



Thirteenth Sunday after Pentecost
Holy Eucharist: Rite II

August 27, 2023
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Voluntary

Prelude on LAUDES DOMINI

Raymond Haan

Hymn 427, "When morning gilds the skies"

Tune: LAUDES DOMINI



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh

commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord.

Thanks be to God.

Psalm 124

Recited responsively by half verse

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we

have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.
Thanks be to God.

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu - ia.

5
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you,

you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON**The Nicene Creed**

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form I, BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Let us pray to the Lord.

Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

In the Diocesan Cycle of Prayer, we pray for St. Mark’s Church, Cocoa, and St. David’s by the Sea, Cocoa Beach.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Hong Kong.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

Lord, have mercy.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list. *Silence*

For Joseph, our President, for the leaders of the nations, and for all in authority.

Let us pray to the Lord.

Lord, have mercy.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, and Ricky.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those

commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

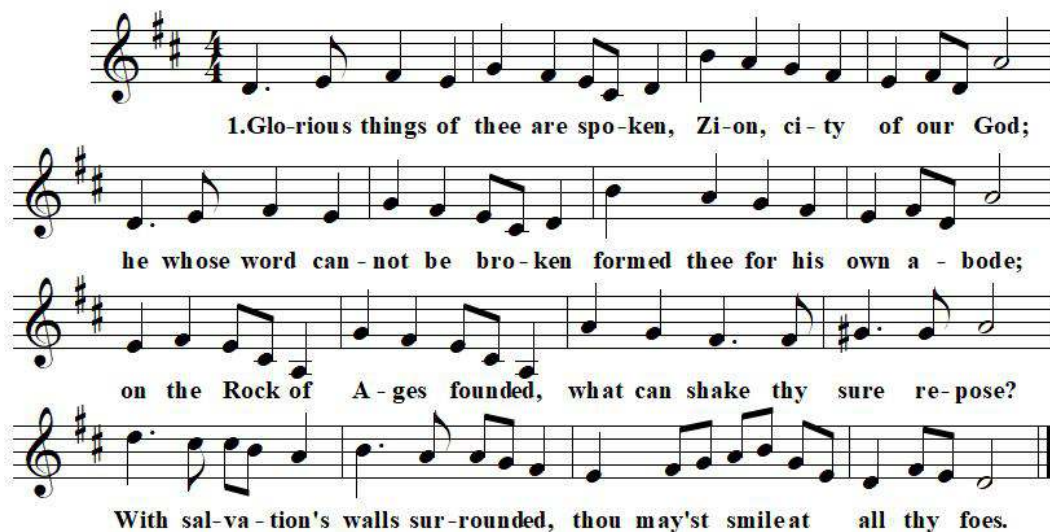
My life flows on in endless song above Earth's lamentation
I hear the real, though far-off hymn that hails a new creation.
Above the tumult and the strife I hear its music ringing.
It sounds an echo in my soul; how can I keep from singing?

But though the tempest loudly roars, I hear the truth it liveth.
And though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is lord of heaven and earth, how can I keep from singing?

When tyrants tremble sick with fear and hear their death knell ringing,
When friends rejoice both far and near, how can I keep from singing?
In prison cells and dungeons vile, our thoughts to them are winging,
When friends by shame are undefiled, how can I keep from singing?

My life flows on in endless song above Earth's lamentation
I hear the real, though far-off hymn that hails a new creation.
Above the tumult and the strife I hear its music ringing.
It sounds an echo in my soul; how can I keep from singing?

— Robert Lowrey



All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the

human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave

thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace

only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-against us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the



The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

Voluntary in B-flat

H.A. Harding

The Post-Communion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn, "Let kings and prophets yield thy name"

Tune: MELITA

1. Let kings and pro - phets yield their name to
 2. But God re - veals to search - ing faith the
 3. Give us, O God, the grace to know the

Je - sus, true A noint - ed One, for whom a na - tion
 truths that pi - ous dog - mas hide: when Je - sus asked the
 li - mits of our cer - tain - ty: help us, like Pe - ter,

looked in hope yet failed to see that God had done a
 twelve his name, blunt Pe - ter stepped forth and re - plied in
 to de - clare the still - un - fold - ing mys - te - ry of

strange and un - ex - pect - ed thing: God sent a ser - vant, not a king.
 words that seemed both right and odd: "You are Mes - si - ah, Son of God."
 One who reigns though sac - ri - ficed, our Lamb and Shep - herd, Je - sus Christ.

"Let Kings and prophets yield their name" by the Rev. Carl Daw. ©1990 Hope Publishing Co. Used with permission under OneLicense A-731798.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation on MELITA Jl



THIS MORNING’S MUSIC

The focus of our opening hymn “When Morning Gilds the Skies” is praise to Jesus Christ, and it is essentially a hymn of praise – not a morning hymn. Any time is the right time to praise Christ – morning, evening, work, or prayer. The original text had 14 stanzas, and hymnal editors make different choices, which creates slightly different versions in various hymnals. Barnby’s tune, written for this text, has helped to make the hymn popular with its final rousing phrase of “May Jesus Christ be praised.” (From *Hymn Notes* by Austin Lovelace)

Raymond H. Haan was born in Falmouth, Michigan in 1938, is a graduate of Calvin College and the University of Michigan, and has been the Director of Music for the Cutlerville East Christian Reformed Church in Grand Rapids since 1960.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Mason Evans.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: on hiatus until September 10.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

RECTOR AWAY: Fr. Eric Turner is on vacation from August 15 through 29, returning to the office on Wednesday, August 30. Fr. Terry Highland will lead worship on August 20, and 27, and is available for pastoral needs. Kathy Oas, Sr. Warden, is available for other matters of church business.

COFFEE HOUR. If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

ST. JOHN'S POLO SHIRTS are now available! Cotton polo style shirt with the St. John's logo embroidered. \$30 each. To order, sign-up sheets

are in the Parish Hall. See Fr. Terry for more information.

SUNDAY SERVERS NEEDED FOR WORSHIP. If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

FAMILY PROMISE: If you are able to assist as a volunteer at our next hosting in October please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

	August 27	Sept 3
Greeters	A. Weeks Rev. S. Davidson	A. Weeks Amy Lacy
Ushers	B. Chernault L. Fletcher	J. & S. Hamilton
LEM	K. Oas	R. Huffman
Altar Guild	M. Salmon	D. Miller-Caldwell
Daughter	T. Chernault	
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

DAILY BREAD: If you can help serve please contact the office or Jackie Bond. The next duty day is Sept 7.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which

comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

MEN'S VIA DE CRISTO WEEKEND will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary, for further information.

WOMEN'S VIA DE CRISTO WEEKEND will be held at Christ Central, Cocoa, October 19-22. Contact Fr. Terry or Mary for further information. They will be on their respective weekends helping to facilitate.

CONGRATULATIONS TO FR. TERRY HIGHLAND, our St. John's Daughters of the King Chapter Chaplain, has been nominated to be the next Diocesan DOK Chaplain. Bishop Holcomb has accepted the nomination and Terry will be installed at the DOK Fall Assembly on Sat., Sep 9 at Canterbury Retreat in Oviedo.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to

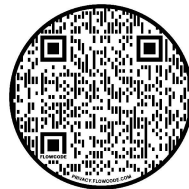
borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for August is our new Outreach partner, Complementary Cancer Care. Gail Dunbar, parishioner, and choir member, is on the advisory board for this organization. A non-profit program that offers free counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. They are funded by donations and grants. The current president is a licensed clinical social worker and herself a cancer survivor.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Exodus 3:1-15, Psalm 105:1-6, 23-26, 45, Romans 12:9-21, Matthew 16:21-28



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

St. John's Stewardship Summary for July 2023				
	2023 Budget	2023 Actual	2023 YTD Budget	2023 YTD Actual
Income	\$ 17,800	\$ 23,005	\$ 118,450	\$ 121,099
Expenses	\$ 23,853	\$ 22,903	\$ 117,803	\$ 125,597
Net	\$ - 6,053	\$ 101	\$ 647	\$ - 4,500
Outreach	\$ 446 for Complementary Cancer Care (continues in August)			

THIS WEEK AT ST. JOHN'S

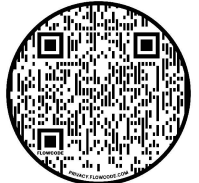
- Sun (8/27) Adult & Youth Christian Education on hiatus until September 10.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (8/28) AA, 7-10 p.m. Parish Hall.
- Tues (8/29) Scouts, 5:30-9 p.m. Parish Hall.
- Thurs (8/31) Staff Meeting, 9 a.m., Rector's office.
- Fri (9/1) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (9/3) Adult & Youth Christian Education on hiatus until September 10.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
Pastoral Emergency: 321-831-2587
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Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacy,
Jim Williams