



Second Sunday of Advent
Holy Eucharist: Rite II

December 10, 2023
10 a.m.

Welcome to St. John's!

Advent,
Advent,
The time it runs.
Candles burn
brightly on the wreath,
To show us that very quickly now,
It is approaching, holy night.
Then it is accomplished even faster.
Consider: With calm and contemplation
Do you have much more of this wonderful time.
unknown author

Preparation for Worship

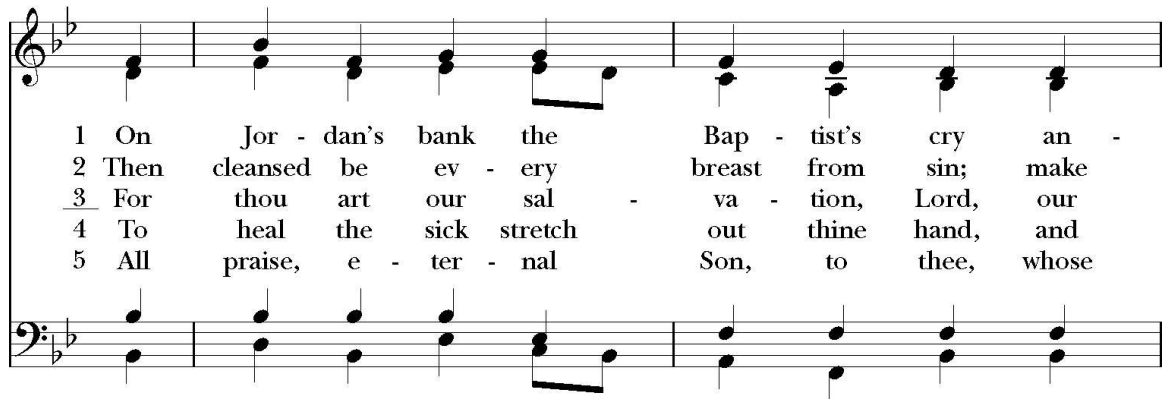
The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

There are no organ voluntaries during Advent.

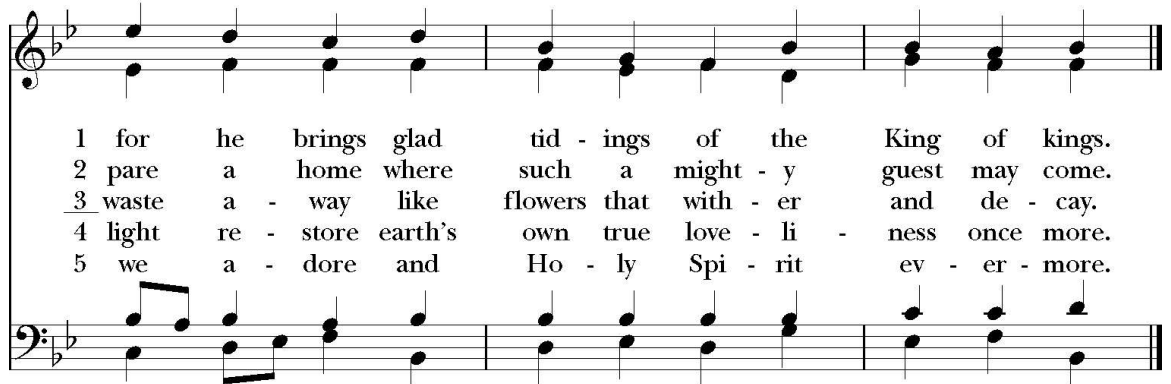
GATHERING MUSIC



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

THE WORD OF GOD

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Kyrie eleison - Christe eleison - Kyrie eleison
(Lord have mercy - Christ have mercy - Lord have mercy)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Isaiah 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?"

All people are grass, their constancy is like the

flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord.

Thanks be to God.

Psalm 85:1-2, 8-13

Recited responsively by half verse

You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people *
and blotted out all their sins.

I will listen to what the Lord God is saying, *
*for he is speaking peace to his faithful people
and to those who turn their hearts to him.*

Truly, his salvation is very near to those who fear
him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each

other.

Truth shall spring up from the earth, *
*and righteousness shall look down from
heaven.*

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

2 Peter 3:8-15

Do not ignore this one fact, beloved, that with
the Lord one day is like a thousand years,
and a thousand years are like one day. The Lord
is not slow about his promise, as some think of
slowness, but is patient with you, not wanting
any to perish, but all to come to repentance. But
the day of the Lord will come like a thief, and
then the heavens will pass away with a loud
noise, and the elements will be dissolved with
fire, and the earth and everything that is done on
it will be disclosed.

Since all these things are to be dissolved in this
way, what sort of persons ought you to be in
leading lives of holiness and godliness, waiting

for and hastening the coming of the day of God,
because of which the heavens will be set ablaze
and dissolved, and the elements will melt with
fire? But, in accordance with his promise, we
wait for new heavens and a new earth, where
righteousness is at home.

Therefore, beloved, while you are waiting for
these things, strive to be found by him at peace,
without spot or blemish; and regard the patience
of our Lord as salvation.

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN 66, stanza 2 *All stand, as able*

Tune: STUTTGART

Is - rael's strength and con - so - la - tion,
hope of all the earth thou art: dear de - sire of
ev - ery na - tion, joy of eve - ry long - ing heart.

Mark 1:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’ ”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were

baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Holy Trinity Church, Melbourne, and Christ Church, Melbourne.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The United Church of Pakistan. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, Ricky, and Geoffrey.** *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,

and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda.** And for those on our weekly prayer list, **Lee, Nancy, and Richard.** *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer A)

BCP, p. 361

At the Offertory, Anthem

I hear the prophet calling

Pepper Choplin

“...prepare the way of the Lord.”

Come and make straight the way in the desert, a highway for our God.

I hear Isaiah callin’ “Fear not, your God will come.”

Then will the eyes of the blind be opened. The ears of the deaf will hear.

The mute will shout for joy. They’ll be shouting for joy.

And the desert will be joyful and blossom as a rose.

We shall rejoice with joy and singing and see the glory of God.

Hasty Miller, Bass

Mark how the Lamb of God's self of - fer - ing Our hu - man sin - ful - ness takes
 on. In the birth wa - ters of the Jor - dan Je - sus is bap - ti -
 zed by John. Hear how the voice from hea - ven thun - ders,
 "Lo, this is my be - lov - ed Son." See how in dove - like form the
 spi - rit De - scends on God's a - noint - ed One.

The Rev. Carl Daw. ©1990 Hope Publishing Co. Reprinted by permission under OneLicense A-740052

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we

may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus Viadana
(sung by the choir)

*Sanctus, sanctus, sanctus
 Dominus Deus Sabaoth.
 Pleni sunt coelli et terra gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.
 Holy, holy, holy
 Lord God of Sabaoth.*

Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.

Please kneel, as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O

Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will

be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Chorale, “Savior of the nations, come” Tune: NUN KOMM, DER HEIDEN HEILAND

The Postcommunion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 56, “O come, O come, Emmanuel”

Tune: VENI EMMANUEL



(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from

3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe. Re-joice! Re-joice!
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with “The Song of Mary” on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;
adapt. Thomas Helmore (1811-1890)

LM with Refrain

Dismissal

Let us go forth in the name of Christ!

Thanks be to God!



THIS MORNING'S MUSIC

We welcome Steve Knecht as our guest organist this morning while Dr. and the Rev. Mrs. Davidson are visiting relatives in Colorado. Steve is no stranger to St. John's and we hope you will take a moment to greet him at the conclusion of the service

You may notice that some of our music is the same as last week as we will be using successive stanzas of three advent hymns throughout the month. While one of these, "Come, thou long-expected Jesus," appears in the Advent section of hymnals, its author, Charles Wesley wrote it for Christmas. Names given for Jesus: strength, consolation, hope, dear desire, and joy. Also note the use of the word "Bom" three times to begin lines of poetry in stanza two. The hymn's ultimate emphasis is on the kingship of Jesus, closing with a prayer that Christ will rule in our hearts alone.

Pepper Choplin's anthem evokes the sound of "Mountain Music" with its sounds that easily could be accompanied by a mountain dulcimer, "call and response" format, and lack of harmonic change. Its relative primitiveness works well with St. John the Baptizer's "voice in the wilderness."



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK!

Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!



THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Charlene Turner, John Burluson, Barbara Holliday, Baily Oas.

ANNIVERSARIES THIS WEEK: Robert & Franny Boersma, Eric & Charlene Turner.

CHRISTMAS BRUNCH: NEXT Sunday, Dec. 17, following the 10 a.m. service. St. John's will provide the entrée and parishioners encouraged to bring a covered dish to share. Sign up sheet in the parish hall.

CHRISTMAS POINSETTIA MEMORIALS allow you to remember or give thanks for a loved one who has gone home to the Lord, or one still living. You may use the insert in today's bulletin. They are due by **NEXT Sunday, Dec. 17,** and may be dropped in the offering plate or delivered to the church office. There is no set cost, please give as you are led.

ADULT AND YOUTH CHRISTIAN EDUCATION. The adults continue our study of the epistles of Peter in the Parish Hall. **Youth** will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

CHRISTMAS SCHEDULE

Christmas Brunch

Sunday, Dec. 17, following 10 a.m. service

Holy Eucharist, Rite II

Sunday, Dec 24, 10 a.m.

No Christian Ed. Resumes Feb 4.

Christmas Eve Festival Worship

Saturday, Dec. 24, 8 p.m. Carols, 7:45 p.m.

Christmas Day Worship, Rite I, with music.

Monday, Dec. 25, 11 a.m.

Lessons and Carols

Sunday, Dec. 31, 10 a.m.

COFFEE HOUR. A sign-up sheet to bring snacks, or assist with set-up/clean-up, on Sunday morning is in the Parish Hall.

MILITARY MEMBERS: Help keep our military personnel up-to-date on the Prayers of the People. Let us know before the end of the year if a member now on the list is still active, or if you have a new one to add. There is a form available in this bulletin for you to do that. You can put the form in the offering plate, or hand it to one of the ushers. **We will remove** all others starting in January.

THANK YOU FR. TERRY! Fr. Terry Highland will retire from his official position as Priest Associate here at St. John's effective Jan. 1. No, the Highlands aren't going anywhere! Fr. Terry is focusing his time and energy on serving as the Diocesan Chaplain to the Daughters of the King. We will have a special coffee hour to thank Fr. Terry and Mary on Sunday, Jan. 7. Fr. Terry will preach that morning.

RECTOR'S VACATION: Fr. Eric Turner, Rector, will be on vacation Jan 13 through Jan 20. The Rev. Susan Davidson will preach and celebrate on

Sunday, Jan. 14.

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next service day is Jan 4.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

SUNDAY MINISTRIES

	Dec 10	Dec 17	Dec 24
Greeters	A. Weeks K. Oas	A. Weeks J. Miller	A. Weeks Rev Davidson
Ushers	L. Fletcher J. Miller	J&J McLaughlin	J. Bond L. Miller
LEM	D. Miller- Caldwell	J. Bond	J. Hamilton
Altar Gld	L. Bennett	M. Salmon	D. Miller- Caldwell
Daughter	T. Chernault	J. McLaughlin	J. Miller
Counter	K. Wilson	K. Wilson	K. Wilson
AV	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box,

please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

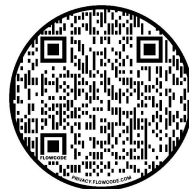
MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for December is designated for the Diocesan Missions. **Rev. Steven and Mary Dass** serve in Sao Paulo, Brazil ministering among homeless children and adults in the 'red light district' of Sao Paulo. You can learn more on their blog at spmercyministry.com. **Rev. Loren and Linda Fox** serve in support of other missionaries. They live in northern Thailand, working in various parts of Asia. You may email ReachUs@EngagingTheAdventure.org. Anything in the blue envelopes, or clearly marked for outreach in the month of December will go to the Diocesan Missions.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Isaiah 61:1-4, 8-11, 1 Thessalonians 5:16-24, John 1:6-8,19-28, Psalm 126



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

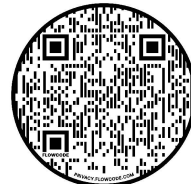
- Sun (12/10) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (12/11) AA, 7 p.m. Parish Hall.
- Tues (12/12) Scouts, 5:30 p.m. Parish Hall.
Outreach Meeting, cancelled. Next meeting Jan 9.
- Wed (12/13) Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thurs (12/14) Staff Meeting, 9 a.m., Rector's Office
- Fri (12/15) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.
- Sat (12/16) Wreaths Across America, 11 a.m. Memorial Garden
- Sun (12/17) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshiping community, guided by scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate

Pastoral Emergency: 321-831-2587
redemcec@aol.com

Dr. Jerry Davidson, Organist/Choirmaster

jfd112@gmail.com

Dallas Gambrel, II, Organ Scholar

Jackie Bond, Office Assistant

office@stjohnsmlb.org

Carole Taylor, Bookkeeper

ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024

Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025

Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026

Jack Kenworthy, Amy Lacy