



Twelfth Sunday after Pentecost  
Holy Eucharist: Rite II

August 20, 2023  
10 a.m.

## **Welcome to St. John's!**

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

*(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)*

## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

**Voluntary**

*Prelude on Old 100<sup>th</sup>*

Henry Purcell

# Hymn 380, "From all that dwell below the skies"

Tune: OLD HUNDREDTH

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355*

***And blessed be his kingdom, now, and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## THE LESSONS

*All sit*

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house

and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

***Thanks be to God.***

### **Psalm 133**

*Recited responsively by half verse*

Oh, how good and pleasant it is, \*  
***when brethren live together in unity!***

It is like fine oil upon the head \*  
***that runs down upon the beard,***

Upon the beard of Aaron, \*  
***and runs down upon the collar of his robe.***

It is like the dew of Hermon \*  
***that falls upon the hills of Zion.***

For there the Lord has ordained the blessing: \*  
***life for evermore.***

### **Romans 11:1-2, 29-32**

Ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

God has not rejected his people whom he foreknew.

For the gifts and the calling of God are

irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God

has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

***Thanks be to God.***

## GRADUAL AND ALLELUIA

*All stand, as able*



## Matthew 15:10-20, 21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***Glory to you, Lord Christ.***

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness,

slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

THE SERMON

**The Nicene Creed** *All stand, as able* *BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE** *All kneel, as able* *Form VI, BCP, p. 392*

In peace, we pray to you, Lord God. <i>Silence</i>	<i>friendless, and the needy.</i>
For all people in their daily life and work; <i>For our families, friends, and neighbors, and for those who are alone.</i>	For the peace and unity of the Church of God; <i>For all who proclaim the Gospel, and all who seek the Truth.</i>
For this community, the nation, and the world; <i>For all who work for justice, freedom, and peace.</i>	For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Justin, our Bishop; and for all bishops and other ministers; <i>For all who serve God in his Church.</i>
For the just and proper use of your creation; <i>For the victims of hunger, fear, injustice, and oppression.</i>	For the special needs and concerns of this congregation.
For all who are in danger, sorrow, or any kind of trouble; <i>For those who minister to the sick, the</i>	In the Diocesan Cycle of Prayer we pray for St. Francis of Assisi Church, Bushnell and St. Matthias Church, Clermont.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of England.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, and Ricky.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

### **The Peace**

The peace of the Lord be always with you.  
***And also with you.***

### **Announcements**

*All sit*

### **Birthday and Anniversary Prayer**

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

## **THE HOLY COMMUNION**

**The Great Thanksgiving**

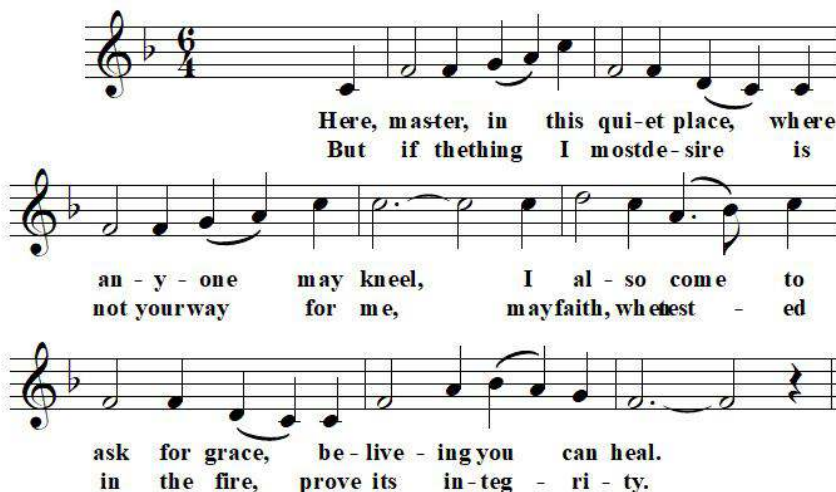
*(Eucharistic Prayer C)*

*BCP, p. 369*

**At the Offertory, Voluntary**

*Prelude in E Minor*

J. S. Bach



“Here, Master, in this quiet place” by Fred Pratt Green. ©1974 Hope Publishing Co. Reprinted with permission under OneLicense A-731798.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are  
 worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast  
 expanse of interstellar space, galaxies, suns, the  
 planets in their courses, and this fragile earth, our  
 island home.  
*By your will they were created and have their  
 being.*

From the primal elements you brought forth the

human race, and blessed us with memory, reason,  
 and skill. You made us the rulers of creation.  
 But we turned against you, and betrayed your  
 trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your  
 sight.*

Again and again, you called us to return.  
 Through prophets and sages you revealed your  
 righteous Law. And in the fullness of time you  
 sent your only Son, born of a woman, to fulfill  
 your Law, to open for us the way of freedom and  
 peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the  
 heavenly chorus, with prophets, apostles, and  
 martyrs, and with all those in every generation  
 who have looked to you in hope, to proclaim  
 with them your glory, in their unending hymn:



# Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said

the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and

not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-  
give those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but de-  
li-ver us from e - vil. For thine is the king-dom, and the po-wer and the



The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## At the Distribution, Voluntary Improvisation on ROCKINGHAM

## The Post-Communion Prayer

*All kneel, as able*

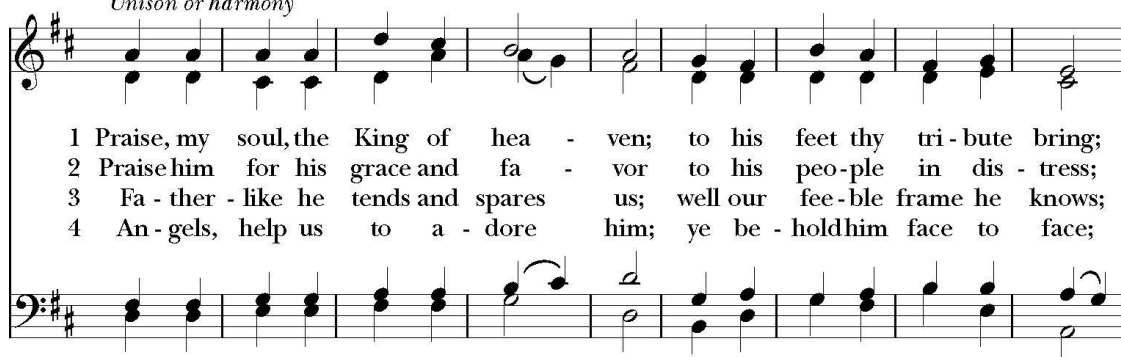
BCP, p. 366

## The Blessing

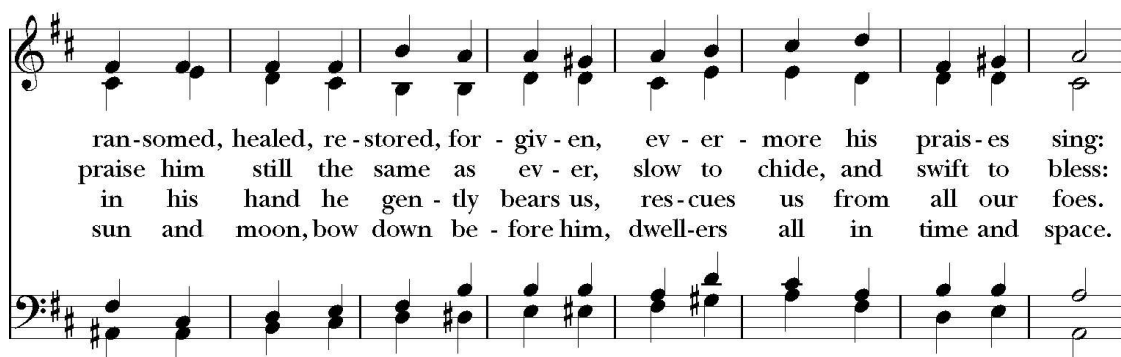
# Hymn 410, "Praise my soul, the King of heaven"

Tune: LAUDA ANIMA

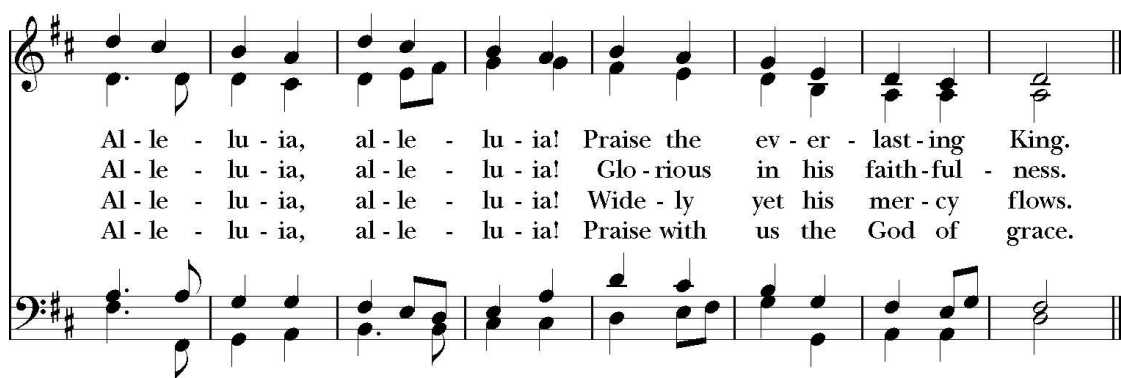
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re-stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless;  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;

## Dismissal

Let us go forth in the name of Christ!

***Thanks be to God! Alleluia! Alleluia!***

## Voluntary

*Improvisation on Lauda Anima*



## THIS MORNING'S MUSIC

Henry Purcell's "Voluntary on Old Hundredth" has as its subtitle "For double organ" and this probably refers to the fact that it is to be played on an organ with more than one division. Our instrument has three divisions, one for each of the two manuals (played by the hands) and one for the pedals (played by the feet.) In Purcell's setting the familiar tune is hard to miss, especially when it sounds in the lowest octave and the upper accompanimental voices are ornate in keeping with the 17th century style.

Isaac Watts' "From all that dwell below the skies" was originally found in his Psalms of David, 1719. Based on the two verses that make up the shortest psalm (117), Watts' two stanzas entitled "Praise to God from all Nations" is the first of three versions which he made - in Long Meter, Short Meter, and Common Meter. To the two stanzas John Wesley added two more by an anonymous poet, possibly Robert Spence. Watts' psalm paraphrases set a high standard for later poets.

The Prelude in E minor we hear today was for many years believed to have been composed by J. S. Bach, but now thought to be more likely from a set of eight by one of Bach's premiere students, Johann Krebs. It is the most somber of the set of eight but shows Krebs' mastery of contrapuntal writing.

"Praise, My Soul, the King of Heaven" was written by Henry Lyte (1793-1847) and first appeared in his *Spirit of the Psalms* of 1835. While earlier hymnodists made paraphrases of hymns, Lyte, who won the prize for poetry three years in a row at Trinity College, Dublin, added a new dimension by making them poetical interpretations. This version of Psalm 103 includes such memorable lines as "Ransomed, healed, restored, forgiven," and "Father-like he tends and spares us." Unfortunately the stanza based on verses 15-17 beginning "Frail as summer's flower we flourish, Blows the wind, and it is gone" is omitted from our hymnal. (from *Hymn Notes* by Austin Lovelace)



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Brittany Tuten, Dennis Stitzel.

**ANNIVERSARIES THIS WEEK:** Dennis & Patty Stitzel.

**ADULT CHRISTIAN EDUCATION:** on hiatus until September 10.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**RECTOR AWAY:** Fr. Eric Turner is on vacation from August 15 through 29, returning to the office on Wednesday, August 30. Fr. Terry Highland will lead worship on August 20, and 27, and is available for pastoral needs. Kathy Oas, Sr. Warden, is available for other matters of church business.

**COFFEE HOUR.** If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

**ST. JOHN'S POLO SHIRTS** are now available! Cotton polo style shirt with the St. John's logo

embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

**SUNDAY SERVERS NEEDED FOR WORSHIP.** If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

**FAMILY PROMISE:** If you are able to assist as a volunteer at our next hosting in October please speak to Linda Fletcher or Ben Kendall for details.

### SUNDAY MINISTRIES

	August 20	August 27
<b>Greeters</b>	A. Weeks J. Miller	A. Weeks Rev. S. Davidson
<b>Ushers</b>	J. Bond L. Miller	B. Chernault L. Fletcher
<b>LEM</b>	J. Hamilton	K. Oas
<b>Altar Guild</b>	L. Bennett	M. Salmon
<b>Daughter</b>	E. Bradbury	T. Chernault
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**DAILY BREAD:** If you can help serve please contact the office or Jackie Bond. The next duty day is Sept 7.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate

from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MEN’S VIA DE CRISTO WEEKEND** will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary, for further information.

**WOMEN’S VIA DE CRISTO WEEKEND** will be held at Christ Central, Cocoa, October 19-22. Contact Fr. Terry or Mary for further information. They will be on their respective weekends helping to facilitate.

**CONGRATULATIONS TO FR. TERRY HIGHLAND**, our St. John’s Daughters of the King Chapter Chaplain, has been nominated to be the next Diocesan DOK Chaplain. Bishop Holcomb has accepted the nomination and Terry will be installed at the DOK Fall Assembly on Sat., Sep 9 at Canterbury Retreat in Oviedo.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to

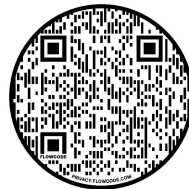
borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN’S OUTREACH FOCUS** for August is our new Outreach partner, Complementary Cancer Care. Gail Dunbar, parishioner, and choir member, is on the advisory board for this organization. A non-profit program that offers free counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. They are funded by donations and grants. The current president is a licensed clinical social worker and herself a cancer survivor.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN’S ONLINE!**

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**READINGS FOR NEXT SUNDAY:** Exodus 1:8-2:10, Psalm 124, Romans 12:1-8, Matthew 16:13-20



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John’s Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).



<b>St. John's Stewardship Summary for July 2023</b>				
	2023 Budget	2023 Actual	2023 YTD Budget	2023 YTD Actual
Income	\$ 17,800	\$ 23,005	\$ 118,450	\$ 121,099
Expenses	\$ 23,853	\$ 22,903	\$ 117,803	\$ 125,597
Net	\$ - 6,053	\$ 101	\$ 647	\$ - 4,500
Outreach	\$ 446 for Complementary Cancer Care (continues in August)			





## THIS WEEK AT ST. JOHN'S

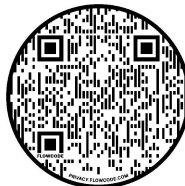
- Sun (8/20) Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Young People's AA, 4 p.m., Parish Hall
- Mon (8/21) AA, 7-10 p.m. Parish Hall.
- Tues (8/22) Scouts, 5:30-9 p.m. Parish Hall.
- Thurs (8/24) Seaside Stitchers, 9 a.m. Parish Hall.  
No Staff Meeting, 9 a.m., Rector on vacation.
- Fri (8/25) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (8/27) Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshiping community, guided by scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

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Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
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**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
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**Carole Taylor**, Bookkeeper  
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**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy,  
Jim Williams