



Thanksgiving Day  
Holy Eucharist: Rite II

November 23, 2023  
10 a.m.

## Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

*(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)*

## Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*


**Voluntary**

on NUN DANKET ALLE GOTT

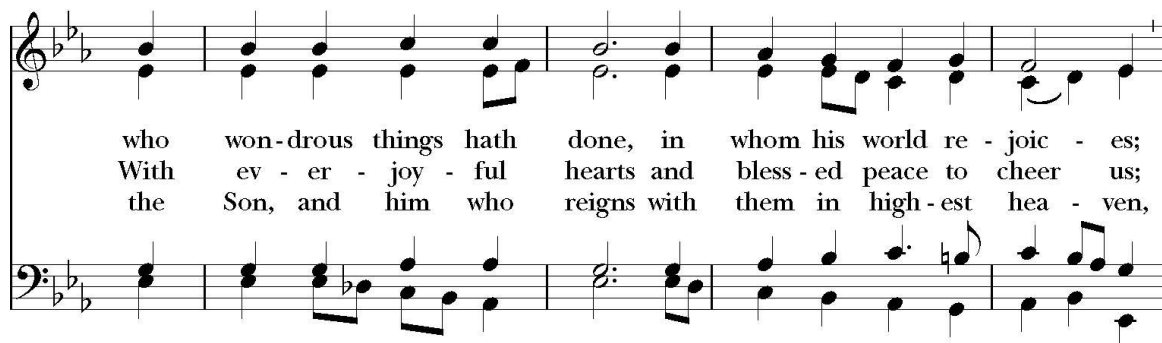
Justin Knecht

# Hymn 397, "Now thank we all our God"

Tune: NUN DANKET ALLE GOTT



1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,



who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever-more.

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355*

***And blessed be his kingdom, now, and for ever. Amen.***

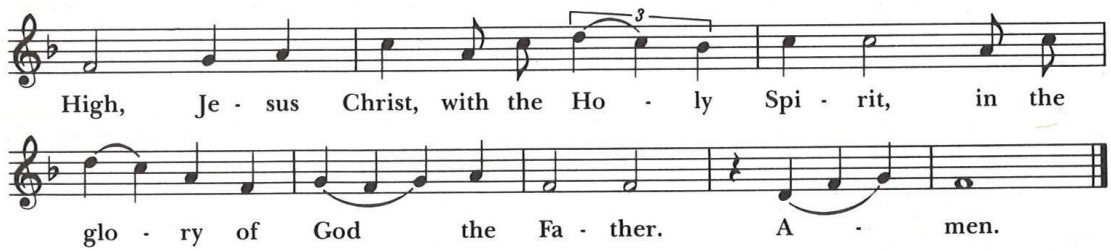
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria in excelsis

Setting: Robert Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932)

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## THE LESSONS

*All sit*

### Deuteronomy 8:7-18

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am

commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions.

He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own

hand have gotten me this wealth.” But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is

doing today.

The Word of the Lord.  
***Thanks be to God.***

## Psalm 65

*Recited responsively by half verse*

You are to be praised, O God, in Zion; \*  
***to you shall vows be performed in Jerusalem.***

To you that hear prayer shall all flesh come, \*  
***because of their transgressions.***

Our sins are stronger than we are, \*  
***but you will blot them out.***

Happy are they whom you choose and draw to your courts to dwell there! \*  
***they will be satisfied by the beauty of your house, by the holiness of your temple.***

Awesome things will you show us in your righteousness, O God of our salvation, \*  
***O Hope of all the ends of the earth and of the seas that are far away.***

You make fast the mountains by your power; \*  
***they are girded about with might.***

You still the roaring of the seas, \*  
***the roaring of their waves, and the clamor of the peoples.***

Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
***you make the dawn and the dusk to sing for joy.***

You visit the earth and water it abundantly; you make it very plenteous; \*  
***the river of God is full of water.***

You prepare the grain, \*  
***for so you provide for the earth.***

You drench the furrows and smooth out the ridges; \*  
***with heavy rain you soften the ground and bless its increase.***

You crown the year with your goodness, \*  
***and your paths overflow with plenty.***

May the fields of the wilderness be rich for grazing, \*  
***and the hills be clothed with joy.***

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \*  
***let them shout for joy and sing.***

## 2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for

God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, he gives to the

poor; his righteousness endures forever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this

ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord.

***Thanks be to God.***

**Gospel Alleluia**

*All stand, as able*

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

5  
Open our ears, O merciful God; Let us hear your saving Word.  
Repeat Alleluia as needed

**Luke 17:11-19**

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated

himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

***Praise to you, Lord Christ.***

**THE SERMON**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

All kneel, as able

Litany of Thanksgiving, BCP, p. 837

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

*We thank you, Lord.*

For all that is gracious in the lives of men and women, revealing the image of Christ,

*We thank you, Lord.*

For our daily food and drink, our homes and families, and our friends,

*We thank you, Lord.*

For minds to think, and hearts to love, and hands to serve,

*We thank you, Lord.*

For health and strength to work, and leisure to rest and play,

*We thank you, Lord.*

For the brave and courageous, who are patient in suffering and faithful in adversity,

*We thank you, Lord.*

For all valiant seekers after truth, liberty, and justice,

*We thank you, Lord.*

For the communion of saints, in all times and places,

*We thank you, Lord.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever.  
*Amen.*

Let us confess our sins against God and our neighbor.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and*

*unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

The peace of the Lord be always with you.

*And also with you.*

## Announcements

*All sit*

# THE HOLY COMMUNION

## The Great Thanksgiving

*(Eucharistic Prayer C)*

BCP, p. 369

## At the Offertory, Voluntary

*Sacred Harp Suite*

Robert Powell

## Presentation Hymn, "Praise God from whom all blessings flow"

Tune: OLD HUNDREDTH

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

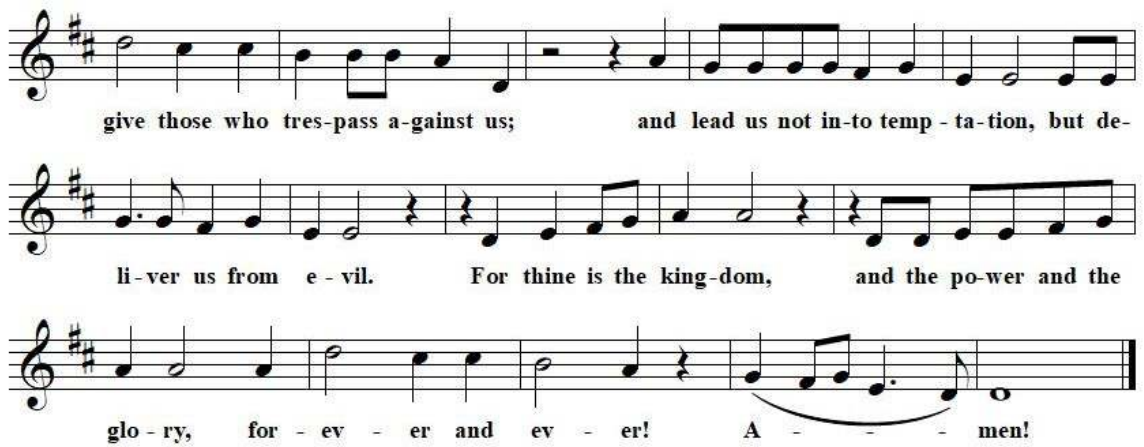
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-



### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary,**

*Andante Tranquillo*

Whitney

**The Postcommunion Prayer**

*All kneel, as able*

*BCP, p. 366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### The Blessing

1 Come, ye thank - ful    peo - ple, come,    raise the song of    har - vest-home;

2 All the world is    God's own field,    fruit un - to his    praise to yield;

3 For the Lord our    God shall come,    and shall take his    har - vest home;

4 E - ven so, Lord,    quick - ly come    to thy fi - nal    har - vest-home;

all is safe - ly    gath - ered in,    ere the win - ter    storms be - gin;  
 wheat and tares to - geth - er sown,    un - to joy or    sor - row grown;  
 from his field shall in that day    all of - fens - es    purge a - way;  
 gath - er thou thy    peo - ple in,    free from sor-row,    free from sin;

1 God, our Ma - ker,    doth pro - vide    for our wants to

2 first the blade, and    then the ear,    then the full corn

3 give his an - gels    charge at last    in the fire the

4 there, for ev - er    pur - i - fied,    in thy pres - ence

be sup - plied;    come    to God's    own    tem - ple,  
 shall ap - pear:    grant,    O har - vest    Lord, that  
 tares to cast,    but    the fruit - ful    ears to  
 to a - bide;    come,    with all    thine    an - gels,

come,                      raise    the    song    of            har - vest - home.  
 we                        whole - some    grain    and            pure    may    be.  
 store                    in    his            gar - ner            ev - er - more.  
 come,                    raise    the            glo - rious            har - vest - home.

**Dismissal**

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

**Voluntary**

Improvisation on ST. GEORGE'S WINDSOR



## THIS MORNING’S MUSIC

During the darkest days of the Thirty Years’ War, Lutheran Pastor Martin Rinkart (1586-1649) could still write a table grace expressing thanks for God’s gifts in the past, praying for guidance for the future, and ending with a majestic outburst of worship and praise to the Triune God. His text, translated by Catherine Winkworth (1827-1878), as “Now Thank We All Our God” is a perennial favorite both for this wonderful text and for the stalwart German chorale tune to which it is sung. (From *Hymn Notes* by Austin Lovelace.)

Justin Heinrich Knecht’s (1752-1817) setting of the tune titled NUN DANKET ALLE GOTT is very much a product of his time, with the tune nearly obscured by elaborate ornamentation. Just about every composer of his era composed a setting of this widely-known-and-used tune.

Robert Powell’s (composer of this morning’s *Gloria* and *Sanctus*) *Sacred Harp Suite* uses the tune DETROIT (674 in our *Hymnal 1982*) which was originally sung with the text “Do I not love Thee, O my Lord”.

“Come, ye thankful people, come” is almost always included in Thanksgiving liturgies but in actuality the harvest time to which it refers is about final judgment when the good grain will be garnered and the tares thrown into the fire. It is based on Mark 4:26-29 and Matthew 13:36-43. Our prayer is that we will be wholesome and pure grain at the final day of testing. C. S. Lang’s wonderfully singable tune is entitled ST. GEORGE’S, WINDSOR, the name of the chapel at Britain’s Windsor Castle.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**ADULT AND YOUTH CHRISTIAN EDUCATION.** The Adults will continue our study of the epistles of Peter in the Parish Hall.  
**The Youth** will meet in the chapel.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. NO TGIF Nov. 24.

**GIFTS FROM THE HEART CHRISTMAS GIFT DRIVE.** We will be sponsoring a "Giving Tree" with ornaments suggesting a particular gift. Almost 3,000 new toys are needed for the over 900 children served by the ten partnering organizations. The "Giving Tree" ornaments will be available at coffee hour. The last day to drop off gifts at St. John's is **November 26**. For those who are not attending church in person, please consider donating toys via their online gift registries: go to [stjohnsmlb.org](http://stjohnsmlb.org), point to About and click on Gifts from the Heart. If you wish to donate cash or a check, please make the check payable to "Family Promise of Brevard" and write "GFTH" in the memo line. Thank you for your support and generosity!

**READINGS FOR NEXT SUNDAY:** Ezekiel 34:11-16, 20-24, Psalm 100, Ephesians 1:15-23, Matthew 25:31-46

**SUNDAY MINISTRIES**

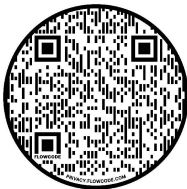
	Nov 19	Nov 23	Nov 26
<b>Greeters</b>	A. Weeks J. Miller	A. Weeks	A. Weeks S. Davidson
<b>Ushers</b>	J. & J. McLaughlin	B. Chernault J. Miller	J. & S. Hamilton
<b>LEM</b>	J. Bond	J. Hamilton	K. Oas
<b>Altar Gld</b>	M. Salmon	TBD	D. Miller- Caldwell
<b>Daughter</b>	J. Miller		T. Chernault
<b>Counter</b>	K. Wilson		K. Wilson
<b>A/V</b>	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

**A PRAYER REQUEST Box** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**DAILY BREAD:** If you can help serve please contact the office or Jackie Bond. The next service day is Dec 7.

**ST. JOHN'S OUTREACH FOCUS** for November is Daily Bread. Daily Bread is a ministry well known to the people of St. John's as we already provide a team to serve lunch the first Thursday of each month. Daily Bread provides their clients with a hot meal, showers and clean clothes, assists with restoring identities, job searches, healthcare and so much more. Visit [dailybreadinc.org](http://dailybreadinc.org) to learn more.

**DONATE TO ST. JOHN'S ONLINE!**  
You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



## THIS WEEK AT ST. JOHN'S

Church Office closed Nov. 23 - 24.

Thurs (11/23) Thanksgiving Eucharist, Rite II, 10:00 a.m.

Fri (11/24) NO TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.

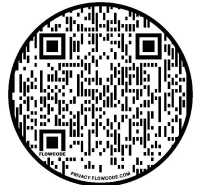
Sun (11/26) Adult Christian Education, 9 a.m., Parish Hall  
Youth Christian Education, 9 a.m., Chapel.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

### ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector

Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate

Pastoral Emergency: 321-831-2587  
[redemcec@aol.com](mailto:redemcec@aol.com)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Dallas Gambrel, II**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**

Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*

Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*

Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*

Jack Kenworthy, Amy Lacy