

ST. JOHN'S

EPISCOPAL CHURCH

Third Sunday in Lent
Holy Eucharist: Rite II

March 3, 2024
10 a.m.

Welcome to St. John's!

“Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence
and take not your holy Spirit from me.

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.”

(Psalm 51:11-13)



Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

There are no organ voluntaries (prelude and postlude) during Lent

HYMN 152 "Kind maker of the world, O hear"

Tune: A LA VENUE DE NOËL

1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - y a tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Bless the Lord who forgives all our sins.

Book of Common Prayer (BCP), p. 355

His mercy endures forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie eleison, Christe eleison, Kyrie eleison
(Lord have mercy, Christ have mercy, Lord have mercy)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or

female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will

The Word of the Lord.
Thanks be to God.

Recited responsively by half verse

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did

not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of

God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

Thanks be to God.

Gradual and Tract

All stand, as able

Cantor: Hasty Miller

I have lifted my eyes up unto you,* who dwell in the heavens.

Behold, as the eyes of servants* look to the hands of their masters;

And as the eyes of a maidservant* to the hands of her mistress;

So do our eyes look unto the Lord our God* until he have mercy on us.

Have mercy on us, O Lord,* have mercy on us.

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can

you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. <i>Silence</i>	
For all people in their daily life and work; <i>For our families, friends, and neighbors, and for those who are alone.</i>	For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Justin, our Bishop; Lloyd, Companion Bishop of Honduras; Dabney, Assisting Bishop; John and Gregory, Bishops Retired; and for all bishops and other ministers; <i>For all who serve God in his Church.</i>
For this community, the nation, and the world; <i>For all who work for justice, freedom, and peace.</i>	For the special needs and concerns of this congregation.
For the just and proper use of your creation; <i>For the victims of hunger, fear, injustice, and oppression.</i>	In the Diocesan Cycle of Prayer we pray for St. James Church, Ormond Beach, and Church of the Incarnation, Oviedo.
For all who are in danger, sorrow, or any kind of trouble; <i>For those who minister to the sick, the friendless, and the needy.</i>	In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of the Province of Uganda.
For the peace and unity of the Church of God; <i>For all who proclaim the Gospel, and all who seek the Truth.</i>	Hear us, Lord; <i>For your mercy is great.</i>
	We thank you, Lord, for all the blessings of this

life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Nate, Ricky, and Sarah.** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda.** And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war

or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

Teach me O Lord

Thomas Attwood

Teach me, O Lord, the way of thy statutes, and I shall keep it un-to the end.

Presentation Hymn 628, “Help us, O Lord, to learn”

Tune: ST. ETHELWALD

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth through
Jesus Christ our Lord; who was tempted in every
way as we are, yet did not sin. By his grace we
are able to triumph over every evil, and to live no
longer for ourselves alone, but for him who died
for us and rose again.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when

he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under

your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary *Verset in Mode 1*

Eugene Gigout

The Postcommunion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 143, "The glory of these forty days"

Tune: ERHALT UNS, HERR



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

The customary Alleluias are omitted for the season of Lent.



THIS MORNING'S MUSIC

Pope Gregory I (540-604) is believed to be the author of our opening hymn. During his reign as Pope he directed a collecting of all the known chants of the time and sorting them into classifications. Illustrations of Pope Gregory show him with a bird on his shoulder as there was a popular belief that all the chants were dictated to him by a bird (the common image of the Holy Spirit) singing into his ear. In his honor we now refer generally to all chants as “Gregorian” chant.

In 1796 Thomas Attwood was chosen organist of St. Paul's Cathedral, and in the same year he was made composer to the Chapel Royal. His court connection was further confirmed by his appointment as musical instructor to the Duchess of York, and afterwards to the Princess of Wales. Attwood, like so many other composers of his era, had a firm grasp of the fundamentals of writing for the human voice and this anthem has found a permanent place in the repertory of many fine choirs.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!



THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365. Please note that there will be no altar flowers for the season of Lent, Sunday, Feb. 17 - Mar. 24.

BIRTHDAYS THIS WEEK: Amy Lacy, Olivia Brotherton.

ANNIVERSARIES THIS WEEK: None known.



SPRING FORWARD: Daylight Savings time begins 2 a.m. March 10. Put your clocks forward one hour before going to bed on Saturday evening.

CHORAL EVENSONG, NEXT SUNDAY, MARCH 10. Once again St. John's will host a Choral Evensong with free dinner at 6 p.m. and Evensong at 7 p.m. Come and bring a friend to enjoy this special combination of music, prayer, and Scripture.

EASTER MEMORIALS are now being collected. Please use the form in this week's bulletin to submit your Memorial. You may also submit your request by email to office@stjohnsmlb.org. Memorials must be in to the church office by Tuesday, March 26.

ADULT AND YOUTH CHRISTIAN EDUCATION: Sunday 9 a.m. **The Adults** in the Parish Hall. **The Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

LENT AT ST. JOHN'S

Lenten Soup Suppers

Wednesdays, 5:30 - Soup is on; 6-7 - Program
Unanswered Prayer
From the makers of the "Alpha Course"

Choral Evensong

Sunday, March 10
6 p.m. Dinner, 7 p.m. Evensong

Palm Sunday Worship

March 24, 10 a.m.
Starting in the Park, weather permitting
With Blessing of the Palms
Palm Sunday Lunch after the service.

HOLY WEEK AND EASTER

Evening Prayer

Mon.-Wed., March 25-27, 6 p.m.

Maundy Thursday

Thursday, March 28, 7 p.m.
With Foot-washing and Stripping of the Altar

Good Friday

Friday, March 29, Noon and 7 p.m.

Easter Celebration

Sunday, March 31
Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

LENTEN SOUP SUPPERS. As in past years, we will ask certain groups around church to make a special effort to provide soup on certain Wednesdays. Here's the schedule:

March 6 - Lay Readers, LEMs, Altar, Flowers

March 13 - Ushers and Greeters

March 20 - Daughters of the King

PASSION READERS are needed for the Palm Sunday dramatic reading of the Passion. There is a sign

up sheet in the parish hall or you may email office@stjohnsmlb.org if you would like to participate.

PALM SUNDAY BRUNCH is coming! Sunday, March 24, following the 10 a.m. service. Main dish provided, please bring a side or dessert to share. Sign up sheet in the Parish Hall.

COFFEE HOUR. A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

TAPPING THE BIG QUESTIONS

gathers the first Tuesday of the month, 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie.

The next gathering is **THIS**

TUESDAY, March 5. Come and bring a friend!



ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please

Speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next service day is March 7.

ST. JOHN'S OUTREACH FOCUS for the month of March is a new organization, Life Recaptured. Life Recaptured is a local program that assists girls to escape the nightmare of sex trafficking. Their residential safe homes provide refuge and freedom for their residents. They work closely with local law enforcement as well as contacts in other areas and are making an impact for change. This vile trade operates right under our noses here in

Brevard County, and we are delighted that God has opened a way for us to support this rescue. Florida is #3 in the nation for sex trafficking. Their gift shop and beauty boutique are open Monday through Saturday at 5515 N. Courtney Parkway, Merrit Island, and well worth the visit. Their Connections Café offers delicious food, support for the organization, and a way for those rescued to learn a marketable skill. On Saturday they also hold a farmer's market. Visit liferecaptured.org for more information.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Numbers 21:4-9, Ephesians 2:1-10, John 3:14-21, Psalm 107:1-3, 17-22
To find all the lessons visit the webpage: lectionarypage.net and click on the date.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

SUNDAY MINISTRIES

	Mar 3 10 a.m.	Mar 10 10 a.m.	Mar 17 10 a.m.	Mar 24 Palm Sunday 10 a.m.	Mar 28 Maundy Thurs. 7 p.m.
Greeters	A. Weeks A. Lacy	A. Weeks K. Oas	A. Weeks S. Davidson	A. Weeks J. Miller	A. Weeks S. Davidson
Ushers	J. Bond L. Miller	J. & J. McLaughlin	L. Fletcher B. Chernault	J. & S. Hamilton	L. Fletcher J. Miller
LEM	M. Salmon	J. Hamilton	K. Oas	D. Miller- Caldwell	J. Bond
Altar Gld	D. Miller Caldwell	K. Oas	L. Bennett	M. Salmon	D. Miller- Caldwell
DOK					
Counter	K. Wilson	K. Wilson	K. Wilson	K. Wilson	
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

THIS WEEK AT ST. JOHN'S

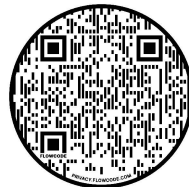
- Sun (3/3) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m.
- Mon (3/4) Seaside Stitchers, 9 a.m., Parish Hall.
- Tues (3/5) Scouts, 5:30 p.m., Parish Hall.
Tapping the Big Questions, 7 p.m. Intracoastal Brewery, Eau Gallie Blvd.
- Wed (3/6) Lenten Soup Suppers, 5:30 p.m., Parish Hall.
Choir Rehearsal, 7 p.m., Choir Loft.
- Thurs (3/7) Staff Meeting, 9 a.m., Rector's Office.
Daily Bread Service, 10:30 a.m.
Evening Prayer, 6 p.m., Sanctuary.
- Fri (3/8) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (3/10) Daylight Savings Time. Move clocks one hour ahead.
Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Choral Evensong, 7 p.m., Supper at 6 p.m.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

Dr. Jerry Davidson, Organist/Choir Master
jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Amy Lacy, Secretary

Serving thru 1/2025

Jackie Bond, Kathy Oas, Katie Wilson

Serving thru 1/2026

Jack Kenworthy, Amy Lacy, Julie Miller

Serving thru 1/2027

Elizabeth Chludzinski, Peter Fischel,
Ben Kendall