



Twenty-second Sunday after Pentecost
Holy Eucharist: Rite II

October 29, 2023
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

“More precious than silver”

Lord, You are more pre - cious than sil - ver. Lord, You are more
cost - ly than gold. Lord, You are more beau - ti - ful than dia - monds, and
noth - ing I de - sire com - pares with You.

By Lynn DeShazo. © 1982 Integrity's Hosanna! Music. CCLI # 1817985.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis

Setting: Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated.

Psalm 90:1-6, 13-17

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth, or the
land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
“Go back, O child of earth.”

For a thousand years in your sight are like
yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.
Thanks be to God.

Recited responsively by half verse

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a

pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Alleluia. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty.
When the Lord shall build up Syon: and when his glory shall appear. *Alleluia.* (Ps 102:15,16)

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you

think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for St. John’s Church, Kissimmee, and St. Peter’s Church, Lake Mary.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Melanesia.

Heavenly Father, watch over and protect our nation's military members and their families, especially *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, Ricky, and Geoffrey.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, Brenda.* And for those on our weekly prayer list, *Carl, Mary, Lee, Deb, Dick.*
Silence

God of peace and justice, we pray for all those who live under armed conflict in the Holy Land, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold

and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Anthem

Judge eternal, throned in splendor

Hastings

Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;

cleanse the body of this nation
through the glory of the Lord.

— Henry Scott Holland (1847-1918)

Presentation Hymn 450, “All hail the power of Jesus’ name”

Tune: CORONATION

1. All hail the power of Je sus' Name! Let
an-gels pros-trate fall; bring forth the roy-al di - a - dem, and
crown him Lord of all! bring forth the roy-al
di - a - dem, and crown him Lord of all!

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are
worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast

expanse of interstellar space, galaxies, suns, the
planets in their courses, and this fragile earth, our
island home.

*By your will they were created and have their
being.*

From the primal elements you brought forth the
human race, and blessed us with memory, reason,
and skill. You made us the rulers of creation.
But we turned against you, and betrayed your
trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your
sight.*

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac,

and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of

the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,

Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in

hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-

give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-

li-ver us from e-vil. For thine is the king-dom, and the po-wer and the

glo-ry, for-ev-er and ev-er! A - - - men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Hymn 353, "Your love, oh God, has called us here"

Tune: WAREHAM

1 Your love, O God, has called us here, for all love
 2 O gra - cious God, you con - se - crate all that is
 3 O God of love, in - spire our life, re - veal your

finds its source in you, the per - fect love that
 love - ly, good, and true. Bless those who in your
 will in all we do; join ev - ery hus - band,

casts out fear, the love that Christ makes ev - er new.
 pres - ence wait and ev - ery day their love re - new.
 ev - ery wife in mu - tual love and love for you.

The Postcommunion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1. Lord, whose love through hum - ble ser - vice
 2. Still your child - ren wan - der home-less;
 3. As we wor - ship, grant us vi - sion,
 4. Called by wor - ship to your ser - vice,



bore the weight of hu - man need, who up - on the
 still the hung - ry cry for bread; still the cap - tives
 till your love's re - veal - ing light, in its height and
 forth in your dear name we go, to the child, the



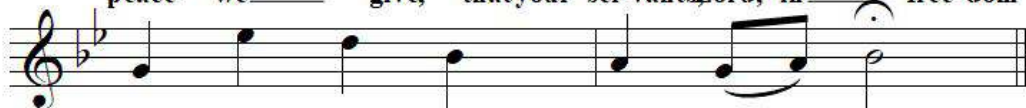
cross, for - sak - en, off - ered mer - cy's per - fect deed,
 long for free - dom; still in grief we mourn our dead.
 depth and great - ness, dawns up - on our quick - ened sight,
 youth, the a - gèd love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a -
 As, O Lord, your deep com - pas - sion healed the sick and
 mak - ing known the needs and bur - dens your com - pas - sion
 hope and health, good will and com - fort, coun - sel, aid, and



lone, but heart, con - se - crat - ing to your pur - pose
 freed the soul, use the love your Spi - rit kin - dles
 bids us bear, stir - ring us to tire - less striv - ing,
 peace we give, that your ser - vants Lord, in free - dom



ev - ery gift that you im - part.
 still to save and make us whole.
 your a - bun - dant life to share.
 may your mer - cy know and live.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Grand plein jeu (Suite on the 1st tone)

Nicolas Clerambault



THIS MORNING'S MUSIC

“Judge eternal, throned in splendor” was Henry S. Holland’s (1847-1918) only hymn, but what a magnificent statement of social concern for the nation! Written at a time of national unrest in England, it is still appropriate today in its call for God to purge the nation of “bitter things” and to cleanse “through the glory of the Lord.”

“Your love, O God” was penned by Russell Schultz-Widmar, retired professor of Church Music at the Seminary of the Southwest in Austin, TX. Russ was a classmate of Dr. D. at Union Seminary in the late 1960's. William Knapp (1698-1768) composed the tune WAREHAM, so named for his birthplace. Known in his time as the “country psalm-singer,” Knapp published A Set of New Psalm Tunes and Anthems (1738) and New Church Melody (1753)

Louis-Nicolas Clérambault (1676-1749) was a French musician, best known as an organist and composer, who was born and died in Paris. In the French Mass of the 18th century, the *Gloria in excelsis* (and other traditionally-sung parts) were alternated, line by line, between singers and the organ. For example, the singers would sing the chant to “Glory to God in the highest” and then the organ (considered a “second choir”) would play a setting of the chant tune for “and peace to his people on earth,” then the choir sing “Lord, God, heavenly King” then the organ and so forth. This alternating procedure produced today’s closing voluntary. *Plein jeu* means “full chorus” (the titles of these brief pieces were simply instructions to the organist as to which stops to use) and makes a grand sound.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Elena Bradbury, Soren Budnik, Jim Windt, Elizabeth Murray.

ANNIVERSARIES THIS WEEK: None known.

THANKSGIVING BASKETS: St. John's will again prepare Thanksgiving baskets for a few families in the area this season. A list of items needed is on the table in the parish hall. The last day to bring items to church is November 19.

ADULT AND YOUTH CHRISTIAN EDUCATION is back! **The Adults** will continue our study of the epistles of Peter in the Parish Hall.

The Youth will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

COFFEE HOUR. If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

GIFTS FROM THE HEART CHRISTMAS GIFT DRIVE. We will be sponsoring a "Giving Tree" with ornaments

suggesting a particular gift. Almost 3,000 new toys are needed for the over 900 children served by the ten partnering organizations. We will do our part, in conjunction with other churches and organizations, to give these families a "hand up, instead of a hand out." The "Giving Tree" ornaments will be available at coffee hour after the 10:00 a.m. service the first **three Sundays in November**. The last day to drop off gifts at St. John's is **November 26**. For those who are not attending church in person, please consider donating toys via their online gift registries: Walmart: <https://bit.ly/464L2Ou> Target: <https://bit.ly/3Z8dVHk> Amazon: amzn.to/3sJzAtB If you wish to donate cash or a check, please make the check payable to "Family Promise of Brevard" and write "GFTH" in the memo line. Thank you for your support and generosity!

THE VESTRY will have a one day retreat to work on vision and strategy on Saturday, October 28.

ST. JOHN'S CONCERT SERIES continues Sunday, Nov. 12 with the **Penny Creek Band!** This was a highlight of last year's series and you don't want to miss it so mark your calendars now!

ST. JOHN'S CHURCH FALL CLEAN-UP DAY: is Saturday, November 4 from 9:00 to 1:00, with a rain date of Saturday, November 11. Come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. There will be a board listing the tasks/projects that need to be done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday, November 4, please feel free to work on the task/project anytime during the month of November. The goal is to have St. John's church and grounds ready for the Christmas season. If you have any questions, please contact the Jr. Warden at 321-446-7208 or FARXPERT@gmail.com

SUNDAY MINISTRIES

	October 29	November 5
Greeters	A. Weeks	A. Weeks A. Lacy
Ushers	J. & S. Hamilton	L. Fletcher J. Miller
LEM	K. Oas	R. Huffman
Altar Guild	D. Miller-Caldwell	K. Oas
Daughter	J. Miller	L. Miller
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

ST. JOHN’S POLO SHIRTS are now available! Cotton polo style shirt with the St. John’s logo embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

FAMILY PROMISE: Our Family Promise team is in need of single bed sheets, wash cloths, and hand towels, (gently used, or new.) If you are able to assist as a volunteer at our next hosting beginning today, please speak to Linda Fletcher or Ben Kendall for details. Volunteers needed for overnight hosts, meal prep and Saturday hosting (2 hour shifts).

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next service day is Nov 2.

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

ST. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxper@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN’S OUTREACH FOCUS for October is New Life Mission. They work to permanently break the generational cycle of homelessness by providing homeless women and their children housing, access to health care, child care, counseling, transportation, education, nutrition, job training, and life skills education in a safe setting. They recently established the New Life Village in Melbourne which will eventually serve 100 families in a safe environment carrying them from homelessness to self-sufficiency. For more information on this organization please visit NewLife-Mission.org.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters and full financial reports are available at stjohnsmlb.org .About > Vestry Documents.

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You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Joshua 3:7-17, Psalm 107:1-7, 33-37, 1 Thessalonians 2:9-13, Matthew 23:1-12



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

**CONCERT
IN THE
PARK**

ST. JOHN'S
EPISCOPAL CHURCH



THE PENNY CREEK BLUEGRASS BAND

610 YOUNG STREET MELBOURNE FL 32935

MORE INFO? STJOHNSMLB.ORG

**5 PM
* FREE *
BBQ DINNER**

**5:30 PM
FREE
CONCERT**

**INDOORS
IF RAIN
OR COLD**

**SUNDAY
12TH
NOVEMBER**

**BRING
LAWNCHAIRS**

Excerpts from “The Mission of St. John’s”

By Miriam K. Hicks. © 1981

Thinking of our concert on November 12, we are reminded that concerts are not new to St. John’s. In 1901, a concert was held in Eureka Hall, which at the time was on the southwest corner of Pineapple and Eau Gallie, a wooden frame building with a galvanized roof.

Packed to the doors by representative citizens from the surrounding area in aid of St. John’s church. At the conclusion of the program refreshments were served by the ladies of St. John’s Guild assisted by many willing hands, after which the hall was cleared for dancing, which was merrily kept up till 1 a.m., the music being rendered by the orchestra and J.A. Gilbert and Prof. Earle Adams. Professor Adams is to be congratulated on his management and bringing such an evening to so successful a finish, and it is hoped the professor will soon again give us the opportunity of hearing and enjoying another such evening of amusement.

Many of the popular songs of the period were sung that evening, such as “Loves Old Sweet Song,” also known as “Just a Song at Twilight.” A second concert was held a month later which *netted a handsome sum for St. John’s*.

Ed. note: A few printed copies of this book are available from the church office, but are available for loan only. The complete text is available on the church website: stjohnsmib.org, point to About, then click on “A not so brief history of St. John’s”.

THIS WEEK AT ST. JOHN'S

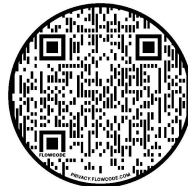
- Sun (10/29) Family Promise Hosting begins today.
Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Wed (11/1) Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thurs (11/2) Staff Meeting, 9 a.m., Rector's office.
Daily Bread service, 10:30 a.m.
- Fri (11/3) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.
- Sat (11/4) Clean-up Work Day, 9 a.m.
- Sun (11/5) Family Promise Hosting ends today.
Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m., Nursery

***All Zoom and Livestream links** are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.*

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, guided by scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector

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eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate

Pastoral Emergency: 321-831-2587
redemcec@aol.com

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024

Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025

Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026

Jack Kenworthy, Amy Lacy,