



Fourth Sunday after Pentecost
Holy Eucharist: Rite II

June 25, 2023
10 a.m.

Welcome to St. John's!

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast

the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

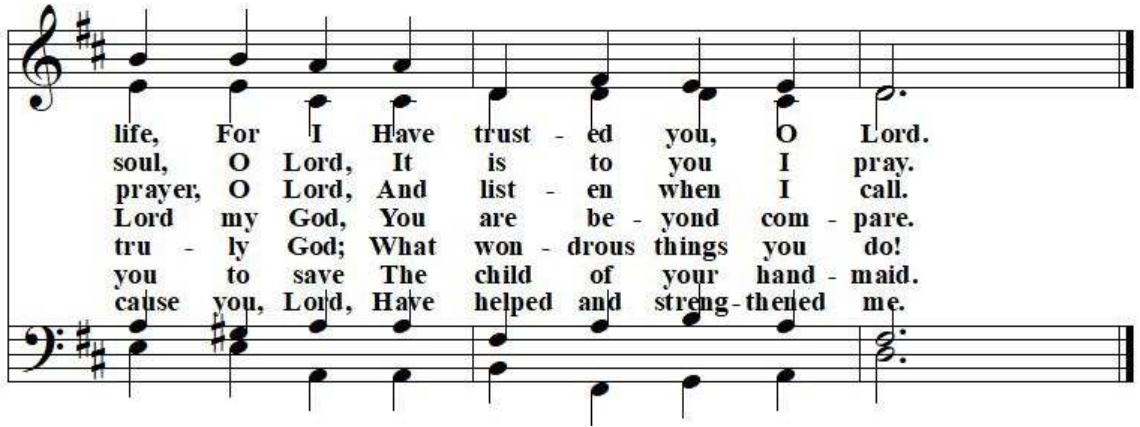
The Word of the Lord.

Thanks be to God.

Psalm 86:1-10, 16-17

Tune: FRANCONIA

1. In - cline your ear to me For
 2. Be gra - cious to me, Lord; I
 3. You are for - giv - ing, good, And
 4. When trou - bles come, I call, For
 5. All na - tions you have made Will
 6. Oh, turn to me with love, And
 7. Show me your fa - vor now, That



Romans 6:1-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin

might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu - ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.

Repeat Alleluia as needed

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form VI, BCP, p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael,

Presiding Bishop; Justin, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for St. Elizabeth's Church, Sebastian St. Agnes Church, Sebring.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of Bangladesh.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *David, Luke, Jeremy, Craig, Dobson,*

Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Ricky. *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda.** And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion

and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

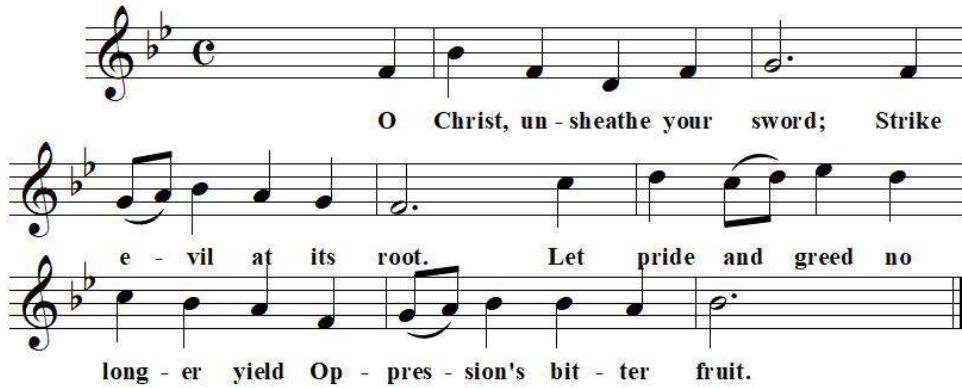
(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Voluntary

Erschienen ist der herrlicher Tag
(Now has this glorious day appeared)

Johann Walther



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All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are
worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast
expanse of interstellar space, galaxies, suns, the
planets in their courses, and this fragile earth, our
island home.
*By your will they were created and have their
being.*

From the primal elements you brought forth the

human race, and blessed us with memory, reason,
and skill. You made us the rulers of creation.
But we turned against you, and betrayed your
trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your
sight.*

Again and again, you called us to return.
Through prophets and sages you revealed your
righteous Law. And in the fullness of time you
sent your only Son, born of a woman, to fulfill
your Law, to open for us the way of freedom and
peace.

*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the
heavenly chorus, with prophets, apostles, and
martyrs, and with all those in every generation
who have looked to you in hope, to proclaim
with them your glory, in their unending hymn:

Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through

Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for-ev-er and ev-er! A-men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

Andante con moto

A. R. Gaul

The Post-Communion Prayer

All kneel, as able


BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

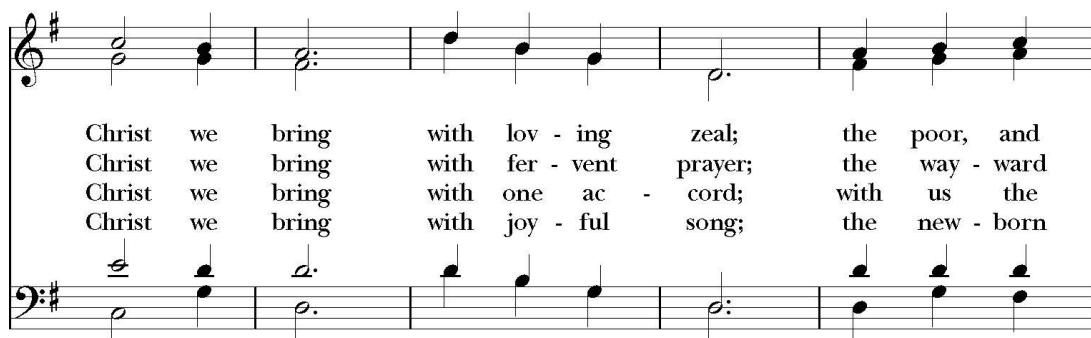
The Blessing

Hymn 537, "Christ, for the world we sing"

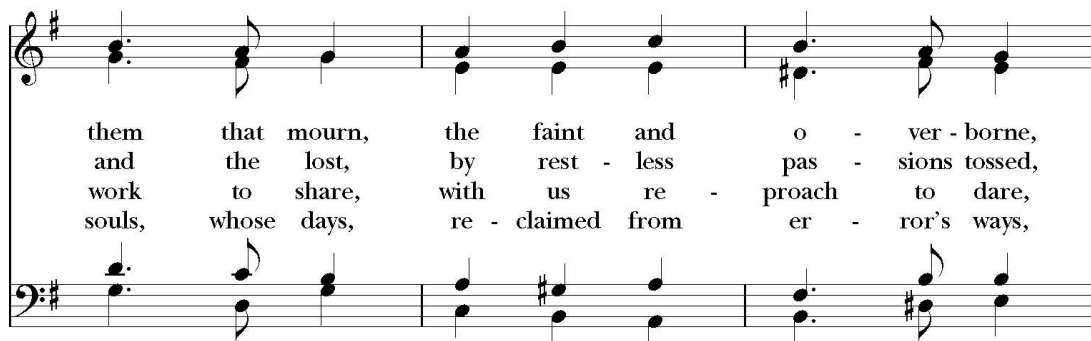
Tune: Moscow



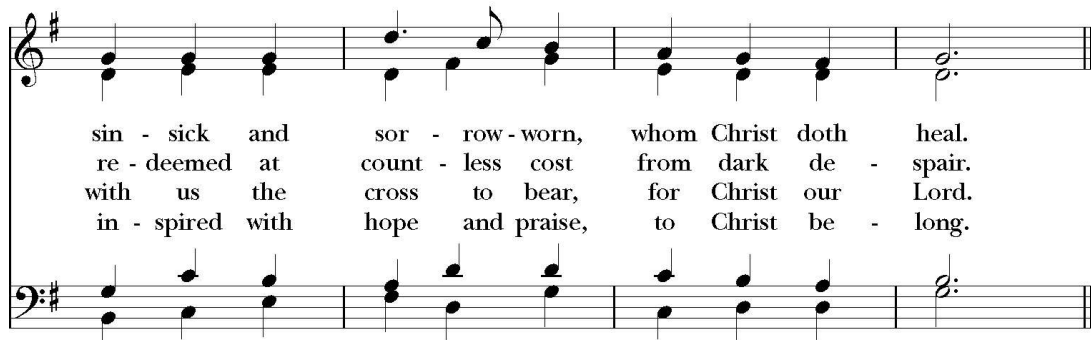
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Trumpet Tune in C

Gordon Young



THIS MORNING'S MUSIC

Gordon Young (1919-1998) was an American organist and composer of both organ and choral works. His published works total over 800, and a number of his church anthems have become standard repertoire.

When the Rev. Susan Davidson left All Saints' Church in New Orleans, no less than the Rt. Rev. James Brown (retired Bishop of Louisiana) served as her interim replacement. He wrote the following article for their newsletter:

“On June 3rd of each year the Episcopal Church commemorates the Martyrs of Uganda. On that date in 1886, thirty-two young men were burned to death for their refusal to renounce Christianity. In the following months, many other Christians throughout the country perished for the same reason. Anglican and Roman Catholic missionaries began working in Uganda only in 1877. The king in power at the time allowed Christianity to be taught, but only to his immediate court. However, his successor, a King Mwanga, realized that those being converted to Christianity were putting loyalty to Christ before loyalty to him. He decreed that no one was to go near a Christian Church and tried to suppress the gospel. But, the young men in his court who had become Christians remained steadfast in their faith in Jesus and gave up their lives rather than renounce him. The account of their martyrdom says that they sang hymns and prayed for their enemies on the way to their deaths. Instead of a fearful reaction, the people who saw these brave men began to inquire about the gospel and many converted. As so often happened in Christian history, the blood of the martyrs became the seed of the church. Today 8,782,821 Ugandans are Anglican or about 35.9% of the population. The country as a whole has a majority Christian population and a vigorous Muslim minority.”

What strikes me about the account of the martyrs going to their deaths is that they sang hymns as they walked toward the flames. Many years ago a psychiatrist who delved a lot into cultural anthropology told me that once people start singing together, they are hard to control. Under the influence of fervent singing we feel less like isolated individuals and begin to feel more and more part of a group. George Bernard Shaw both honored and poked fun at this fact in his *Androcles and the Lion* by having Christians on the way to their deaths in the Roman Coliseum sing, but in mischievous anachronism, he had them sing “All people that on earth do dwell.” A few years back I heard the agnostic philosopher and writer, Sam Keen, lecture to a group of seminarians and pastors. He had been raised in a fundamentalist home and while he rejected the literalism of what he had been taught, he admitted that he missed the hymns, and in the course of his lecture he would sing a verse

or a phrase from a gospel song planted deep in his mind that illustrated a point he was trying to make. Music speaks from and to a deeper level than words alone. It can express what the mind cannot fathom but what the heart knows. That's why music is so important in Christian worship.

The summer months are challenging because the choir is taking a well-deserved rest, leaving us to sing without their support. Were we to attend a Ugandan service, we would be overwhelmed by the power of the singing and by the earnestness of the prayers. The length of a Ugandan Eucharist would probably make us squirm, but we would know their faith by the way they sing. You know the old saying: to sing is to pray twice. Let's remember that this summer and pick up the hymnals and make a joyful noise whether or not we can read a note or carry a tune. Who knows, maybe the angels and the archangels and all the company of heaven will so harmonize what we sing that a person visiting All Saints' will say, "They really believe. Just listen to them sing."



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Berry Trogon. Murray Ludwig.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: 9 a.m. in the Chapel. Studying the epistles of John, in-person and online.

YOUTH CHRISTIAN EDUCATION: 9 a.m. in the Parish Hall. In-person only.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

"THE HARVEST IS PLENTIFUL, BUT THE LABORERS ARE FEW." So true for servers at our worship services. If you can help us fill a spot as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. Recently, many of our small number of Sunday volunteers have been ill, injured, or on vacation, making it difficult to fill those necessary voluntary Sunday positions. You will be paired with a familiar helper and will not

need to "go it alone." Please contact the office or Jackie Bond by email or phone.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

FAMILY PROMISE: If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

	June 25	July 2
Greeters	A. Weeks	A. Weeks A. Lacey
Ushers	B. Chernault J. Miller	J. & S. Hamilton
LEM	R. Huffman	D. Miller-Cadwell
Altar Guild	L. Bennett	M. Salmon
Daughter	T. Chernault	
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is July 6. If you can help please contact Jackie Bond.

FAMILY DINNER NIGHT, 5 p.m., **TODAY** at Meg O'Malley's, 812 E. New Haven Ave, Melbourne. Mark your calendar and remember to bring a friend.

THE PIANO IN THE CHAPEL: Does anyone know how the church came into possession of that piano? Please let the church office know.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email

office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

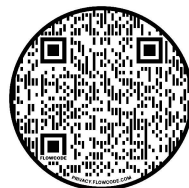
ST. JOHN’S OUTREACH FOCUS for June is Family Promise of Brevard. All donations in the blue or lilac envelopes, or clearly marked for outreach, will

go directly to Family Promise. Working with the community, Family Promise provides temporary housing, meals, and services to more than 125,000 family members annually. They mentor families at-risk of experiencing homelessness, teaching financial literacy, and helping to find jobs and affordable housing. Family Promise creates programs to meet specific needs in their communities, advocating for public policies that alleviate poverty and promote the economic stability of low-income families. Visit familypromiseofbrevard.org for more information.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN’S ONLINE!

You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Genesis 22:1-14, Psalm 13, Romans 6:12-23, Matthew 10:40-42



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John’s Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

Family Dinner Night

TONIGHT!

Sunday, June 25, 5 p.m.

Meg O'Malley's

812 E. New Haven Ave.

Downtown Melbourne



THIS WEEK AT ST. JOHN'S

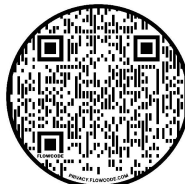
- Sun. (6/25) Adult Christian Education, 9 a.m., Chapel and Zoom.
Youth Christian Education, 9 a.m., Parish Hall, in-person only
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Family Dinner Night, 5 p.m., Meg O' Malley's, 812 E. New Haven Ave.
- Mon. (6/26) AA, Parish Hall, 7 p.m.
- Tues. (6/27) Cub Scouts, Parish Hall, 5:30 p.m., Boy Scouts at 7 p.m.
- Thurs (6/29) Staff Meeting, 9 a.m., Rector's office.
- Fri (6/30) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (7/2) Adult & Youth Christian Education on hiatus until September 10.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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The Rev. Terry Highland, Priest Associate
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Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

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ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacey,
Jim Williams