



Fourteenth Sunday after Pentecost
Holy Eucharist: Rite II

September 3, 2023
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

The Wonderful Cross

Words: Isaac Watts, J.D Walt, Chris Tomlin
Music: Lowell Mason, Chris Tomlin, Jesse Reeves

♩ = 88 D

1. When I sur - vey the won - drous cross on which the
2. See from His head, His hands, His feet, sor - row and
3. Were the whole realm of na - ture mine, that were an

6
Prince of Glo - ry died, my rich - est gain I count but
love flow min - gled down; Did e'er such love and sor - row
of - f'ring far too small. Love so a - maz - ing, so di -

12 1 2, 3
loss, and pour con - tempt on all my pride. crown? O the
meet, or thorns com - pose so rich a all.
vine, de - mands my soul, my life, my _____

G D/F# G D/F# G
won - der - ful cross, O the won - der - ful cross bids me come and die and find

23 D/F# A G D/F#
that I may tru - ly live. O the won - der - ful cross, O the

28 G D/F# G D/F#
won - der - ful cross; All who gath - er here by grace draw near and bless

32 A D
Your name. _____

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the

THE LESSONS

All sit

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the

Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"
God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The Word of the Lord.

Thanks be to God.

Psalm 105:1-6, 23-26, 45

Recited responsively by half verse

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

He sent Moses his servant, *
and Aaron whom he had chosen. Hallelujah!

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser

than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

Matthew 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those

who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your
Word and Sacraments.***

We pray for all who govern and hold authority in
the nations of the world;
***That there may be justice and peace on the
earth.***

Give us grace to do your will in all that we
undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any
grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered
into joy;
***May we also come to share in your heavenly
kingdom.***

In the Diocesan Cycle of Prayer, we pray for St.
Anne's Church, Crystal River, and St. Mary's
Church, Daytona Beach.

In the Anglican Cycle of Prayer, we pray for the
bishops and clergy of The Church of the
Province of the Indian Ocean.

Heavenly Father, watch over and protect our
nation's military members and their families,

especially ***David, Luke, Jeremy, Craig, Dobson,
Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl
Jr., Matthew, Julian, Andrew, Jim, Brandon,
Kyle, Nate, Evan, Patrick, Clay, Ian, and Ricky.***

We pray for our brothers and sisters who cannot
be here with us today especially ***Barbara, Jan,
Bryan, Lilian, Brenda.*** And for those on our
weekly prayer list. *Silence*

God of peace and justice, we pray for all those
who live under armed conflict in Ukraine, Sudan,
Iran and other places around the world. We pray
for those with power over war or peace and those
commanded to fight; for wisdom, compassion
and restraint to guide their decisions. We pray
for all your precious children, at risk and in fear,
that you would hold and protect them. In the
name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our
neighbor.
***Have mercy upon us, most merciful Father; in
your compassion forgive us our sins, known
and unknown, things done and left undone; and
so uphold us by your Holy Spirit that we may
live and serve you in newness of life, to the
honor and glory of your Name; through Jesus
Christ our Lord. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Voluntary

Elevation

Girolamo Frescobaldi

Presentation Hymn, "Would I have answered when you called"

Tune: KINGSFOLD

1. Would I have answered when you called, "Come,
fol - low, fol - low me!"? Would I at once have
left be - hind Both work and fam - i - ly? Or
would the old, fa - mil - iar round Have held me by its
claim And kept the spark with -
in my heart From burst - ing in - to flame?

"Would I have answered when you called" by Herman J. Stuempfle, ©1997, GIA Publications.
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All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

This system contains the first two staves of music. The treble staff begins with a half note G4, followed by a half note F#4, and then a half note E4, all beamed together. The bass staff begins with a half note G3, followed by a half note F#3, and then a half note E3, all beamed together. The lyrics 'might, _____ Ho - ly, ho - ly, ho - ly Lord,' are written below the staves.

God of power and might, _____ hea - ven and earth are

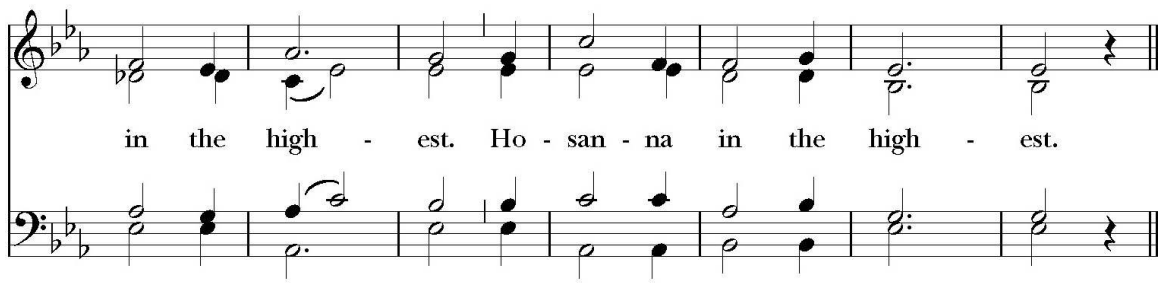
This system contains the next two staves of music. The treble staff begins with a half note D5, followed by a half note C#5, and then a half note B4, all beamed together. The bass staff begins with a half note G3, followed by a half note F#3, and then a half note E3, all beamed together. The lyrics 'God of power and might, _____ hea - ven and earth are' are written below the staves.

full, _____ full of your glo - ry. Ho -

This system contains the next two staves of music. The treble staff begins with a half note D5, followed by a half note C#5, and then a half note B4, all beamed together. The bass staff begins with a half note G3, followed by a half note F#3, and then a half note E3, all beamed together. The lyrics 'full, _____ full of your glo - ry. Ho -' are written below the staves.

san - na in the high - est. Ho - san - na

This system contains the final two staves of music. The treble staff begins with a half note D5, followed by a half note C#5, and then a half note B4, all beamed together. The bass staff begins with a half note G3, followed by a half note F#3, and then a half note E3, all beamed together. The lyrics 'san - na in the high - est. Ho - san - na' are written below the staves.



Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we

await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

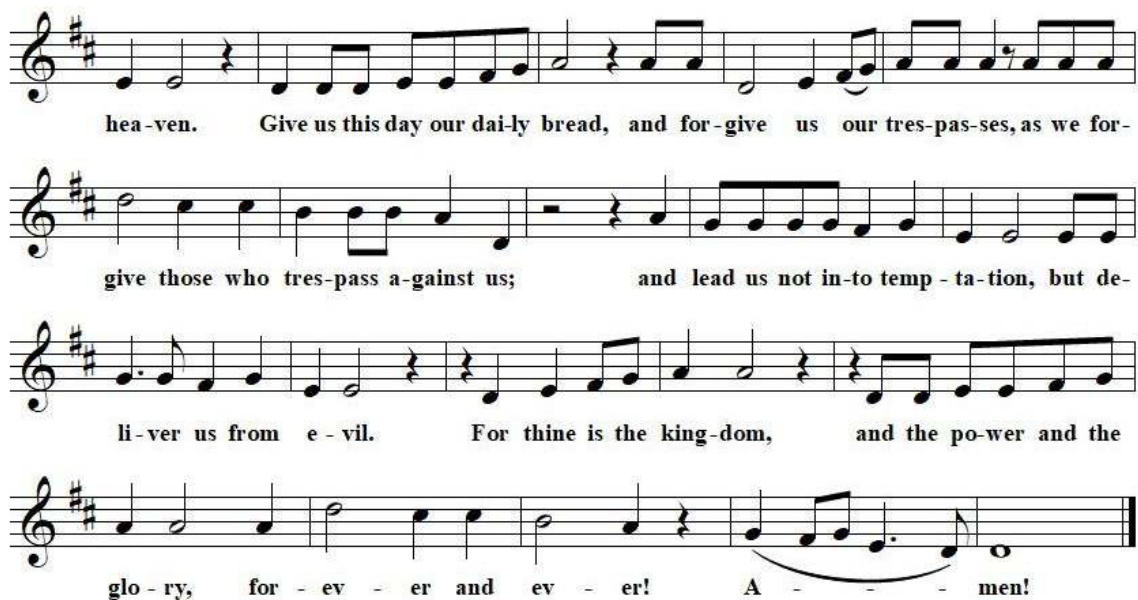
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy





The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

Improvisation

The Postcommunion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as

faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

A Hymn for Labor Day

Tune: BEECHER



1. All our work and all our be - ing come from you, most
2. Some may nur - ture those who hun - ger, tend and heal the
3. Let us la - bor in the know - ledge that no task can



gra - cious Lord. Ev' - ry task which lies be - fore us,
bro - ken heart; set our flag - ging spir - its danc - ing,
be too small; that the God who stretched the heav - ens



is Cre - a - tor's will out - poured. Help us as we
spark our vis - ion through their art. Oth - ers teach and
no less shaped the least of all. Give us strength, Lord,



build your king - dom, know we la - bor not in vain; give us sure and
of - fer coun - sel, bear life's bur - dens, ease its care; strive for jus - tice,
to ac - com - plish what you set our hands to do, that by serv - ing



deep con - vic - tion for the tasks that you or - dain.
peace, and free - dom for all peo - ple ev' - ry - where.
those a - round us, we re - turn the gift to you.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvised Toccata



THIS MORNING'S MUSIC

Girolamo Frescobaldi (1583-1643) became organist at St. Peter's, Rome, in 1608 where he served until his death except for six years in the court of Florence (1628- 1634). Frescobaldi is remembered mainly as a composer of works for harpsichord and organ: *toccatas, capriccios, ricercars, fantasias, and canzonas*. Though not truly a contemporary of J. S. Bach, Frescobaldi (who died 42 years before Bach's birth) was identified by Bach's son Carl Philipp Emanuel as a composer whose works his father had admired. A copy of Frescobaldi's *Fiori musicali* (Musical Flowers) acquired by Bach in 1714 was lost during World War II.

In Christian liturgy the *elevation* is the ritual raising of the consecrated elements of bread and wine during the celebration of the Eucharist and the term is also used to refer to a piece of music played on the organ or sung at that point in the liturgy.

"Would I have answered when you called" is a commentary on today's Gospel lesson, Matthew 16:21-28. How does it amplify or paraphrase the reading? The Rev. Dr. Herman G. Stuempfle Jr. enjoyed a 27-year career as Professor of Preaching at Lutheran Theological Seminary, also serving as its President (1976-1989). In 2004, Dr. Stuempfle was named a Fellow of the Hymn Society in the United States and Canada and his work is found in an ever-growing number of hymnals.

Our closing hymn acknowledges that tomorrow is, indeed, Labor Day and the unofficial end of Summer. The author is anonymous, the tune should be familiar, and the hymn contains some memorable comments to ponder as we go forth from St. John's to take our Good News into our community.

After their Summer Hiatus our choir will resume rehearsals this week. If you, or if you know of someone who would like to be a part of this important ministry please let Dr. D know. There are no auditions; all that is required is the ability to read music and to be faithful in attendance.



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Karin Kuhn, Austin Stitzel.

ANNIVERSARIES THIS WEEK: Bob & June Stitzel.

TAPPING THE BIG QUESTIONS Tuesday, Sept. 5, 7 - 8:30 p.m. at Intracoastal Brewery, Eau Gallie! Come with your questions – serious or whacky – and bring a friend!

ADULT CHRISTIAN EDUCATION: on hiatus until September 10.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

COFFEE HOUR. If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

ST. JOHN’S POLO SHIRTS are now available! Cotton polo style shirt with the St. John’s logo embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

SUNDAY SERVERS NEEDED FOR WORSHIP. If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to “go it alone.” Please contact the office or Jackie Bond by email or phone.

FAMILY PROMISE: Our Family Promise team is in need of single bed sheets, wash cloths, and hand towels, (gently used, or new.) There is a box in the Parish Hall, please place your donations there. If you are able to assist as a volunteer at our next hosting beginning October 29, please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

	September 3	Sept 10
Greeters	A. Weeks Amy Lacy	A. Weeks K. Oas
Ushers	J. & S. Hamilton	J. Bond L. Miller
LEM	R. Huffman	D. Miller-Caldwell
Altar Guild	D. Miller Caldwell	K. Oas
Daughter	Charlene Turner	Linda Fletcher
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals THIS Wednesday.

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next duty day is Sept 7.

ST. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may

request a subscription to that list as well!

MEN'S VIA DE CRISTO WEEKEND will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary, for further information.

WOMEN'S VIA DE CRISTO WEEKEND will be held at Christ Central, Cocoa, October 19-22. Contact Fr. Terry or Mary for further information. They will be on their respective weekends helping to facilitate.

CONGRATULATIONS TO FR. TERRY HIGHLAND, our St. John's Daughters of the King Chapter Chaplain, has been nominated to be the next Diocesan DOK Chaplain. Bishop Holcomb has accepted the nomination and Terry will be installed at the DOK Fall Assembly on Sat., Sep 9 at Canterbury Retreat in Oviedo.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr.

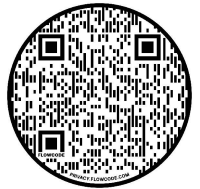
Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for September is the Children's Hunger Project. You can help ensure that children have meals on weekends. During the school year the project serves over 2,000 meal packages every week to over 45 elementary schools and to maintain the current service costs approximately \$40,000 per month. The pre-packaged meals are distributed directly into qualifying elementary aged student's backpacks on Friday afternoons and require no cooking. All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of September will go to The Children's Hunger Project. of Brevard.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters and full financial reports are available at stjohnsmlb.org .About > Vestry Documents.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Exodus 12:1-14, Psalm 149, Romans 13:8-14, Matthew 18:15-20



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

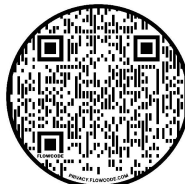
- Sun (9/3) Adult & Youth Christian Education resume NEXT Sunday, Sept. 10
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (9/4) AA, 7-10 p.m., Parish Hall.
- Tues (9/5) Seaside Stitchers, 9:00, Parish Hall.
Scouts, 5:30-9 p.m., Parish Hall.
Tapping the Big Questions, 7 p.m., Intracoastal Brewery, 652 W. Eau Gaillie Blvd.
- Wed (9/6) AA, 5:30-8:30 p.m., Parish Hall.
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thurs (9/7) Staff Meeting, 9 a.m., Rector's office.
Daily Bread, 10:30 a.m.
- Fri (9/8) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (9/10) Adult Christian Education, 9 a.m., Parish Hall
Youth Christian Education, 9 a.m., Chapel.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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Pastoral Emergency: 321-615-0205
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The Rev. Terry Highland, Priest Associate
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Dr. Jerry Davidson, Organist/Choirmaster
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Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
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The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacy,
Jim Williams