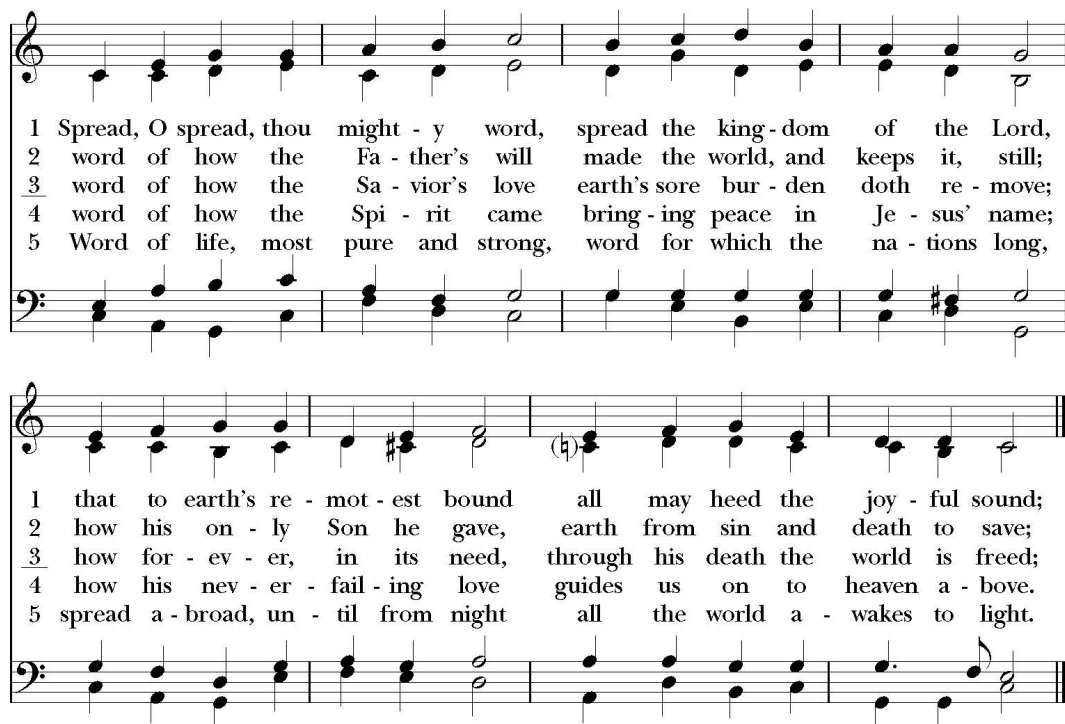
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 530, "Spread, O spread thou mighty word"

Tune: GOTT SEI DANK



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

The customary Alleluias are omitted for the season of Lent.



THIS MORNING'S MUSIC

"Come, thou fount of every blessing" was written by Robert Robinson (1735-1790) and first found in *A Collection of Hymns* of 1759. Born of humble parents, Robinson could not afford schooling for the ministry, so was apprenticed at fourteen to a London barber and hairdresser. After a dissolute youth he was converted by George Whitefield and became a Calvinistic Methodist

minister. Like Jacob, who raised an *Ebenezer* (a stone altar which signified that God had brought him thus far), he confesses how great a debtor he is to the grace of God, as are we all.*

Sir John Stainer's setting of John 3:16 is one of the most often-sung choral pieces in the English-speaking church. Stainer, like so many of his Victorian contemporaries, was considered "horribly old-fashioned" twenty or thirty years ago, but his careful construction, interesting harmonies, and close attention to the text have resulted in a re-evaluation and placement back in the repertory of many fine choirs.

Amazing Grace, our Presentation Hymn, is one of the most popular hymns of our faith. John Newton (1725-1807) based the text on King David's review of his kingdom before the Lord (I Chronicles 17:16-17) and entitled it "faith's review and expectations." The text is a personal testimony of a man whose early life on a slave ship was turned around by an "amazing grace" that "saved a wretch like me." His experience has been duplicated by a host of singers who have been saved by the grace of God and find comfort in singing this hymn. The tune, NEW BRITAIN, is possibly more beloved even than the text. With only three chords and a stencil rhythm the tune falls just short of being bland. It is this simplicity, however, which probably gives it such appeal.

Jesus, Lord was composed by Dr. D. in the style of Taizé hymnody and, like them, intended to be sung by the entire congregation to and from the altar rail and back in the pew during the Distribution. It, like all Taizé compositions, is brief, easy-to-learn melodically, and makes an almost ideal way to participate in the liturgy of communion more deeply. Try it, we think you'll be glad you did.

*from *Hymn Notes* by Austin Lovelace



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK!

Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to



make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365. Please note that there will be no altar flowers for the season of Lent, Sunday, Feb. 17 - Mar. 24.

THE SANCTUARY CANDLE is given this week to the Glory of God and in thanksgiving for Marie Salmon's birthday.

BIRTHDAYS THIS WEEK: Jen Lester, Linda Fletcher, Ray McClendon, Marie Salmon.

ANNIVERSARIES THIS WEEK: Rudy & Nicole Tuten.

CHORAL EVENSONG, TODAY, MARCH 10. Once again St. John's will host a Choral Evensong with free dinner at 6 p.m. and Evensong at 7 p.m. Come and bring a friend to enjoy this special combination of music, prayer, and Scripture.

EASTER MEMORIALS are now being collected. Please use the form in this week's bulletin to submit your Memorial. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in to the church office by Tuesday, March 26.

LENT AT ST. JOHN'S

Lenten Soup Suppers

Wednesdays, 5:30 - Soup is on; 6-7 - Program
Unanswered Prayer
From the makers of the "Alpha Course"

Choral Evensong

This Evening
6 p.m. Dinner, 7 p.m. Evensong

Palm Sunday Worship

March 24, 10 a.m.
Starting in the Park, weather permitting
With Blessing of the Palms
Palm Sunday Lunch after the service.

HOLY WEEK AND EASTER

Evening Prayer

Mon.-Wed., March 25-27, 6 p.m.

Maundy Thursday

Thursday, March 28, 7 p.m.
With Foot-washing and Stripping of the Altar

Good Friday

Friday, March 29, Noon and 7 p.m.

Easter Celebration

Sunday, March 31
Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

LENTEN SOUP SUPPERS. As in past years, we will

ask certain groups around church to make a special effort to provide soup on certain Wednesdays. Here's the schedule:

March 13 - Ushers and Greeters

March 20 - Daughters of the King

PASSION READERS are needed for the Palm Sunday dramatic reading of the Passion. There is a sign up sheet in the parish hall or you may email office@stjohnsmlb.org if you would like to participate.

PALM SUNDAY BRUNCH is coming! Sunday, March 24, following the 10 a.m. service. Main dish provided, please bring a side or dessert to share. Sign up sheet in the Parish Hall.

ADULT AND YOUTH CHRISTIAN EDUCATION: Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

COFFEE HOUR. A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

TAPPING THE BIG QUESTIONS

gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie.

The next gathering is, **April 2.** Come and bring a friend!



ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Chapter of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

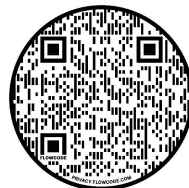
DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next service day is March 7.

ST. JOHN'S OUTREACH FOCUS for the month of March is a new organization, Life Recaptured. Life

Recaptured is a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents. This vile trade operates right under our noses here in Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Visit Connections Café, 3757 N. US 1, Cocoa, Wed-Sat, offering delicious food, support for the organization, and a way for those rescued to learn a marketable skill. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. On Saturday they also hold a farmer's market. Visit liferecaptured.org for more information.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Jeremiah 31:31-34, Hebrews 5:5-10, John 12:20-33, Psalm 51:1-13
To find all the lessons visit the webpage: lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

SUNDAY MINISTRIES

	Mar 10 10 a.m.	Mar 17 10 a.m.	Mar 24 Palm Sunday 10 a.m.	Mar 28 Maundy Thurs. 7 p.m.	March 29 Good Friday Noon
Greeters	A. Weeks K. Oas	A. Weeks S. Davidson	A. Weeks J. Miller	A. Weeks S. Davidson	A. Weeks
Ushers	J. & J. McLaughlin	L. Fletcher B. Chernault	J. & S. Hamilton	L. Fletcher J. Miller	J. Bond L. Miller
LEM	J. Hamilton	K. Oas	D. Miller- Caldwell	J. Bond	M. Salmon
Altar Gld	K. Oas	L. Bennett	M. Salmon	D. Miller- Caldwell	K. Oas
DOK	M. Highland	L. Fletcher	L. Fletcher		
Counter	K. Wilson	K. Wilson	K. Wilson		
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	

THIS WEEK AT ST. JOHN'S

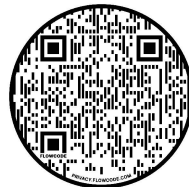
- Sun (3/10) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
AA. 2 - 5 p.m., Parish Hall.
Choral Evensong, 7 p.m., Supper at 6 p.m.
- Tues (3/12) Scouts, 5:30 p.m., Parish Hall.
Outreach Meeting, 7 p.m. on Zoom.
- Wed (3/13) Lenten Soup Suppers, 5:30 p.m., Parish Hall.
Choir Rehearsal, 7 p.m., Choir Loft.
- Thurs (3/14) Staff Meeting, 9 a.m., Rector's Office.
Seaside Stitchers, 9 a.m. Parish Hall.
Evening Prayer, 6 p.m., Sanctuary.
- Fri (3/15) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (3/17) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
YPAA. 4 - 6 p.m., Parish Hall.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✂ Melbourne, FL 32935 ✂ 321-254-3365 ✂ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choir Master
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall