



Trinity Sunday  
Holy Eucharist: Rite II

June 4, 2023  
10 a.m.

### **Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!  
And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

### **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

## Hymn 405, "All things bright and beautiful"

Tune: ROYAL OAK

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A Hymn of Praise

Tune: ALLEIN GOTT IN DER HÖH SEI EHR



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.*

## Genesis 1:1-2:4

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days

and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that

he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

***Thanks be to God.***

1.O Lord our God, in all the earth Your  
2.You have or-dained that child-ren's lips Should  
3.When I look up and see the moon And  
4.Yet you have made us on-ly less In  
5.All sheep and ox-en, beasts and birds, We

great Name is ex-tolled; Your ma-jes-ty is  
praise your Name to-day, That all your en-e-  
stars in heaven a-bove, Lord, why should you re-  
hon-or and re-nown Than all the heaven-ly  
rule in your great Name; O Lord our God, in

far mies be-yond What heaven it-self can hold.  
mem-ber us Should have no more to say.  
hosts a-bove. You vi-sit us in love?  
all the world Your glo-ry we a crown. claim.

## 2 Corinthians 13:11-13

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
***Thanks be to God.***

## GRADUAL AND ALLELUIA

*All stand, as able*



Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5  
Open our ears, O merciful God; Let us hear your sav - ing Word.  
Repeat Alleluia as needed

## Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***Glory to you, Lord Christ.***

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the

Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## THE SERMON

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from***

*heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE** *Form I All kneel, as able* *BCP, p. 383*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for Church of the Blessed Redeemer, Palm Bay and Grace Church, Port Orange.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Episcopal/Anglican Province of Alexandria.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, for Justin, our Bishop-elect, and for all the clergy and people, let us pray to the Lord.  
***Lord, have mercy.***

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our

nation’s military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Ricky.***

Let us pray to the Lord.  
***Lord, have mercy.***

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.  
***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.  
***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
***Lord, have mercy.***

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.  
***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.



We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda**. And for those on our weekly prayer list. *Silence*

Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray

for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

Almighty God, giver of all good things, who by your Holy Spirit has appointed diverse orders of ministers in your church, mercifully behold Canon Justin Holcomb, your servant, now called to the work and ministry of a bishop, and replenish him so with the truth of your doctrine, and adorn them so with innocence of life that, both by words and deeds, he may faithfully serve you in this office to the glory of your name, and the edifying and the well-being of your church, through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit. **Amen.**

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

***And also with you.***

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

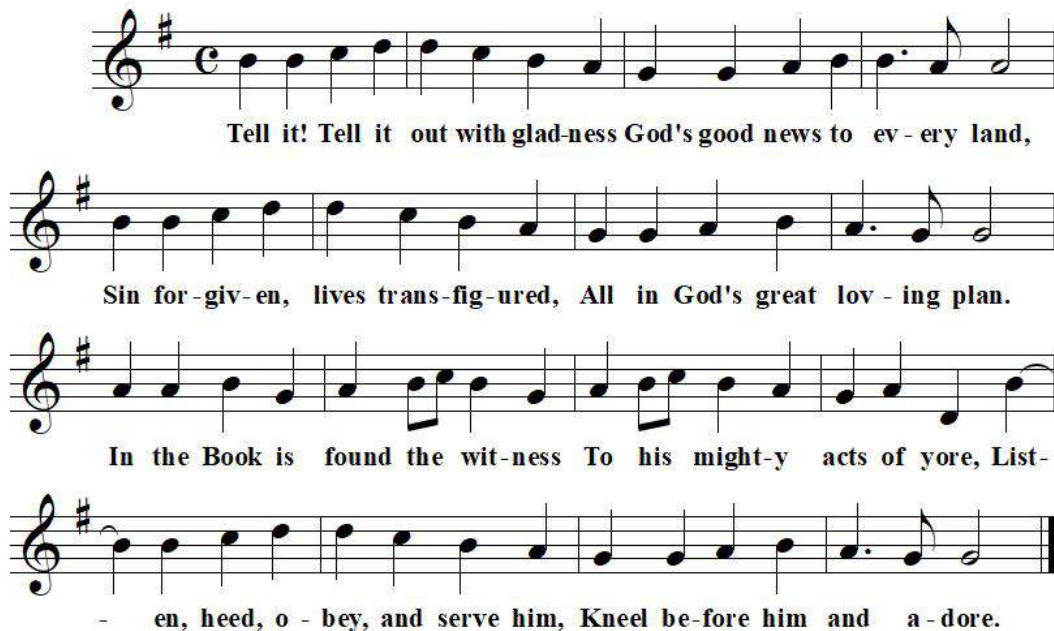
At the Offertory, Voluntary

Prelude in D Minor

J. S. Bach

Presentation Hymn , “Tell it out with gladness”

Tune: HYMN TO JOY



Tell it! Tell it out with glad-ness God's good news to ev-ery land,  
Sin for-giv-en, lives trans-fig-ured, All in God's great lov-ing plan.  
In the Book is found the wit-ness To his might-y acts of yore, List-  
en, heed, o-bey, and serve him, Kneel be-fore him and a-dore.

All things come of Thee, O Lord.

*And of Thine own have we given Thee.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always

and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel, as able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country

where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-  
give those who tres-pass a-against us; and lead us not in-to temp-ta-tion, but de-  
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the  
glo-ry, for-ev-er and ev-er! A - - - men!

## **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**At the Distribution, Voluntary**

*Andante in D Major*

Wm. Warder Harvey

**The Post-Communion Prayer**

*All kneel, as able*

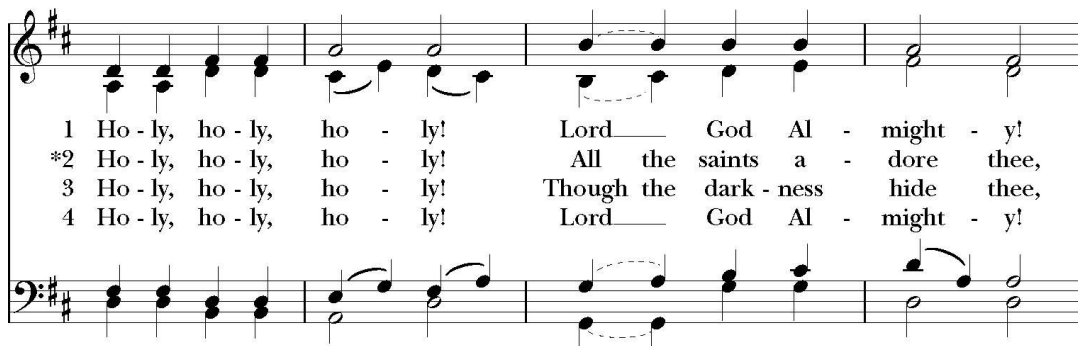
*BCP, p. 366*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**The Blessing**

# Hymn 362, "Holy, holy, holy"

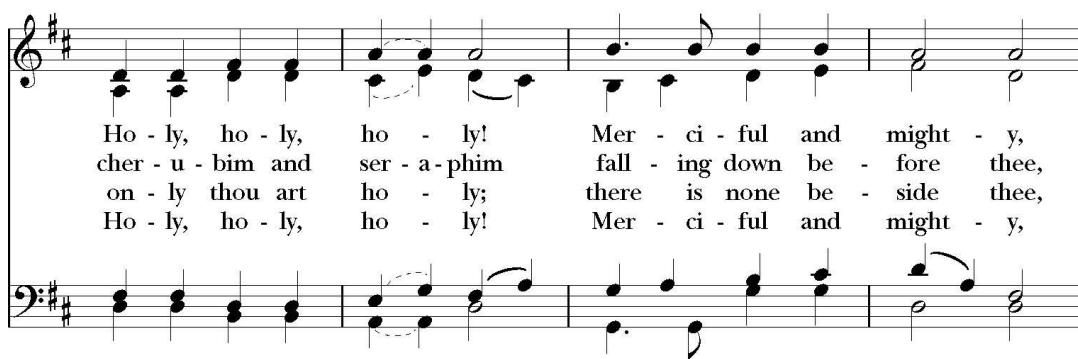
Tune: NICAEA



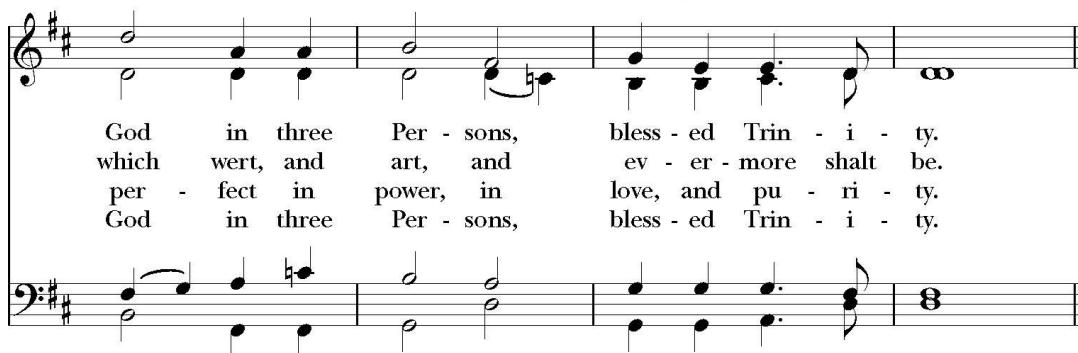
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**Dismissal**

Let us go forth in the name of Christ!

*Thanks be to God! Alleluia! Alleluia!*

**Voluntary**

Improvisation on NICAEA





## THIS MORNING'S MUSIC

The wife of an Anglican bishop, Mrs. Cecil Frances Alexander (1818-1895) the author of “All things bright and beautiful,” wrote nearly 400 hymns, the most famous of which are those written to teach children the meaning of various parts of the Apostles’ Creed. The simple yet picturesque words help to describe the phrase “Maker of heaven and earth,” which is based on Genesis 1:31: “And God saw everything that he had made, and behold, it was very good.”

Originally found in *A Selection of Psalms and hymns for the Parish Church*, Banbury, 1827, Reginald Heber’s “Holy, holy, holy! Lord God almighty” is almost the ideal hymn for Trinity Sunday. In spite of a very limited rhyme scheme (the “ee” vowel), irregular accent, and uneven numbers of syllables in the various lines, this hymn based on John’s vision of God enthroned in heavenly glory as found in Revelation 4 is a very popular hymn. The use of the angels’ song (Holy, holy, holy) is pure adoration of God in his “wholly-otherness.” Although filled with apocalyptic language, the hymn combines a sense of mystery with God’s mercy, power, love and purity. (From *Hymn Notes* by Austin Lovelace)

Today’s opening voluntary was composed by Friederich Wilhelm Zachau (1663-1712), who probably received his training from his father, the violinist Heinrich Zachau, one of Leipzig’s town musicians. The younger Zachau (also frequently spelled Zachow) is now known as George Frideric Handel’s first music teacher, having taught Handel how to play the violin, organ, harpsichord, and oboe as well as how to compose music. Zachau’s teaching was so effective, that in 1702 at the age of seventeen, Handel took over his teacher’s position as organist at Halle. It is said that after Zachau died in 1712, Handel became a benefactor to his widow and children in gratitude for his teacher’s instruction.

When Martin Luther’s Reformation liturgical changes were begun his idea was to replace the Latin portions of the Ordinary of the mass (Kyrie, Gloria, Credo, etc.) With German hymns that expressed the same idea. As a substitute for the Gloria in excelsis he used the German hymn Allein Gott in der Hoh Sei Ehr, and for the next several weeks we will make the same substitution. This tune, and the text to which we sing it (“All glory be to God on high”) should already be familiar to everyone in the parish.

Also we begin a practice which is probably entirely new to almost everyone at St. John’s. The Rev. Christopher Webber has compiled a set of metrical settings of all the Psalms that we use in our three-year cycle and set them to familiar hymn tunes. Take a moment each Sunday and compare these metrical settings with the original psalms as found in our *Book of Common Prayer*. These are exceptional works of artistry and hopefully will lead us into a deeper appreciation and understanding of these Psalm texts.



**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Christine Bamberger, Elias Hambel.

**ANNIVERSARIES THIS WEEK:** Terry & Mary Highland.

**ADULT CHRISTIAN EDUCATION:** 9 a.m. in the Chapel. Studying the epistles of John, in-person and online.

**YOUTH CHRISTIAN EDUCATION:** 9 a.m. in the Parish Hall. In-person only.

**TGIF:** Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**MANY OF OUR SUNDAY WORSHIP SERVERS** will be heading off for well earned summer vacations. If you can help us fill a spot as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. Recently, many of our small number of Sunday volunteers have been ill, injured, or in covid quarantine, making it difficult to fill those necessary voluntary Sunday positions.

You will be paired with a familiar helper and will not need to “go it alone.” Please contact the office or Jackie Bond by email or phone.

**MUSIC AT ST. JOHN’S:** Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**FAMILY PROMISE:** If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**SUNDAY MINISTRIES**

	June 4	June 11
<b>Greeters</b>	A. Weeks J. Miller	A. Weeks
<b>Ushers</b>	J. & S. Hamilton	B. Chernault J. Miller
<b>LEM</b>	J. Bond	J. Hamilton
<b>Altar Guild</b>	M. Salmon	D. Miller-Caldwell
<b>Daughter</b>	L. Miller	L. Fletcher
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**CONSECRATION OF BISHOP-ELECT** Dr. Justin S. Holcomb, June 10, 2023, at 11 a.m. at Calvary Orlando. All are welcome to attend.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is July 6. If you can help please contact Jackie Bond.

**FAMILY DINNER NIGHT**, 5 p.m., Sunday, June 25, Meg O’Malley’s, 812 E. New Haven Ave, Melbourne. Mark your calendar and remember to bring a friend.

**St. John's Chat** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST Box** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

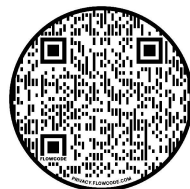
**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxper@gmail.com](mailto:farxper@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**St. John's Outreach Focus** for June is Family Promise of Brevard. All donations in the blue or lilac envelopes, or clearly marked for outreach, will go directly to Family Promise. Working with the community, Family Promise provides temporary housing, meals, and services to more than 125,000 family members annually. They mentor families at-risk of experiencing homelessness, teaching financial literacy, and helping to find jobs and affordable housing. Family Promise creates programs to meet specific needs in their communities, advocating for public policies that alleviate poverty and promote the economic stability of low-income families. Visit [familypromiseofbrevard.org](http://familypromiseofbrevard.org) for more information.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Genesis 12:1-9, Psalm 33:1-12, Romans 4:13-25, Matthew 9:9-13, 18-26



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).

## THIS WEEK AT ST. JOHN'S

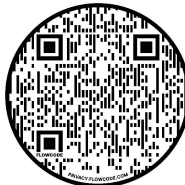
- Sun. (6/4) Adult Christian Education, 9 a.m., Chapel and Zoom.  
Youth Christian Education, 9 a.m., Parish Hall, in-person only  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Daughters of the King, 11:30 a.m.
- Mon. (6/5) Seaside Stitchers, 9 a.m., Parish Hall.  
AA, Parish Hall, 7 p.m.
- Tues. (6/6) Cub Scouts, Parish Hall, 5:30 p.m., Boy Scouts at 7 p.m.  
Tapping the Big Questions, 7 p.m., Intracoastal Brewery, 652 W. Eau Gaillie Blvd.
- Thurs (6/8) Staff Meeting, 9 a.m., Rector's office.
- Fri (6/9) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (6/10) Consecration of Canon Holcomb, 11 a.m., Calvary Church, Orlando.
- Sun (6/11) Adult Christian Education, 9 a.m., Chapel & Zoom  
Youth Christian Education, 9 a.m. Parish Hall, in-person only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcec@gmail.com](mailto:redemcec@gmail.com)

**Dr. Jerry Davidson**, Organist/Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacey,  
Jim Williams