



Eleventh Sunday after Pentecost  
Holy Eucharist: Rite II

August 13, 2023  
10 a.m.

## **Welcome to St. John's!**

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

*(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)*

## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

Words and Music by Marc Byard  
and Steve Hindalong

God of all cre-a-tion, of wa-ter, earth, and  
Ear-ly in the morn-ing I will cel-e-brate the  
sky, the hea-vens are your Ta-ber-na-cle;  
light. And as I stum-ble in the dark-ness,  
glo-ry to the Lord on high.  
I will call your name by night.  
God of won-ders be-yond our Gal-ax-y you are ho-ly,  
ho-ly. The u-ni-verse de-clar-es your ma-jes-ty. You are  
ho-ly, ho-ly. Lord of hea-ven and earth,  
Lord of hea-ven and earth.

Copyright 2000 Storm Boy Music (BMI), Meaux Music (BMI), New Spring Publishing  
(ASCAP) and Never Say Never Songs (ASCAP) Admin. at Capitol CMG Publishing.com  
Reprinted under CCLI 1817985

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now, and for ever. Amen.*

*Book of Common Prayer (BCP), p. 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they

conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

***Thanks be to God.***

## **Psalms 105, 1-6, 16-22, 45**

*Recited responsively by half verse*

Give thanks to the Lord and call upon his Name; \*  
***make known his deeds among the peoples.***

Sing to him, sing praises to him, \*  
***and speak of all his marvelous works.***

Glory in his holy Name; \*  
***let the hearts of those who seek the Lord rejoice.***

Search for the Lord and his strength; \*  
***continually seek his face.***

Remember the marvels he has done, \*  
***his wonders and the judgments of his mouth,***

O offspring of Abraham his servant, \*  
***O children of Jacob his chosen.***

Then he called for a famine in the land \*  
***and destroyed the supply of bread.***

He sent a man before them, \*  
***Joseph, who was sold as a slave.***

They bruised his feet in fetters; \*  
***his neck they put in an iron collar.***

Until his prediction came to pass, \*  
***the word of the Lord tested him.***

The king sent and released him; \*  
***the ruler of the peoples set him free.***

He set him as a master over his household, \*  
***as a ruler over all his possessions,***

To instruct his princes according to his will \*  
***and to teach his elders wisdom. Hallelujah!***

## **Romans 10:5-15**

**M**oses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes

in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.  
***Thanks be to God.***

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

5  
Open our ears, O merciful God; Let us hear your sav-ing Word.

Repeat Alleluia as needed

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made*

***man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

*All kneel, as able*

*Form IV, BCP, p. 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for Holy Trinity Church, Bartow and Church of St. Mary, Belleview.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Chile. *Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, Marsha, and Ricky.*** *Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list. *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we

pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

***Hear our prayer.***

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The celebrant adds a concluding collect.*

### **The Peace**

The peace of the Lord be always with you.

***And also with you.***

### **Announcements**

*All sit*

### **Birthday and Anniversary Prayer**

## **THE HOLY COMMUNION**

**The Great Thanksgiving**

*(Eucharistic Prayer C)*

*BCP, p. 369*

**At the Offertory, Voluntary**

*Très Calme*

Dom Paul Benoit

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***



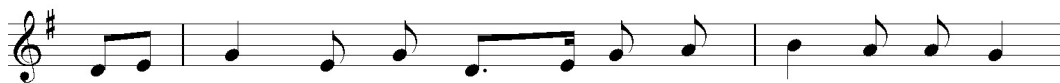
# Presentation Hymn 636, "How firm a foundation"

Tune: FOUNDATION

(We sing stanzas 1 and 2 only)



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we***

***await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

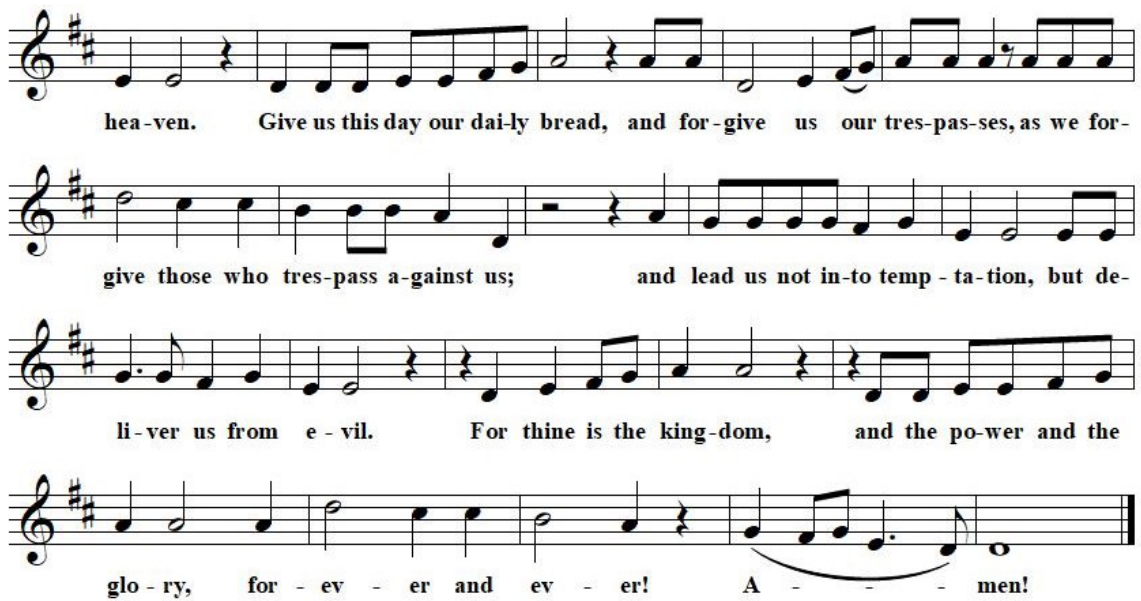
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy





### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary**

*Chorale Dorien*

Jehan Alain

**The Post-Communion Prayer**

*All kneel, as able*

*BCP, p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as*

*faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

Hymn 559, "Lead us heavenly Father, lead us"

Tune: DULCE CARMEN

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

## Dismissal

Let us go forth in the name of Christ!

***Thanks be to God! Alleluia! Alleluia!***

## Voluntary

*Toccata in C*

Johann Pachelbel



## THIS MORNING'S MUSIC

Dom Paul Benoit composed dozens of pieces he entitled “Elevations,” brief pieces intended to be played while the elements of communion are prepared and the Host is elevated so that all may see. His harmonic language is Impressionistic as used by Debussy and Ravel. Please be still and quiet so that all may hear.

A toccata (from the Italian toccare, “to touch”) is a virtuoso piece of music typically for keyboard featuring fast-moving, lightly fingered or otherwise virtuosic passages or sections. Pachelbel’s Toccata in C features pedal points – in which a single pedal note is held – and, in this case, with exhilarating musical motives set over it.

Johann Pachelbel, baptised September 1, 1653 – buried March 9, 1706 was a German Baroque composer, organist, and teacher, who brought the south German organ tradition to its peak. Today, Pachelbel is best known for the Canon in D and the popularity of this relatively trivial composition would probably astonish him.

Thank you for refraining from applause after the final voluntary. Again, it is as inappropriate there as it would be after a sermon or an anthem. If you want to show your appreciation the best way is by sitting quietly and listening to this final act of praise. In no Episcopal congregations in which I hold the parish music in esteem is applause like this a common practice and we hope it won’t be here, as well. If you have questions about why applause in this way is inappropriate or disagree I’ll be delighted to discuss it with you at the coffee hour – the truly appropriate place for conversations following the liturgy. JFD.



**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Jack Kenworthy, Hal Martin, Lesa Kaleel.

**ANNIVERSARIES THIS WEEK:** Jim & Susan Badgio.

**ADULT CHRISTIAN EDUCATION:** on hiatus until September 10.

**TGIF:** Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**RECTOR AWAY:** Fr. Eric Turner will be on vacation from August 15 through 29, returning to the office on Wednesday, August 30. Fr. Terry Highland will lead worship on August 20, and 27, and is available for pastoral needs. Kathy Oas, Sr. Warden, is available for other matters of church business.

**COFFEE HOUR.** If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

**ST. JOHN’S POLO SHIRTS** are now available! Cotton polo style shirt with the St. John’s logo

embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

**SUNDAY SERVERS NEEDED FOR WORSHIP.** If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to “go it alone.” Please contact the office or Jackie Bond by email or phone.

**FAMILY PROMISE:** Many thanks to all the volunteers that made for another successful week pf hosting. If you are able to assist as a volunteer at our next hosting please speak to Linda Fletcher or Ben Kendall for details.

**SUNDAY MINISTRIES**

	August 13	August 20
<b>Greeters</b>	A. Weeks K. Oas	A. Weeks J. Miller
<b>Ushers</b>	J. & J. McLaughlin	J. Bond L. Miller
<b>LEM</b>	J. Bond	J. Hamilton
<b>Altar Guild</b>	K. Oas	L. Bennett
<b>Daughter</b>	L. Miller	E. Bradbury
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**MUSIC AT ST. JOHN’S:** Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**DAILY BREAD:** If you can help serve please contact the office or Jackie Bond. The next duty day is Sept 7.

**ST. JOHN’S CHAT** is a great way to keep up with St. John’s news and information! If you are not



subscribed to this list, please email [office@stjohnsmib.org](mailto:office@stjohnsmib.org). Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MEN’S VIA DE CRISTO WEEKEND** will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary, for further information.

**CONGRATULATIONS TO FR. TERRY HIGHLAND**, our St. John’s Daughters of the King Chapter Chaplain, has been nominated to be the next Diocesan DOK Chaplain. Bishop Holcomb has accepted the nomination and Terry will be installed at the DOK Fall Assembly on Sat., Sep 9 at Canterbury Retreat in Oviedo.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please

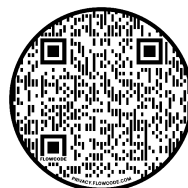
speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxper@gmail.com](mailto:farxper@gmail.com), Fr. Eric at [eric@stjohnsmib.org](mailto:eric@stjohnsmib.org), or call the church office at 321-254-3365.

**ST. JOHN’S OUTREACH FOCUS** for August is our new Outreach partner, Complementary Cancer Care. Gail Dunbar, parishioner, and choir member, is on the advisory board for this organization. A non-profit program that offers free counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. They are funded by donations and grants. The current president is a licensed clinical social worker and herself a cancer survivor.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmib.org](http://stjohnsmib.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN’S ONLINE!**

You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit [stjohnsmib.org](http://stjohnsmib.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Genesis 45:1-15, Psalm 133, Romans 11:1-2a, 29-32, Matthew 15: (10-20), 21-28



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John’s Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).





## THIS WEEK AT ST. JOHN'S

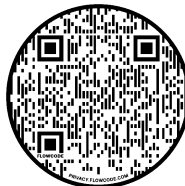
- Sun (8/13) Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon (8/14) AA, 7-10 p.m. Parish Hall.
- Tues (8/15) Boy Scouts, 5:30 p.m. Parish Hall.
- Wed (8/16) Scouts committee meeting, 6:30, Parish Hall.
- Thurs (8/17) Seaside Stitchers, 9 a.m. Parish Hall.  
No Staff Meeting, 9 a.m., Rector on vacation.
- Fri (8/18) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (8/20) Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*. . . is a worshipping community, guided by scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcec@gmail.com](mailto:redemcec@gmail.com)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy,  
Jim Williams