



Twentieth Sunday after Pentecost
Holy Eucharist: Rite II

October 15, 2023
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

“Come to the altar”

All join in singing

Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling.
Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.

Refrain O come to the altar, the Father’s arms are open wide
 Forgiveness was bought with the precious blood of Jesus Christ

Leave behind your regrets and mistakes. Come today, there’s no reason to wait, Jesus is calling.
Bring your sorrows and trade them for joy, from the ashes, a new life is born, Jesus is calling.

Refrain

Bridge
Oh what a Savior! Isn’t He wonderful? Sing hallelujah, Christ is risen
Bow down before Him, for He is Lord of all. Sing hallelujah, Christ is risen. *Sing refrain twice*

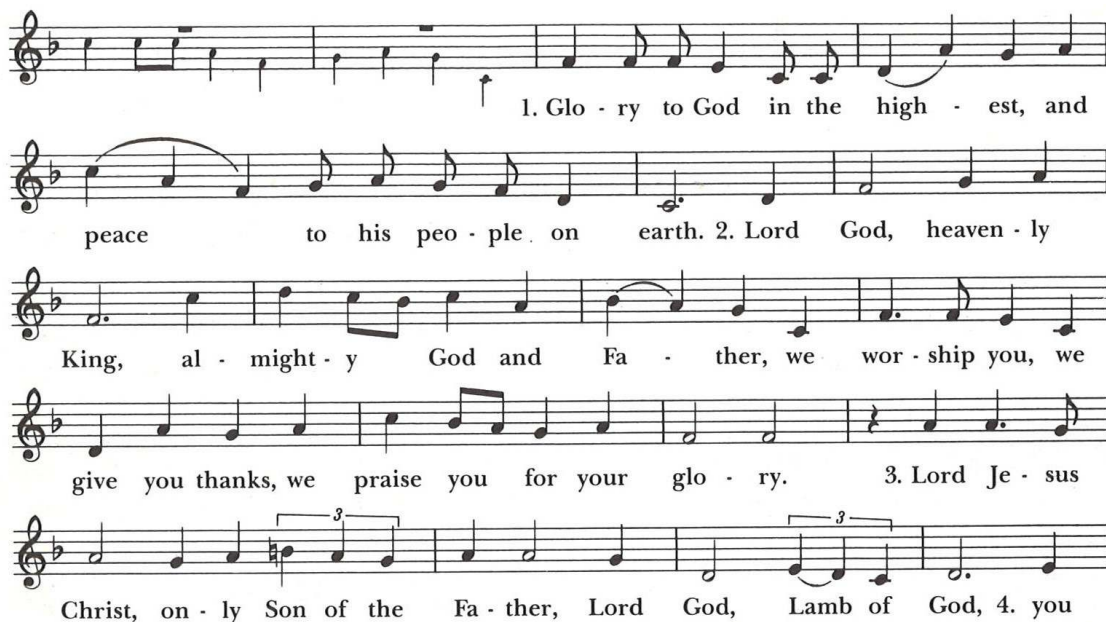
By Chris Brown, Mack Card, Steven Furtick, Wade Joye. © 2015 Elevation Worship Publishing. CCLI # 192010.

Blessed be God: Father, Son, and Holy Spirit. *Book of Common Prayer (BCP), p. 355*
And blessed be his kingdom, now, and for ever. Amen.

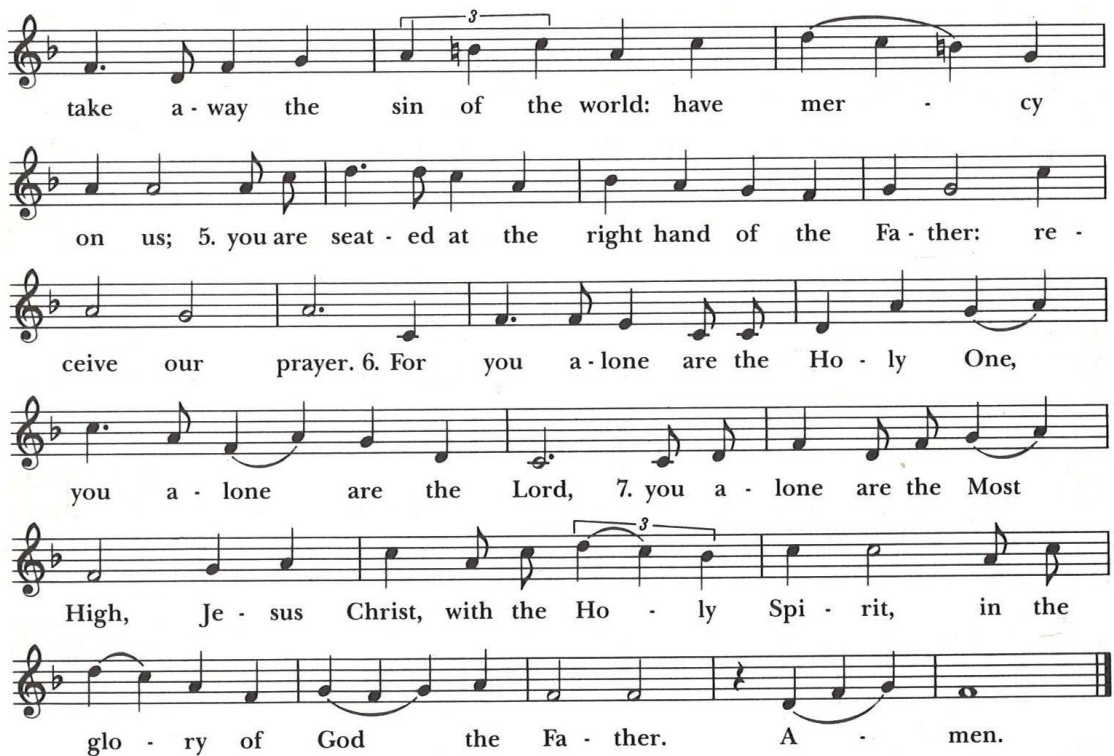
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis

Setting: Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your

sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against

them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

Thanks be to God.

Psalm 106:1-6, 19-23

Hallelujah! Give thanks to the Lord, for he is good, *

for his mercy endures for ever.

Who can declare the mighty acts of the Lord *
or show forth all his praise?

Happy are those who act with justice *
and always do what is right!

Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

Recited responsively by half verse

That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.

We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb *
and worshiped a molten image;

And so they exchanged their Glory *
for the image of an ox that feeds on grass.

They forgot God their Savior, *
who had done great things in Egypt,
Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

So he would have destroyed them, had not
Moses his chosen stood before him in the
breach *
to turn away his wrath from consuming them.

Philippians 4:1-9

My brothers and sisters, whom I love and
long for, my joy and crown, stand firm in
the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the
same mind in the Lord. Yes, and I ask you also,
my loyal companion, help these women, for they
have struggled beside me in the work of the
gospel, together with Clement and the rest of my
co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say,
Rejoice. Let your gentleness be known to
everyone. The Lord is near. Do not worry about
anything, but in everything by prayer and
supplication with thanksgiving let your requests

be made known to God. And the peace of God,
which surpasses all understanding, will guard
your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is
honorable, whatever is just, whatever is pure,
whatever is pleasing, whatever is commendable,
if there is any excellence and if there is anything
worthy of praise, think about these things. Keep
on doing the things that you have learned and
received and heard and seen in me, and the God
of peace will be with you.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Alleluia. It is better to trust in the Lord: than to put any confidence in man.

It is better to trust in the Lord: than to put any confidence in princes. *Alleluia.* (Ps 118:8,9)

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in
parables, saying: “The kingdom of heaven
may be compared to a king who gave a wedding
banquet for his son. He sent his slaves to call
those who had been invited to the wedding
banquet, but they would not come. Again he sent
other slaves, saying, ‘Tell those who have been

invited: Look, I have prepared my dinner, my
oxen and my fat calves have been slaughtered,
and everything is ready; come to the wedding
banquet.’ But they made light of it and went
away, one to his farm, another to his business,
while the rest seized his slaves, mistreated them,
and killed them. The king was enraged. He sent

his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a

wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Justin, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for Holy Trinity Church, Fruitland Park, and St. Mark's Church, Haines City.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Kenya.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, Ricky, and Geoffrey.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on

our weekly prayer list, ***Lee, A friend, Carl, Mary, and Charlene.*** *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in Israel, Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Anthem

As we gather at your table

Davidson

As we gather at your table
As we listen to your Word.
Help us know, O God, your presence:
Let our hearts and minds be stirred.
Nourish us with sacred story
Till we claim it as our own;
Teach us through this holy banquet
How to make Love's vict'ry known.

Turn our worship into witness
In the sacrament of life;
Send us forth to love and serve you,
Bringing peace where there is strife.

Give us, Christ, your great compassion
To forgive as you forgave;
May we still behold your image
In the world you died to save.

Gracious spirit, help us summon
Other guests to share the feast
Where triumphant love will welcome
Those who had been last and least.
There no more will envy blind us
Nor will pride our peace destroy,
As we join with saints and angels
To repeat the sounding joy.

The Rev. Carl Daw. ©1980 Hope Publishing Co. Reprinted by permission under OneLicense A-740052.

Presentation Hymn, “Sing praise to God who reigns above”

Tune: MIT FREUDEN ZART

Sing praise to God who reigns a - bove, the God of all cre -
a - tion, the God of power, the God of love, the God of
our sal - va - tion; with heal - ing balm my soul he fills, and



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

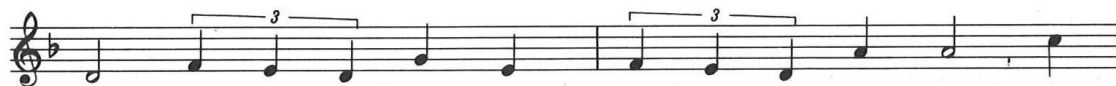
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-129

Setting: Robert Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

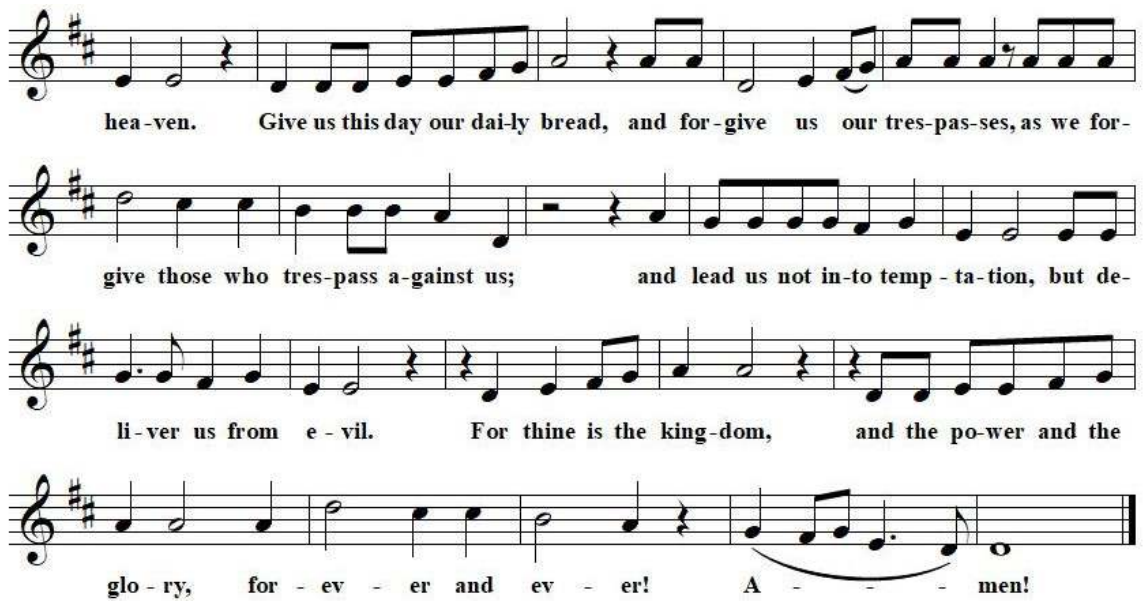
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy





The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary, ON AUS TIEFER NOT (from Deepest Need)

Friederich Zachau

The Postcommunion Prayer

All kneel, as able

BCP, p. 366

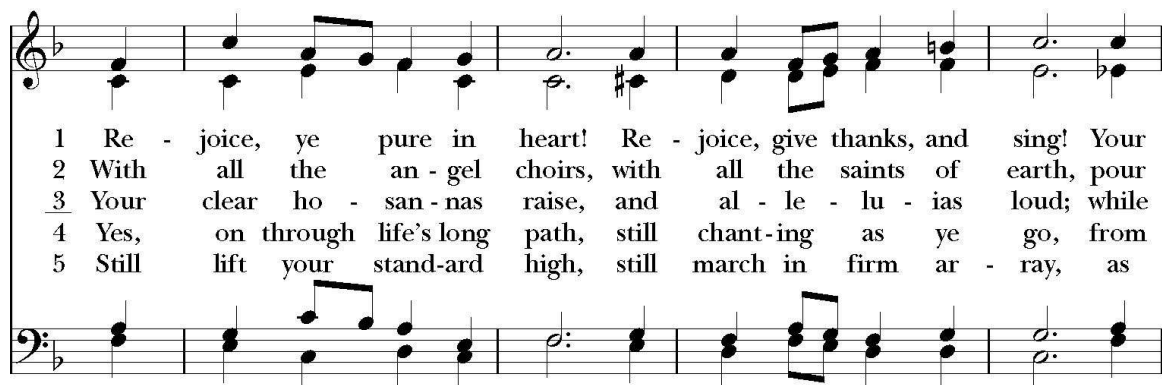
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as

faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

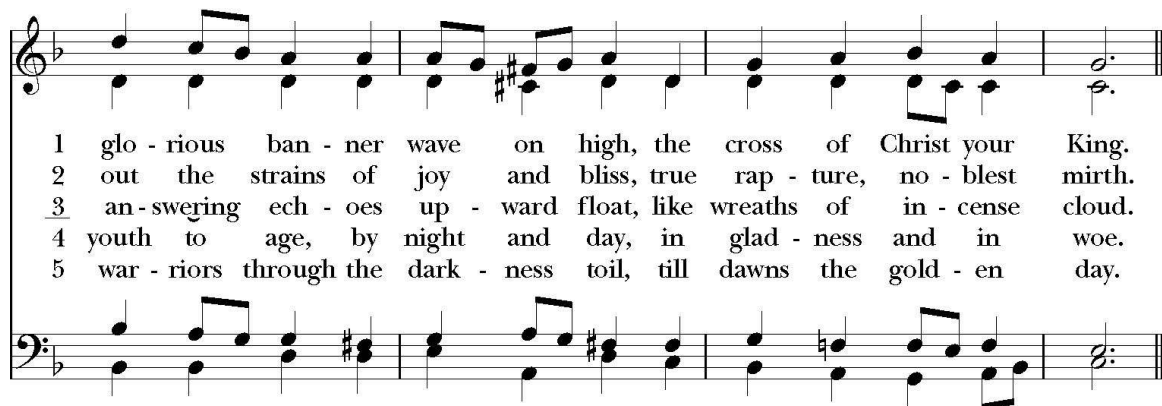
The Blessing

Hymn 556, "Rejoice ye pure in heart"

Tune: MARION

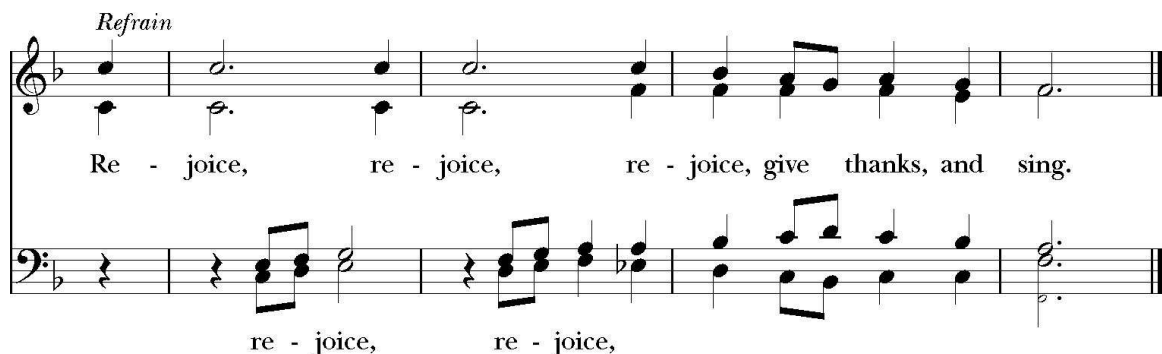


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Toccata in E Minor

Johann Pachelbel



THIS MORNING'S MUSIC

Our final hymn, “Rejoice, ye Pure in Heart,” was written by Edward H. Plumptre (1821-1891) and first found in the appendix to the hymnal *Hymns Ancient and Modern* (1868). Everyone enjoys a festival, and this hymn was written for a Diocesan Festival in Peterborough Cathedral in 1865. It originally contained eleven stanzas, necessary to get all of the choirs in. Based on Psalm 20:4, Psalm 147:1, and Philippians 4:4, it is a call for youth, the elderly, men, maidens – everyone to rejoice. (from *Hymn Notes* by Austin Lovelace)

Dr. D. has married a wonderful text by the prolific hymn writer the Rev. Carl Daw, Jr. with HOLY MANNA, an old tune from the publication *Southern Harmony*, an important hymnal milestone in the history of church music in this country.

The hymn tune AUS TIEFER NOT SCHREI ICH ZU DIR (“from deepest woe I cry to Thee”) is found in our *Hymnal 1982* at Hymn 666, “Out of the depths I cry to Thee.” The late Eric Routley, an eminent hymnologist of the 20th century, said that he always checks any new hymnal to find what hymn has been placed at “The Number of the Beast” i.e., 666. Our Episcopal hymnal committee found just the right one. Zachau’s organ work is exceptionally complex, with the tune used in multiple guises to accompany itself.

A toccata (from the Italian *toccare*, “to touch”) is a virtuoso piece of music typically for keyboard featuring fast-moving, lightly fingered or otherwise virtuosic passages or sections. Pachelbel’s *Toccata in E minor* features opening cascading arpeggios which can sound marvelous in a very live acoustic.

Johann Pachelbel, baptised September 1, 1653 - buried March 9, 1706 was a German Baroque composer, organist, and teacher who brought the south German organ tradition to its peak. Today, Pachelbel is best known for his *Canon in D* and the popularity of this relatively trivial composition would probably astonish him.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Peg McRee, Gemma Langenbach, Garrett Bradbury, Wally Burleson, David Brotherton.

ANNIVERSARIES THIS WEEK: Timothy Hunt and Christine Bamberger Hunt.

ADULT AND YOUTH CHRISTIAN EDUCATION is back! **The Adults** will continue our study of the epistles of John in the Parish Hall. These give us a slightly different insight into the writer to whom much of the New Testament is attributed and who has had a great influence on the theology of the church for over two millenia.

The Youth will meet in the chapel.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

COFFEE HOUR. If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

SUNDAY MINISTRY TRAINING for LEMs, Ushers, Daughters, Music Dir., and Altar Guild will be after

the service on October 22.

ST. JOHN'S CONCERT SERIES continues Sunday, Nov. 12 with the **Penny Creek Band!** This was a highlight of last year's series and you don't want to miss it so mark your calendars now!

ST. JOHN'S CHURCH FALL CLEAN-UP DAY: is Saturday, November 4 from 9:00 to 1:00, with a rain date of Saturday, November 11. Come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. There will be a board listing the tasks/projects that need to be done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday, November 4, please feel free to work on the task/project anytime during the month of November. The goal is to have St. John's church and grounds ready for the Christmas season. If you have any questions, please contact the Jr. Warden at 321-446-7208 or FARXPERT@gmail.com

SUNDAY MINISTRIES

	October 15	October 22
Greeters	A. Weeks J. Miller	A. Weeks Rev. S. Davidson
Ushers	B. Chernault L. Fletcher	B. Chernault J. Miller
LEM	J. Bond	J. Hamilton
Altar Guild	L. Bennett	M. Salmon
Daughter	T. Chernault	M. Highland
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

ST. JOHN'S POLO SHIRTS are now available! Cotton polo style shirt with the St. John's logo embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

FAMILY PROMISE: Our Family Promise team is in need of single bed sheets, wash cloths, and hand

towels, (gently used, or new.) If you are able to assist as a volunteer at our next hosting beginning October 29, please speak to Linda Fletcher or Ben Kendall for details. Volunteers needed for overnight hosts, meal prep and Saturday hosting (2 hour shifts).

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next service day is Nov 2.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

WOMEN'S VIA DE CRISTO WEEKEND will be held at Christ Central, Cocoa, October 19-22. Contact Fr. Terry or Mary for further information.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any

Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxper@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for October is New Life Mission. They work to permanently break the generational cycle of homelessness by providing homeless women and their children housing, access to health care, child care, counseling, transportation, education, nutrition, job training, and life skills education in a safe setting. They recently established the New Life Village in Melbourne which will eventually serve 100 families in a safe environment carrying them from homelessness to self-sufficiency. For more information on this organization please visit NewLife-Mission.org.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters and full financial reports are available at stjohnsmlb.org .About > Vestry Documents.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Exodus 33:12-23, Psalm 99,1 Thessalonians 1:1-10, Matthew 22:15-22



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

- Sun (10/15) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young Peoples AA, 4-6 p.m., Parish Hall.
- Mon (10/16) AA, 7-10 p.m., Parish Hall.
- Tues (10/17) Scouts, 5:30-9 p.m., Parish Hall.
- Wed (10/18) Scouts Committee Meeting 6:30-8 p.m., Parish Hall.
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thurs (10/19) Seaside Stitchers, 9 a.m., Parish Hall
Staff Meeting, 9 a.m., Rector's office.
Vestry Meeting 7-9 p.m. Chapel.
- Fri (10/20) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora.
- Sun (10/22) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, guided by scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate

Pastoral Emergency: 321-831-2587
redemcec@aol.com

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024

Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025

Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026

Jack Kenworthy, Amy Lacy,