



Fifth Sunday after the Epiphany  
Holy Eucharist: Rite II

February 4, 2024  
10 a.m.

## **Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.


## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

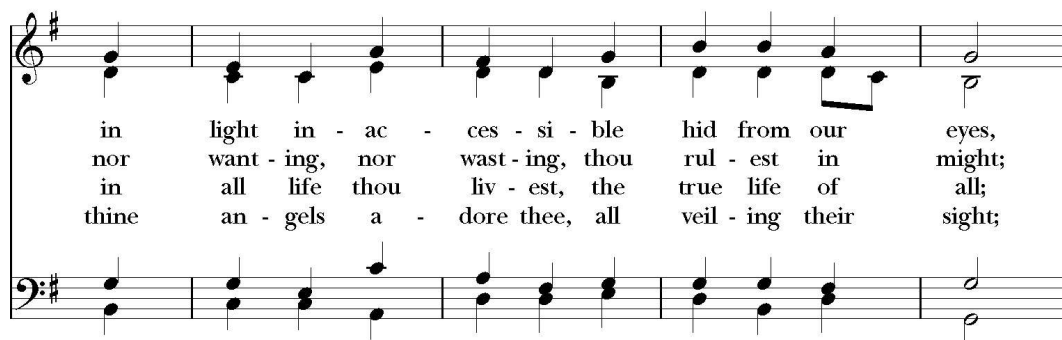
**Voluntary on**

Prelude in E Minor

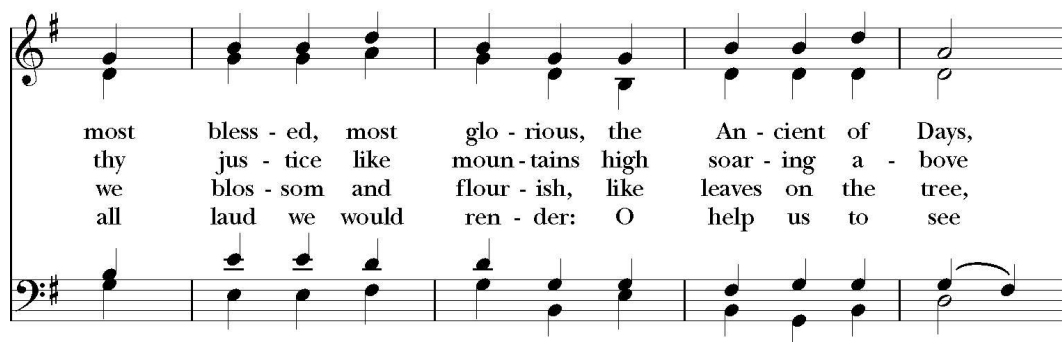
J. S. Bach



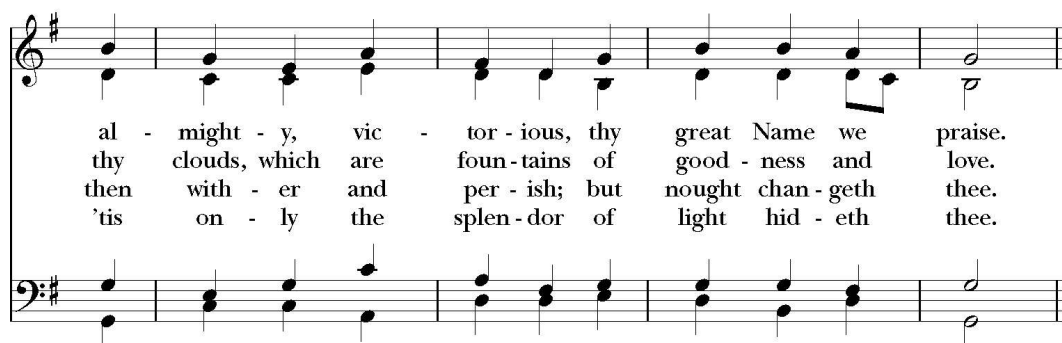
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355*

***And blessed be his kingdom, now, and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria in Excelsis

Davidson

(Organ)

*f* Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -  
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a -  
way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa - ther: re - ceive  
our prayer. *rit.* *f* For you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit in the Glo - ry of God the  
Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.  
*And also with you.*  
Let us pray.

*Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen..*

THE LESSONS

*All sit*

Isaiah 40:21-31

**H**ave you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling

them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.  
*Thanks be to God.*

Psalm 147:1-12, 21

*Recited responsively by half verse*

Hallelujah!  
How good it is to sing praises to our God! \*  
*how pleasant it is to honor him with praise!*

The Lord rebuilds Jerusalem; \*  
*he gathers the exiles of Israel.*

He heals the brokenhearted \*  
*and binds up their wounds.*

He counts the number of the stars \*  
*and calls them all by their names.*

Great is our Lord and mighty in power; \*  
*there is no limit to his wisdom.*

The Lord lifts up the lowly, \*  
*but casts the wicked to the ground.*

Sing to the Lord with thanksgiving; \*  
*make music to our God upon the harp.*

He covers the heavens with clouds \*  
*and prepares rain for the earth;*

He makes grass to grow upon the mountains \*  
*and green plants to serve mankind.*

He provides food for flocks and herds \*  
*and for the young ravens when they cry.*

He is not impressed by the might of a horse; \*  
*he has no pleasure in the strength of a man;*

But the Lord has pleasure in those who fear him, \*  
*in those who await his gracious favor.*  
*Hallelujah!*

## 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I

became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.  
*Thanks be to God.*

## Gradual and Alleluia

*All stand, as able*

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5  
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.

Repeat Alleluia as needed

## Mark 1:29-39

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

**A**fter Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak,

because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## THE SERMON

**The Nicene Creed**

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for Emmanuel Church, Orlando, and Iglesia Episcopal Jesús de Nazaret, Orlando.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of South America.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, ***Andrew, Brandon, Bryan, Caleb, Danielle, Eric, Geoffrey, Harry, Jay, John, Johnny, Kyle, Matthew B., Matthew M., Murray, Ricky, and Sarah.***

Let us pray to the Lord.

***Lord, have mercy.***

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list, ***Richard, Patty, Roberta, Lloyd, and Carl.*** *Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

**The Peace**

The peace of the Lord be always with you.  
*And also with you.*

**Announcements**

*All sit*

**Birthday and Anniversary Prayer**

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*(Eucharistic Prayer A)*

BCP, p. 361

**At the Offertory, Hymn**

*On Eagles’ Wings*

Joncas

You who dwell in the shelter of the Lord, who abide in this shadow for life, say to the Lord: “My refuge, my rock in whom I trust!”

“And I will raise you up on eagle’s wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand.”

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

Snares of the fowler will never capture you, and famine will bring you no fear; under God’s wings your refuge with faithfulness your shield.

For to the angels God’s given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone.



**Presentation Hymn 411, “O bless the Lord, my soul”**

Tune: ST. THOMAS (WILLIAMS)

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.

All things come of Thee, O Lord.

*And of Thine own have we given Thee.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always

and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus, S-130**

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

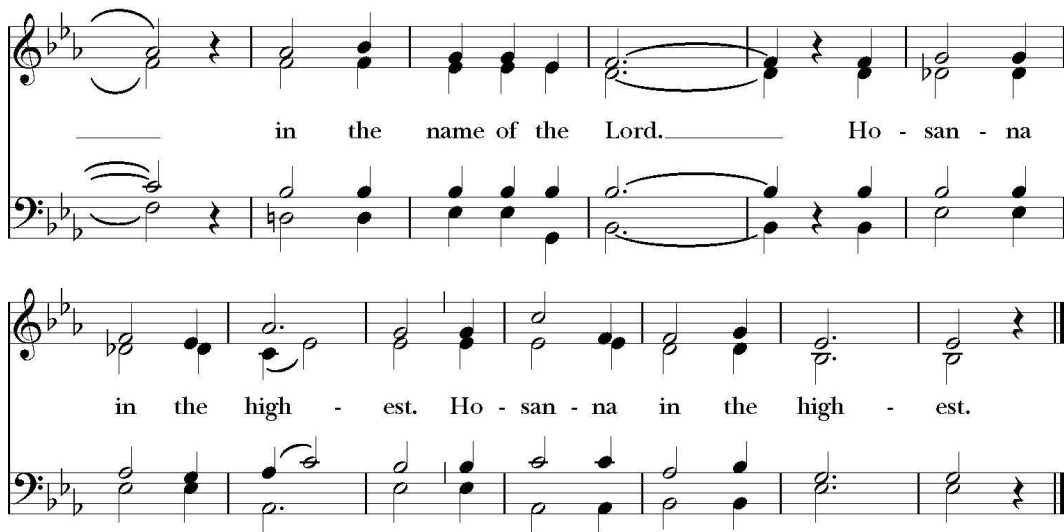
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



*Please kneel, as able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

## **At the Distribution, Hymn**

*Jesus Lord*

Davidson



## **The Postcommunion Prayer**

*All kneel, as able*

*BCP, p. 366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## **The Blessing**

# Hymn 529, "In Christ there is no East or West"

Tune: MCKEE

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

## Dismissal

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Toccata in D Major*

Frescobaldi



## THIS MORNING’S MUSIC

Walter Chalmers Smith’s (1824-1908) “Immortal, invisible, God only Wise” was first found in *Hymns of Christ and the Christian Life*, 1867. “Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever” (I Timothy 1:17) is the basis for this hymn of pure praise. The rollicking anapestic rhythm of the Welsh melody rushes the singer along to the climactic poetic thought of God being invisible only because He is hidden by the splendor of light. (from *Hymn Notes* by Austin Lovelace)

“In Christ there is no east or west” was written by one John Oxenham (1852-1941) (pen name for Wm. Arthur Dunkerley) for a pageant presented by the Lord Missionary Society and is an example of a prophetic hymn – one that states the ideal to be achieved rather than the present situation. Unity and mission are combined, for the mark of a disciple is love for every person and the willingness to serve all humankind.

The final voluntary, often-performed both in its original form for ‘cello solo and in arrangements for band or orchestra, appears to be the work of its “arranger,” Gaspar Cassadó (1897-1966). It is in a faux late eighteenth-century style, and apparently has no connection with any composition of the well-known composer Girolamo Frescobaldi. According to Cassadó it was based on an organ piece he found with Frescobaldi’s name “in the archives of La Merced, the Conservatory of Music at Barcelona,” but it is believed that he claimed this in order to cover up his forgery. We invite you to remain in your seat and listen to this charming work.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!**

Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!



**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365. Please note that there will be no altar flowers for the season of Lent, Sunday, Feb. 17 - Mar. 24.

**BIRTHDAYS THIS WEEK:** Bill Chernault, Pam Jarvela, Mark Schexnayder, Shannon Brooks-Hamilton, Pam Davis.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT AND YOUTH CHRISTIAN EDUCATION** is back! **The Adults** continue our study of the epistle of John in the Parish Hall. **The Youth** will meet in the chapel.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**COFFEE HOUR.** A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

**DAILY BREAD:** If you can help serve please contact the office or Jackie Bond. The next service day is Feb 1.

**BURNING THE PALMS:** If you saved palms or palm crosses from previous years and would like us to burn them on Shrove Tuesday, to be used on Ash Wednesday please bring them to the church before Feb. 11, and place them in the basket at the back of the Sanctuary.

**TAPPING THE BIG QUESTIONS**

gathers THIS Tuesday (Feb. 6), 7 - 8:30 p.m., Intracoastal Brewery, Eau Gallie Blvd, in Eau Gallie. Come and bring a friend!



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**LENT AT ST. JOHN'S**

**Shrove Tuesday Pancake Supper**

Free supper w/ live Dixieland jazz  
February 13, 5:30 - 7 p.m.

**Ash Wednesday Worship**

February 14, 11 a.m. & 7 p.m.

**Lenten Soup Suppers**

Wednesdays, Beginning February 21  
5:30 - Soup is on; 6-7 - Program  
Unanswered Prayer  
From the makers of the "Alpha Course"

**Choral Evensong**

Sunday, March 10  
6 p.m. Dinner, 7 p.m. Evensong

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**LENTEN SOUP SUPPERS.** As in past years, we will ask certain groups around church to make a special effort to provide soup on certain Wednesdays. Here's the schedule:

**February 21** - Vestry

**February 28** - Choir

**March 6** - Lay Readers, LEMs, Altar, Flowers

**March 20** - Ushers and Greeters

**March 27** - Daughters of the King

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate

from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**MUSIC AT ST. JOHN’S:** Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr.

**READINGS FOR NEXT SUNDAY:** 2 Kings 2:1-12, 2 Corinthians 4:3-6, Mark 9:2-9, Psalm 50:1-6. To find all the lessons visit the webpage: [lectionarypage.net](http://lectionarypage.net) and click on the date.

Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN’S OUTREACH FOCUS** for the month of February is Vietnam and All Veterans of Brevard, the group that operates the Veterans’ Transitional Facility on Fee Ave. The facility receives funding from the VA for the basic costs. Our gifts go to provide other forms of assistance to the veterans and their families who are housed there. Contributions marked for outreach will go directly to VVB.

**TODAY WE WELCOME** Mirissa Napolitano, Director of the Veterans Transitional Facility.

**DONATE TO ST. JOHN’S ONLINE!**

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## SUNDAY MINISTRIES

	Feb 4	Feb 11	Feb 14 - Noon	Feb 14 7 p.m.	Feb 18
<b>Greeters</b>	A. Weeks A. Lacy	A. Weeks K. Oas		A. Weeks	A. Weeks J. Miller
<b>Ushers</b>	J. & S. Hamilton	J. Bond L. Miller		J. & J. McLaughlin	L. Fletcher B. Chernault
<b>LEM</b>	J. Bond	M. Salmon	J. Bond	J. Hamilton	D. Miller- Caldwell
<b>Altar Gld</b>	M. Salmon	D. Miller- Caldwell	K. Oas	K. Oas	L. Bennett
<b>DOK</b>	J. McLaughlin	L. Fletcher			T. Chernault
<b>Counter</b>	K. Wilson	K. Wilson			K. Wilson
<b>AV</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.





## THIS WEEK AT ST. JOHN'S

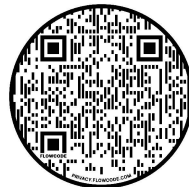
- Sun (2/4) Adult Christian Education, 9 a.m., Parish Hall  
Youth Christian Education, 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Daughters of the King, 11:30 a.m.
- Mon (2/5) Seaside Stitchers, 9:00, Parish Hall.  
AA, 7 p.m. Parish Hall.
- Tues (2/6) Scouts, 5:30 p.m. Parish Hall.  
Tapping the Big Questions, 7 p.m., Intracoastal Brewery, 652 W. Eau Gallie Blvd.
- Wed (2/7) AA, 6:30 p.m., Parish Hall  
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thurs (2/8) Staff Meeting, 9 a.m., Rector's Office.  
Evening Prayer, 6 p.m., Sanctuary.
- Fri (2/9) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (2/11) Adult Christian Education, 9 a.m., Parish Hall  
Youth Christian Education, 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**Dr. Jerry Davidson**, Organist/Choir Master  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Dallas Gambrel, II**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

### The Vestry of St. John's Church

Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2025*

Jackie Bond, Kathy Oas, Katie Wilson

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy, Julie Miller

*Serving thru 1/2027*

Elizabeth Chludzinski, Peter Fischel,  
Ben Kendall