



Ninth Sunday after Pentecost  
Holy Eucharist: Rite II

July 30, 2023  
10 a.m.

## **Welcome to St. John's!**

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

*(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)*

## **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

## Gathering Music

I re-joiced when they said to me, "Let us go un-to the  
house of the Lord!" un-to the house of the Lord.

1.Look up - on Je - ru - sa - lem, the cit - y now re - stored.  
2.As He or - dered Is - ra - el, they come to praise His name  
3.Pray for peace, Je - ru - sa - lem, pros - per - i - ty at home,  
4.Since we are God's peo - ple, I say, "Peace be to you!" May

Here the tribes of Yah - weh come as  
Here where courts of jus - tice, as the  
Peace in - side your cit - y walks that  
the God who dwells in us your

one courts un - to the Lord.  
comes of Da - vid, reign.  
hap - pi - ness God - a - lone.  
re - new.

Psalm 122 adapted by and music by John Bagniewski. © 1978 Servants of the Lord, assigned to  
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Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355*

***And blessed be his kingdom, now, and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## A Hymn of Praise

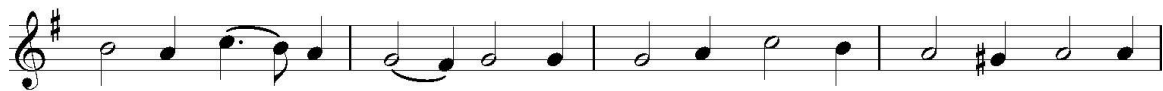
Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## THE LESSONS

*All sit*

## Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the

people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country – giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

***Thanks be to God.***

## Psalm 105:1-11, 45

Give thanks to the Lord and call upon his Name; \*  
***make known his deeds among the peoples.***

Sing to him, sing praises to him, \*  
***and speak of all his marvelous works.***

Glory in his holy Name; \*  
***let the hearts of those who seek the Lord rejoice.***

Search for the Lord and his strength; \*  
***continually seek his face.***

Remember the marvels he has done, \*  
***his wonders and the judgments of his mouth,***

O offspring of Abraham his servant, \*

*Recited responsively by half verse*

***O children of Jacob his chosen.***

He is the Lord our God; \*  
***his judgments prevail in all the world.***

He has always been mindful of his covenant, \*  
***the promise he made for a thousand generations:***

The covenant he made with Abraham, \*  
***the oath that he swore to Isaac,***

Which he established as a statute for Jacob, \*  
***an everlasting covenant for Israel,***

Saying, “To you will I give the land of Canaan \*  
***to be your allotted inheritance.” Hallelujah!***

## Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything

else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

***Thanks be to God.***

## GRADUAL AND ALLELUIA

*All stand, as able*

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5  
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.

Repeat Alleluia as needed

## Matthew 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***Glory to you, Lord Christ.***

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it

is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that

was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## THE SERMON

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for All Saints Church, Winter Park, and St. Richard’s Church, Winter Park.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Central America.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Justin, our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, **David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Evan, Patrick, Clay, Ian, and Ricky.**

Let us pray to the Lord.

**Lord, have mercy.**

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda.** And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope,

without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

The peace of the Lord be always with you.

*And also with you.*

**Announcements**

*All sit*

**Birthday and Anniversary Prayer**

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*(Eucharistic Prayer C)*

*BCP, p. 369*

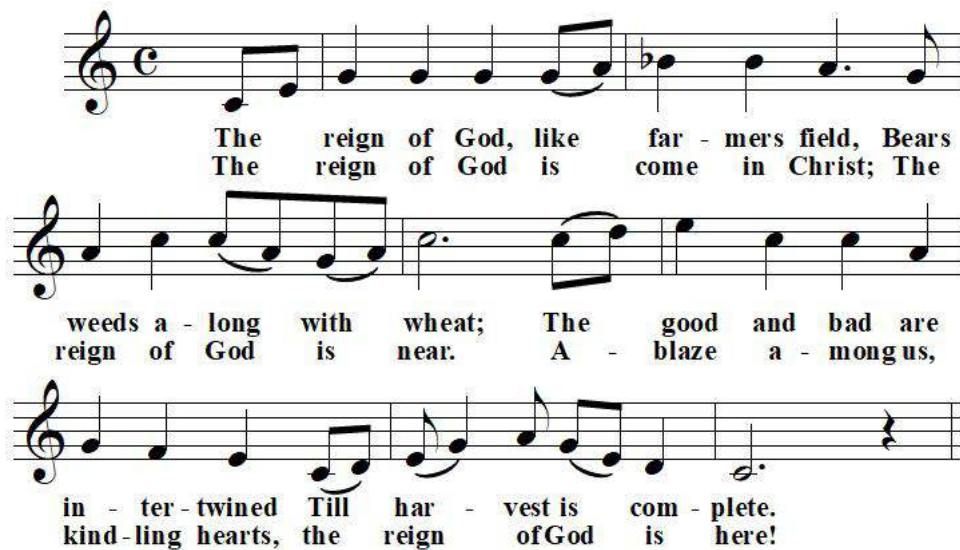
**At the Offertory, Voluntary**

*Adagio, from Sonata I*

Felix Mendelssohn

## Presentation Hymn , “The Reign of God”

Tune: MCKEE



The reign of God, like far - mers field, Bears  
The reign of God is come in Christ; The  
weeds a - long with wheat; The good and bad are  
reign of God is near. A - blaze a - mong us,  
in - ter - twined Till har - vest is com - plete.  
kind - ling hearts, the reign of God is here!

“The reign of God” by Sr. Dolores Dufner, ©1993 by the Sisters of St. Benedict. Used with permission under One License A-731798.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are  
worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast  
expanse of interstellar space, galaxies, suns, the  
planets in their courses, and this fragile earth, our  
island home.  
*By your will they were created and have their  
being.*

From the primal elements you brought forth the  
human race, and blessed us with memory, reason,  
and skill. You made us the rulers of creation.  
But we turned against you, and betrayed your  
trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your  
sight.*

Again and again, you called us to return.  
Through prophets and sages you revealed your  
righteous Law. And in the fullness of time you  
sent your only Son, born of a woman, to fulfill  
your Law, to open for us the way of freedom and  
peace.  
*By his blood, he reconciled us.  
By his wounds, we are healed.*

And therefore we praise you, joining with the  
heavenly chorus, with prophets, apostles, and  
martyrs, and with all those in every generation  
who have looked to you in hope, to proclaim

with them your glory, in their unending hymn: |

## Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said

the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and

not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,

Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in

hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-

give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-

li-ver us from e-vil. For thine is the king-dom, and the po-wer and the



## The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary**    *Light shines in the darkness*

J. F. Davidson

**The Post-Communion Prayer**

*All kneel, as able*

*BCP, p. 366*

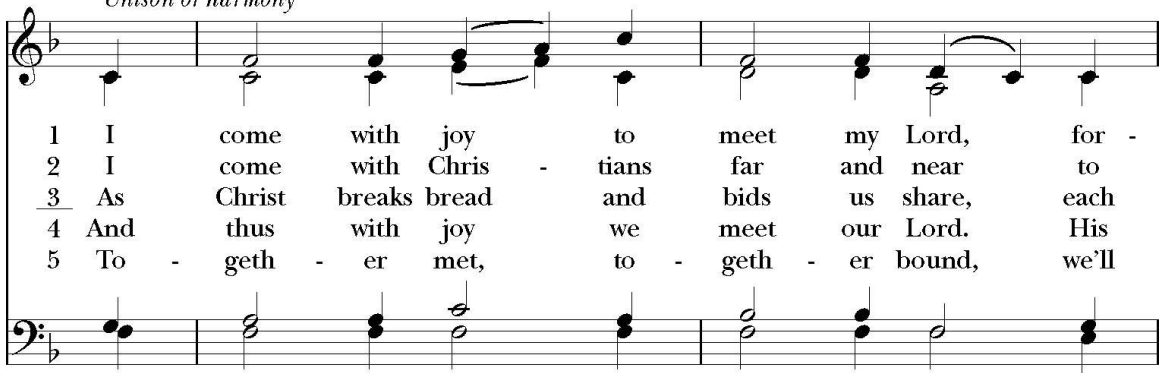
***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**The Blessing**

# Hymn 304, "I come with joy to meet my Lord"

Tune: LAND OF REST

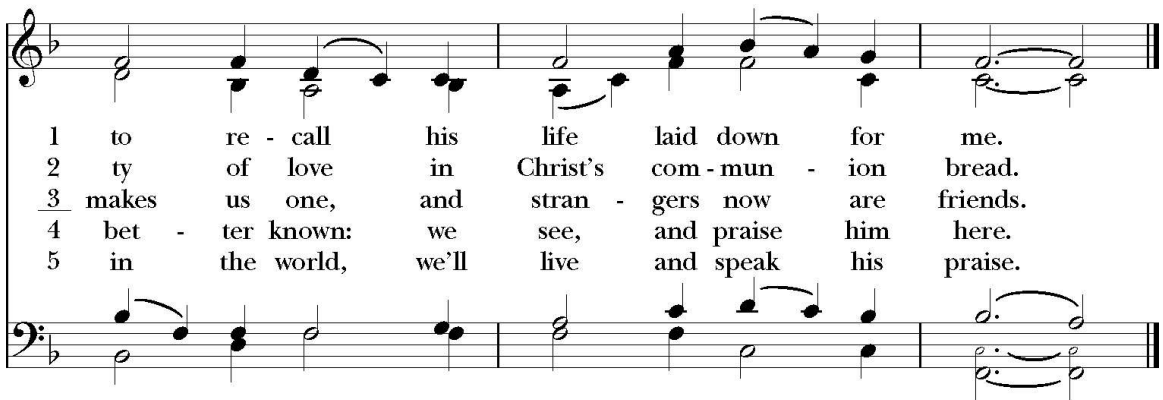
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## Dismissal

Let us go forth in the name of Christ!

*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Lift up your hands in the holy place and bless the Lord*

J. F. Davidson



## THIS MORNING'S MUSIC

It is rare that a new hymn becomes immediately popular, but Brian Wren's simple words in "I come with joy" – suggesting to him ordinate theological themes – is an example. Written to sum up a series of sermons on the meaning of communion, it begins with the personal "I" but ends with the corporate "Together met, together bound, we'll go our different ways." As we share the Lord's table we are bound in fellowship, but then must go out into the world to "live and speak his praise."

Felix Mendelssohn was a skilled organist and during his visits to Britain gave a number of well-received organ recitals. These often included the improvisations for which he was famous at his recitals during his 1842 tour in London and Oxford). His organ sonatas were commissioned as a 'set of voluntaries' by the English publishers Coventry and Hollier in 1844 and for which he received £60 from the publisher.

When Dr. D went to Trinity Episcopal Church in Torrington, Connecticut he found a very fine organ which was badly in need of repair. There was a good set of chimes and a harp stop but the volume control for the set of chimes was missing. The very able organ technicians quickly found the control and mounted it on the console. To celebrate these two "percussive" stops on the organ Dr. D composed Five Percussive Pieces and we hear two of these this morning.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**THE ALTAR FLOWERS ARE GIVEN TODAY** to the Glory of God and in memory of Jheanell Reynolds by Marie and Keith Salmon.

**BIRTHDAYS THIS WEEK:** Julie Miller, Nick Herrnkind.

**ANNIVERSARIES THIS WEEK:** Richard & Ellen Huffman.

**ADULT CHRISTIAN EDUCATION:** on hiatus until September 10.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**UPCOMING FUNERALS**

The Service for **Jim Williams** will be Saturday, August 5, 2 p.m. at St. John's. Interment in the Memorial Garden and a light reception in the Parish Hall will follow immediately.

The Service for **Hope Johnson** will be Saturday, August 12, 1:30 p.m. at St. John's. Interment in the Memorial Garden and a light reception in the Parish Hall will follow immediately.

**RECTOR AWAY:** Fr. Eric Turner will be on vacation from August 15 through 29, returning to the office on Wednesday, August 30. Fr. Terry Highland will lead worship on August 20, and 27, and is available for pastoral needs. Kathy Oas, Sr. Warden, is available for other matters of church business.

**COFFEE HOUR.** If you would like to bring snacks for Sunday morning coffee hour a sign-up sheet is in the Parish Hall.

**ST. JOHN'S POLO SHIRTS** are now available! Cotton polo style shirt with the St. John's logo embroidered. \$30 each. To order, sign-up sheets are in the Parish Hall. See Fr. Terry for more information.

**SUNDAY SERVERS NEEDED FOR WORSHIP.** If you can help as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

**FAMILY PROMISE:** Family Promise hosting begins today. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**SUNDAY MINISTRIES**

	July 30	August 6
<b>Greeters</b>	A. Weeks	A. Weeks A. Lacy
<b>Ushers</b>	B. Chernault L. Fletcher	J. & S. Hamilton
<b>LEM</b>	R. Huffman	D. Miller-Caldwell
<b>Altar Guild</b>	M. Salmon	D. Miller-Caldwell
<b>Daughter</b>	T. Chernault	L. Fletcher
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers

and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is Aug 3. If you can help please contact Jackie Bond.

**St. JOHN's CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MEN'S VIA DE CRISTO WEEKEND** will be held at Christ Central, Cocoa, September 14-17. Contact Fr. Terry, or Mary for further information.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxper@gmail.com](mailto:farxper@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**St. JOHN's OUTREACH FOCUS** for July & August is our new Outreach partner, Complementary Cancer Care. Gail Dunbar, parishioner, and choir member, is on the advisory board for this organization. A non-profit program that offers free counseling, transportation, yoga, art, support groups, wigs and head coverings, and many other resources to complement traditional cancer treatments. They are funded by donations and grants. The organization was founded by an oncology nurse, a yoga instructor, and an engineer. The current president is a licensed clinical social worker and herself a cancer survivor.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Exodus 34:29-35, 2 Peter 1:13-21, Luke 9:28-36, Psalm 99.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).





## THIS WEEK AT ST. JOHN'S

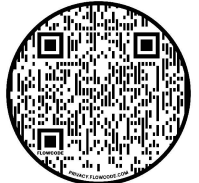
- Sun. (7/30) Family Promise Hosting begins today.  
Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Tues (8/1) Tapping the Big Questions, Intracoastal Brewery, 7 p.m.
- Thurs (8/3) Staff Meeting, 9 a.m., Rector's office.  
Daily Bread Service, 10:30.
- Fri (8/4) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (8/5) Funeral for Jim Williams at 2 p.m.
- Sun (8/6) Family Promise Guests depart  
Adult & Youth Christian Education on hiatus until September 10.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

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Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcec@gmail.com](mailto:redemcec@gmail.com)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy,  
Jim Williams