



Third Sunday after Pentecost
Holy Eucharist: Rite II

Happy Father's Day!

June 18, 2023
10 a.m.

Welcome to St. John's!

RULES FOR VISITING ST. JOHN'S

Please remember to leave your anxieties in the rack provided. Light a candle.

Listen to the organ even if it isn't playing

Make room for something unexpected to speak.

Find a seat and sit for a while. The people who came before are here beside you.

If you are very quiet you might even hear angels playing their instruments up there on the ceiling.

Let your eyes walk through a glass garden. All of these colors are born from one light.

Taste the silence. Many varieties are available – take a sip of each one.

Take it with you when you go.

(Andrew Rudd, Manchester cathedral poet in residence, June 2018.)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Hymn 391, "Before the Lord's eternal throne"

Tune: WINCHESTER NEW

1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355**And blessed be his kingdom, now, and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Hymn of Praise

Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the

manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

The Word of the Lord.

Thanks be to God.



1. I love you, Lord, be - cause you heard,
 2. How then shall I re - turn my thanks,
 3. With all the peo - ple God has called,
 4. O Lord, I am your hand - maid's child,
 5. With all the peo - ple God has called,



You al - ways listen - ed to my plea, Be -
 For all the Lord God's lov - ing care? I
 I make my faith - ful vows a - right; The
 Who tru - ly serves you all my days; I
 I sure - ly will ful - fill my vows With -



cause will when I have called on you, You
 death lift up those sal - va - tion's cup And
 call up - on your who serve the Lord Is
 in your walls, Je - ru - sa - lem, My
 And



have in - clined your ear to me.
 raise my hands to God in prayer.
 al - ways pre - cious in God's sight.
 hum - ble sa - cri - fice of praise.
 in the courts of my Lord's house.

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance

produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a

good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.

Repeat Alleluia as needed

Matthew 9:35 — 10:23

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who

betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will

be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is

not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form IV BCP, p. 388

Let us pray for the Church and for the world.

in your love, and reveal your glory in the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together

In the Diocesan Cycle of Prayer we pray for Holy Cross Church, Sanford and Church of the Holy

Apostles, Satellite Beach.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Australia. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, Marsha, and Ricky.** *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Brenda.** And for those on our weekly prayer list. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Voluntary

Heavenly Dove

Johnson Brick

Presentation Hymn , “O Christ who called the Twelve”

Tune: FESTAL SONG

O Christ, who called the twelve To
 Grant us to hear your call To
 rise and fol - low you, For - sak - ing old, fa -
 risk se - cu - ri - ty, And, bound in heart and
 mil - iar ways, For ven - tures bold and new.
 will to you, find per - fect lib - er - ty.

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All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are
worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast
expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel, as able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,

Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
 give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
 li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
 glo-ry, for-ev-er and ev-er! A - - - men!

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

“In Christ Alone”

Toby Wilson

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 535, "Ye servants of God, your Master proclaim"

Tune: PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Celebration

Steve Knecht



THIS MORNING'S MUSIC

We welcome Steve Knecht as our guest organist this morning while the Davidsons are attending their granddaughter's wedding. Steve is no stranger to St. John's and it is particularly good to have him back here with us. Take a moment at the conclusion of the service and give him a warm St. John's welcome.

"Ye servants of God comes to us from Charles Wesley's *Hymns for Times of Trouble and Persecution* (1744) which has four hymns with a strange title, "Hymns to be sung in a Tumult" and refer to the absurd and slanderous accusation that the Wesleys were attempting to overthrow the Crown. Their meetings were broken up, their people mobbed, plundered, and dragged before magistrates. As Frank Colquhoun has written, "We can readily picture the small but heroic Methodist bands facing the fury of their enemies with a triumphant song like this upon their lips." The hymn is now a hymn of praise extolling God's sovereignty and magnifying the glories of Christ. From *Hymn Notes* by Austin Lovelace)



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Teckla Greene.

ANNIVERSARIES THIS WEEK: John & Dorinda Campbell, Doug & Elizabeth Murray.

ADULT CHRISTIAN EDUCATION: 9 a.m. in the Chapel. Studying the epistles of John, in-person and online.

YOUTH CHRISTIAN EDUCATION: 9 a.m. in the Parish Hall. In-person only.

STEVE AND GINNY BRADLEY are moving to N. Carolina to be closer to family. They have sold their home here and today is the last regular Sunday that they will be with us, though they do promise to visit from time to time. Normally, this is not something we draw attention to, but Steve's service as St. John's Treasurer (and Ginny's support!) for about 15 years makes this one special. We will pray for them at announcement time, and the Vestry is hosting a special Coffee Hour in their honor today.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne,

32935. 321-254-8559.

"THE HARVEST IS PLENTIFUL, BUT THE LABORERS ARE FEW." So true for servers at our worship services. If you can help us fill a spot as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. Recently, many of our small number of Sunday volunteers have been ill, injured, or on vacation, making it difficult to fill those necessary voluntary Sunday positions. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

THE PIANO IN THE CHAPEL: Does anyone know how the church came into possession of that piano? Please let the church office know.

FAMILY PROMISE: The next "hosting" for St. John's begins July 30 through August 6. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

| | June 18 | June 25 |
|--------------------|--------------------------------------|--------------------------------------|
| Greeters | A. Weeks | A. Weeks |
| Ushers | L. Fletcher J. Bond | B. Chernault J. Miller |
| LEM | K. Oas | R. Huffman |
| Altar Guild | K. Oas | L. Bennett |
| Daughter | J. Miller | T. Chernault |
| Counter | K. Wilson | K. Wilson |
| A/V | B. Kendall V. Mitz G. Bradbury | B. Kendall V. Mitz G. Bradbury |

WE WELCOME **STEVE KNECHT** as our organist today. Good to have Steve back at St. John's.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is July 6. If you can help please contact Jackie Bond.

FAMILY DINNER NIGHT, 5 p.m., next Sunday, June 25, Meg O'Malley's, 812 E. New Haven Ave, Melbourne. Mark your calendar and remember to bring a friend.

St. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr.

READINGS FOR NEXT SUNDAY: Genesis 21:8-21, Psalm 86:1-10,16-17, Romans 6:1-11, Matthew 10:24-39

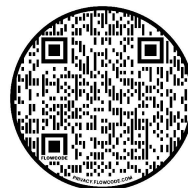
Warden. Please contact Deborah at farxper@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

St. JOHN'S OUTREACH FOCUS for June is Family Promise of Brevard. All donations in the blue or lilac envelopes, or clearly marked for outreach, will go directly to Family Promise. Working with the community, Family Promise provides temporary housing, meals, and services to more than 125,000 family members annually. They mentor families at-risk of experiencing homelessness, teaching financial literacy, and helping to find jobs and affordable housing. Family Promise creates programs to meet specific needs in their communities, advocating for public policies that alleviate poverty and promote the economic stability of low-income families. Visit familypromiseofbrevard.org for more information.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

Family Dinner Night

Sunday, June 25, 5 p.m.

Meg O'Malley's

812 E. New Haven Ave.

Downtown Melbourne



THIS WEEK AT ST. JOHN'S

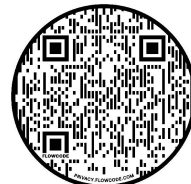
- Sun. (6/18) Happy Father's Day!
Adult Christian Education, 9 a.m., Chapel and Zoom.
Youth Christian Education, 9 a.m., Parish Hall, in-person only
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon. (6/19) AA, Parish Hall, 7 p.m.
- Tues. (6/20) Cub Scouts, Parish Hall, 5:30 p.m., Boy Scouts at 7 p.m.
- Wed (6/21) Scouts Committee Mtg, 6:30 p.m., Parish Hall
- Thurs (6/22) Seaside Stitchers, 9 a.m., Parish Hall
Staff Meeting, 9 a.m., Rector's office.
- Fri (6/23) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (6/25) Adult Christian Education, 9 a.m., Chapel & Zoom
Youth Christian Education, 9 a.m. Parish Hall, in-person only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Family Dinner Night, 5 p.m., Meg O'Malley's, 812 E. New Haven Ave., Melbourne.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
Pastoral Emergency: 321-831-2587
redemcec@gmail.com

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacey,
Jim Williams