



Tenth Sunday after Pentecost: The Feast of the Transfiguration  
Holy Eucharist: Rite II

August 6, 2023  
10 a.m.

## **Welcome to St. John's!**

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

*(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)*

## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

**Voluntary**

*In festo Transfigurationis Domini Jesu Christi*

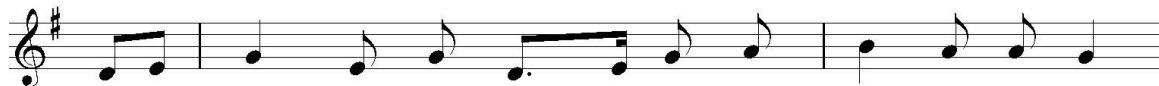
Franz Liszt

# Hymn 636 "How firm a foundation"

Tune: FOUNDATION



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355*

*And blessed be his kingdom, now, and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.*

## Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses

had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

***Thanks be to God.***

## Psalm 99

*Recited responsively by half verse*

The Lord is King; let the people tremble; \*  
***he is enthroned upon the cherubim;***

The Lord is great in Zion; \*  
***he is high above all peoples.***

Let them confess his Name, which is great and awesome; \*  
***he is the Holy One.***

“O mighty King, lover of justice, you have established equity; \*  
***you have executed justice and righteousness in Jacob.***”

Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
***he is the Holy One.***

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
***they called upon the Lord, and he answered them.***

He spoke to them out of the pillar of cloud; \*  
***they kept his testimonies and the decree that he gave them.***

O Lord our God, you answered them indeed; \*  
***you were a God who forgave them, yet punished them for their evil deeds.***

Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
***for the Lord our God is the Holy One.***

## 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my

death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make

every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

***Thanks be to God.***

## GRADUAL AND ALLELUIA

*All stand, as able*

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5  
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.  
Repeat Alleluia as needed

## Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

***Glory to you, Lord Christ.***

**J**esus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus,

“Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

THE SERMON

**The Nicene Creed** *All stand, as able* *BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE** *All kneel, as able* *Form III, BCP, p. 387*

Father, we pray for your holy Catholic Church; <i>That we all may be one.</i>	undertake; <i>That our works may find favor in your sight.</i>
Grant that every member of the Church may truly and humbly serve you; <i>That your Name may be glorified by all people.</i>	Have compassion on those who suffer from any grief or trouble; <i>That they may be delivered from their distress.</i>
We pray for all bishops, priests, and deacons; <i>That they may be faithful ministers of your Word and Sacraments.</i>	Give to the departed eternal rest. <i>Let light perpetual shine upon them.</i>
We pray for all who govern and hold authority in the nations of the world; <i>That there may be justice and peace on the earth.</i>	We praise you for your saints who have entered into joy; <i>May we also come to share in your heavenly kingdom.</i>
Give us grace to do your will in all that we	In the Diocesan Cycle of Prayer, we pray for Church of the Holy Spirit, Apopka and St.

Alban’s Church, Auburndale.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of The Congo.

Heavenly Father, watch over and protect our nation’s military members and their families, especially *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, and Ricky.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, Brenda.* And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray

for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

The peace of the Lord be always with you.  
*And also with you.*

**Announcements**

*All sit*

**Birthday and Anniversary Prayer**

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*(Eucharistic Prayer C)*

*BCP, p. 369*

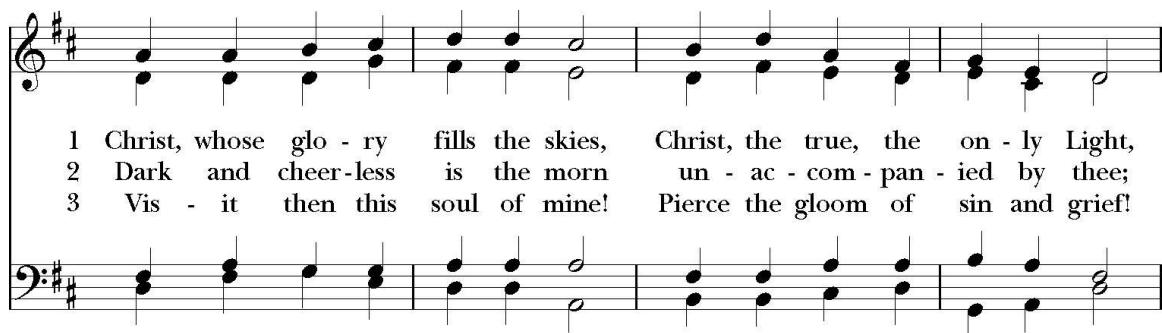
**At the Offertory, Voluntary**

*Prelude in F*

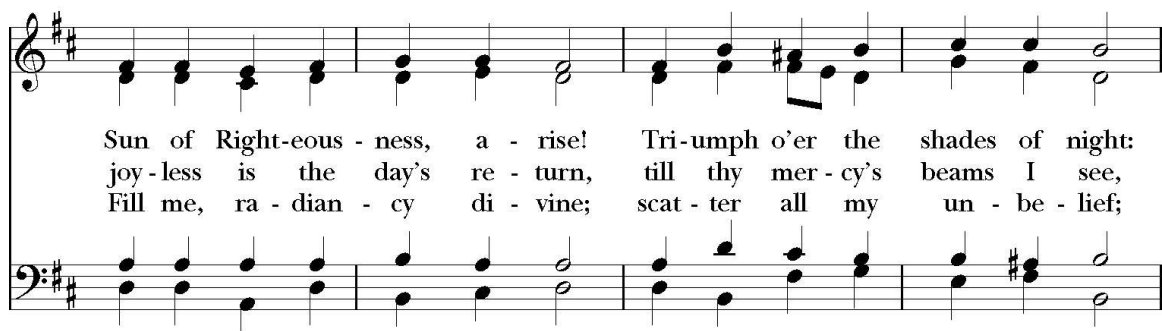
J. S. Bach

**Presentation Hymn 7**, “Christ whose glory fills the skies”  
(We sing stanzas 1 and 3 only)

Tune: RATISBON



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*



God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

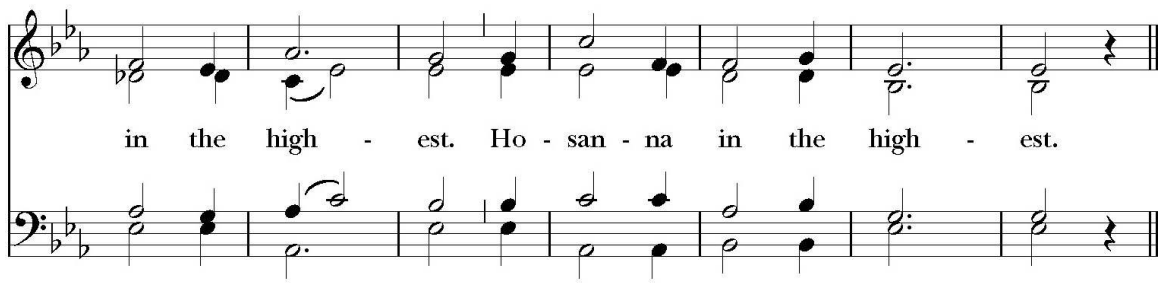
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we***

***await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy





### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary**

*Priere à Notre Dame  
 (Prayer to Our Lady)*

Leon Boellmann

**The Post-Communion Prayer**

*All kneel, as able*

BCP, p. 366

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as*

*faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

**Hymn 709, “O God of Bethel by whose hand”**

**Tune: DUNDEE**



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

**Dismissal**

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

**Voluntary**

Improvisation on DUNDEE



## THIS MORNING'S MUSIC

Today we observe the Feast of the Transfiguration, in the New Testament, the occasion upon which Jesus took three of his disciples, Peter, James, and John, up on a mountain, where Moses and Elijah appeared and Jesus was transfigured, his face and clothes becoming dazzlingly bright. The Transfiguration is recorded in all three of the Synoptic Gospels and is understood to have been the revelation of the eternal glory of the second person of the Trinity, which was normally veiled during Christ's life on earth. Traditionally observed on August 6, the Transfiguration is ranked alongside Jesus' baptism and the Crucifixion, Resurrection, and Ascension as a key milestone of his life and ministry.

"How firm a foundation" was first found as "K" in John Rippon's A Selection of Hymns in 1787. Since Richard Keen was the precentor (song leader) in Dr. Rippon's church in London, it is reasonable to assume that he was the author. There are many Scriptural references: Isaiah 43:1-5, 12, Timothy 2:19, and Hebrews 13:5. It is basically about the promises of God, and hymnals use quotation marks for all of the stanzas in which various promises are quoted. The last line, "I'll never, no ever, no, never forsake!" is a triumphant conclusion.\*

Composed in 1880 during the last years of Liszt's life, the *In festo transfigurationis Domini nostri Jesu Christi* is an exquisitely crafted composition which shows Liszt's religious convictions as clearly as his personal life was fraught with contradictions to those beliefs. Like most of his sacred works, this piece reflects an intimate and humble spiritual world, bordering on asceticism. With harplike strokes, this work comes to a lyrical and uplifting close that holds a feeling of peace and serenity.

Modern day lack of knowledge of the Scriptures makes hymns such as "O God of Bethel" obscure to many worshipers. This hymn, headed "Jacob's vow; from Genesis 28:20-22" is a paraphrase of the story of Jacob making a vow with God: "if God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I may come again to my father's house in peace; then shall the Lord be my God." The revision in the Scottish Paraphrases brings us all personally into the story and into a covenant with God.\*

\*From Hymn Notes by Austin Lovelace



**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Nancy Steininger.

**ANNIVERSARIES THIS WEEK:** Andrew & Jen Lester.

**ADULT CHRISTIAN EDUCATION:** on hiatus until September 10.

**TGIF:** Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**UPCOMING FUNERAL**

The Service for **Hope Johnson** will be Saturday, August 12, 1:30 p.m. at St. John’s. Interment in the Memorial Garden and a light reception in the Parish Hall will follow immediately.

**RECTOR AWAY:** Fr. Eric Turner will be on vacation from August 15 through 29, returning to the office on Wednesday, August 30. Fr. Terry Highland will lead worship on August 20, and 27, and is available for pastoral needs. Kathy Oas, Sr. Warden, is available for other matters of church business.

**COFFEE HOUR.** If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

**ST. JOHN’S POLO SHIRTS** are now available! Cotton polo style shirt with the St. John’s logo embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

**SUNDAY SERVERS NEEDED FOR WORSHIP.** If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to “go it alone.” Please contact the office or Jackie Bond by email or phone.

**FAMILY PROMISE:** Family Promise hosting ends today. Many thanks to all the volunteers that made for another successful week. If you are able to assist as a volunteer at our next hosting please speak to Linda Fletcher or Ben Kendall for details.

**SUNDAY MINISTRIES**

	August 6	August 13
<b>Greeters</b>	A. Weeks A. Lacy	A. Weeks K. Oas
<b>Ushers</b>	J. & S. Hamilton	J. & J. McLaughlin
<b>LEM</b>	D. Miller-Caldwell	J. Bond
<b>Altar Guild</b>	D. Miller-Caldwell	K. Oas
<b>Daughter</b>	L. Fletcher	L. Miller
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**MUSIC AT ST. JOHN’S:** Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**DAILY BREAD:** Jim Williams was one of our servers at Daily Bread and did not miss a serving day until his recent illness. He will be greatly missed by Daily Bread and the serving team. If you can help serve at Daily Bread please contact the office or Jackie Bond. The next duty day is Sept 7.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MEN'S VIA DE CRISTO WEEKEND** will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary, for further information.

**CONGRATULATIONS TO FR. TERRY HIGHLAND**, our St. John's Daughters of the King Chapter Chaplain, has been nominated to be the next Diocesan DOK Chaplain. Bishop Holcomb has accepted the nomination and Terry will be installed at the DOK Fall Assembly on Sat., Sep 9 at Canterbury Retreat in Oviedo.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any

Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxper@gmail.com](mailto:farxper@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for August is our new Outreach partner, Complementary Cancer Care. Gail Dunbar, parishioner, and choir member, is on the advisory board for this organization. A non-profit program that offers free counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. They are funded by donations and grants. The current president is a licensed clinical social worker and herself a cancer survivor.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Genesis 37:1-4, 12-28, Psalm 105:1-6, 16-22, 45, Romans 10:5-15, Matthew 14:22-33





You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).





## THIS WEEK AT ST. JOHN'S

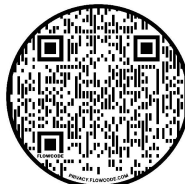
- Sun (8/6) Family Promise guests depart.  
Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
No DOK meeting today. The next meeting will be Sep 3.
- Mon (8/7) Seaside Stitchers, 9 a.m. Parish Hall.  
AA, 7 p.m. Parish Hall.
- Tues (8/8) Boy Scouts, 5:30 p.m. Parish Hall.
- Thurs (8/10) Staff Meeting, 9 a.m., Rector's office.  
Vestry Meeting, 7 p.m. Chapel.
- Fri (8/11) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (8/12) Funeral for Hope Johnson at 1:30 p.m.
- Sun (8/13) Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

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Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



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Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcec@gmail.com](mailto:redemcec@gmail.com)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
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**Carole Taylor**, Bookkeeper  
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**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy,  
Jim Williams