



Second Sunday after Pentecost
Holy Eucharist: Rite II

June 11, 2023
10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,
and welcome to you if you have barely missed a single Sunday
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!
And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

Where you go I'll go where you stay I'll stay when you move I'll move

4

Verse I will fol - low

All your ways are good all your ways are sure
Light un - to the world light un - to my life

I will trust in you a - lone high - er than my sight
I will live for you a - lone you are the one I seek

high a - bove my life know - ing I will find

Chorus trust in you a - lone
all I need in you a - lone

in you a - lone where you go I'll go

where you stay I'll stay when you move I'll move

I will fol - low you who you love I'll love

how you serve I'll serve if this life I lose I will fol - low you

ye - ah I will fol - low you ye - ah

By Chris Tomlin, Jason Ingram, Reuben Morgan. © 2010 SHOUT! Music Publishing
Australiasixsteps, MusicVamos Publishing, worshiptogether.com songs, So Essential Tunes,
Spirit Nashville, ThreeSpirit, Nashville Three. CCLI # 1817985

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now, and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

A Hymn of Praise

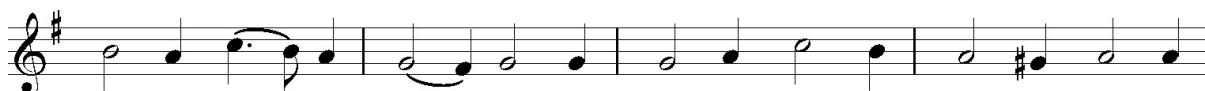
Tune: ALLEIN GOTT IN DER HOEH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

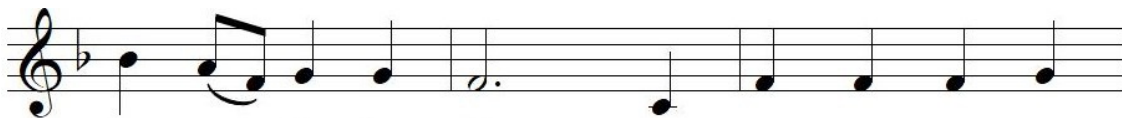
The Word of the Lord.
Thanks be to God.

Psalm 33:1-12

Tune: FOREST GREEN



1.Re - joice in God, you right - eous ones; The
2.The Lord loves jus - tice, right - eous - ness; His
3.The Lord com - mand - ed, it stood fast; He
4.How blest the peo - ple God the Lord Has
5.An - ar - my can - not save a king, Nor
6.Our help, our shield, our hope, our joy, Through



just praise him by right. Play on the psal - te -
mer - cy fills the earth. The Lord spread out the
spoke and made it plain. The world's de - signs are
cho - sen for his own! From heav'n the Lord looks
strength a man of might; In vain we trust a
a - ges still the same, Lord, let your mer - cy



ry and harp And lyre with all your might. Sound
heaven - ly host Made by his word, his breath. He
brought to naught; Their plans are made in vain. But
down, be - holds All peo - ple from his throne. From
hor - se's pow'r To save us in our plight. See
rest on us Whose trust is in your Name. Give



trum - pet fan - fares with great skill; Sing him new songs of
stores the depths, col - lects the sea As in a wa - ter
God's whole will and pur - pose stand For ev - er - more se -
where he sits en - throned, he sees The dwell - ers in all
how the Lord's eye is on those Who wait on him in -
glo - ry to the Fa - ther. Son. And Spi - rit e - qual -



praise. His word is right; the Lord our God Is
skin. Let all the earth now fear the Lord, Yes,
cure; His heart's de - signs from the age to age Are
lands. He fash - ions all the hearts of them, Their
deed, To pluck their lives a - way from death, And
ly; As from the first it was, is now, And



sure in all his ways.
stand in awe of him.
con - stant and en - dure.
works he un - der - stands.
feed them in their need.
ev - er - more shall be.

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu - ia.

5
Open our ears, O mer-ciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she

will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All kneel, as able

Form III, BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In the Diocesan Cycle of Prayer, we pray for Church of the Nativity, Port St. Lucie, and Holy Faith Church, Port St. Lucie.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church in Aotearoa, New Zealand and Polynesia.

Heavenly Father, watch over and protect our nation’s military members and their families, especially *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Ricky.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, Brenda.* And for those on our weekly prayer list. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen.*

The celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

| | |
|---|--|
| <p><i>The Priest stands and says</i> Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,</p> | <p>strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <i>Amen.</i></p> |
|---|--|

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer C)

BCP, p. 369

At the Offertory, Voluntary *Antiphon: How fair and how pleasant art thou*

Marcel Dupré

Presentation Hymn , “For the faithful who have answered ”

Tune: HYFRYDOL



For the faith - ful who have an - swered When they heard your
 call to serve, For the man - y ways you led them Test - ing
 will and stretch - ing nerve, For their work and for their wit - ness
 As they strove a - gainst the odds, For their cour - age
 and o - be - dience We give thanks and praise, O God.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are
worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast
expanse of interstellar space, galaxies, suns, the
planets in their courses, and this fragile earth, our
island home.
*By your will they were created and have their
being.*

From the primal elements you brought forth the

human race, and blessed us with memory, reason,
and skill. You made us the rulers of creation.
But we turned against you, and betrayed your
trust; and we turned against one another.
*Have mercy, Lord, for we are sinners in your
sight.*

Again and again, you called us to return.
Through prophets and sages you revealed your
righteous Law. And in the fullness of time you
sent your only Son, born of a woman, to fulfill
your Law, to open for us the way of freedom and
peace.
*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the
heavenly chorus, with prophets, apostles, and
martyrs, and with all those in every generation
who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

Sanctus and Benedictus, S-130

Setting: Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Please kneel, as able

await the day of his coming.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

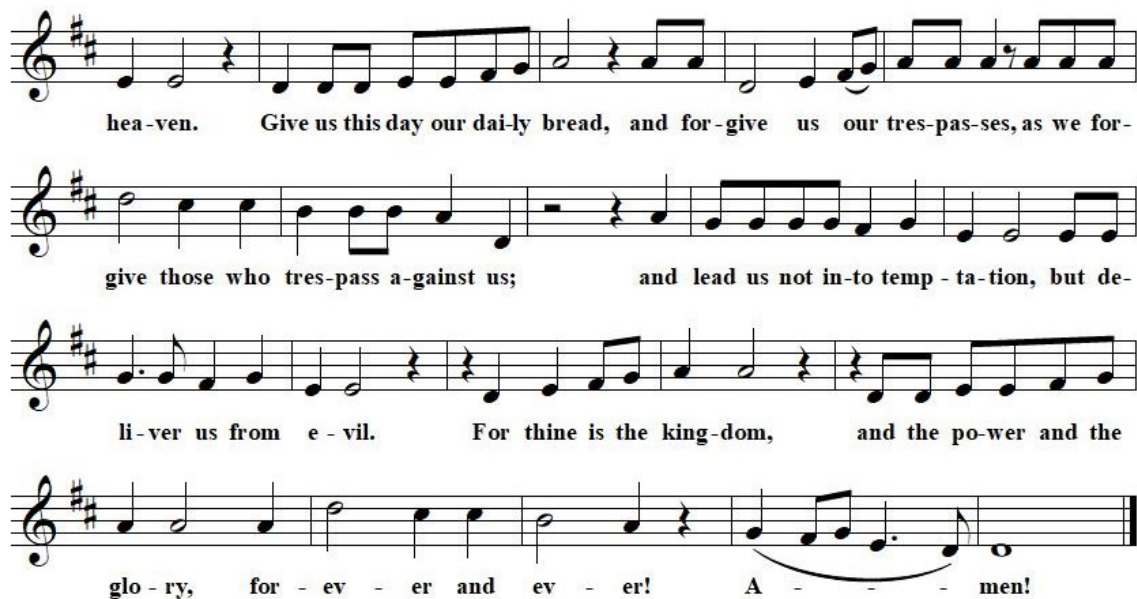
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy





The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary

Tierce en taille

Francois Couperin

The Post-Communion Prayer

All kneel, as able

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory,

now and for ever. Amen.

The Blessing

Hymn 493, "O for a thousand tongues to sing"

Tune: AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

He sends out his command to the earth

J. F. Davidson



THIS MORNING’S MUSIC

We continue for the next few weeks using metrical settings of the Psalm of the Day. The Rev. Christopher Webber has compiled a set of metrical settings of all the Psalms that we use in our three-year cycle and set them to familiar hymn tunes. Take a moment each Sunday and compare these metrical settings with the original psalms as found in our *Book of Common Prayer*. These are exceptional works of artistry and hopefully will lead us into a deeper appreciation and understanding of these Psalm texts.

Couperin’s *Mass for the Convents* follows the directives set out by the *Cæremonial Parisiense* of 1662, which provides for the alternation of the choir and the organ in specific texts in the Mass—some twenty pieces in all. The section heard this morning was to be played by the organ instead of the choir singing the Benedictus. Couperin titled each piece in the organ Mass with the indication of the organ’s stops to be used, and in this case for the *tierce* (a specific combination of organ sounds with a penetrating quality) *en taille*, that is, in the tenor range. The directive states that the organist is to use quiet sounds “so that greater devotion is created in the soul of clerics and people.”

The closing voluntary is one of a set that Dr. D composed to commemorate the rediscovery of the set of chimes in the organ of Trinity Episcopal Church in Torrington CT. Here at St. John’s we are fortunate to have digital chimes (which we play every Sunday to remind us to take our seats and prepare for worship) which are heard prominently.



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Josh Seymour, Carole Taylor, Rachel Crane, Susan McDanel.

ANNIVERSARIES THIS WEEK: Bill & Susan McDanel.

ADULT CHRISTIAN EDUCATION: 9 a.m. in the Chapel. Studying the epistles of John, in-person and online.

YOUTH CHRISTIAN EDUCATION: 9 a.m. in the Parish Hall. In-person only.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

THE CHURCH DATABASE is now available online and the first batch of invitations to log in have been sent. If you did not receive one and believe that you should have, please email office@stjohnsmlb.org and be sure to specify what email address you want to use. Then please check over your own data and notify the office of any changes and, finally, use the information there to make some new friends!

SUNDAY WORSHIP SERVERS needed. If you can help us fill a spot as usher, greeter, LEM, or altar guild member please let us know. We want the Sunday services to run smoothly and need help to do this. Recently, many of our small number of Sunday volunteers have been ill, injured, or on vacation, making it difficult to fill those necessary voluntary Sunday positions. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

MUSIC AT ST. JOHN'S: Let Dr. D. know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

FAMILY PROMISE: Our next hosting will be July 30 through August 6. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

| | June 11 | June 18 |
|--------------------|--------------------------------------|--------------------------------------|
| Greeters | A. Weeks | A. Weeks |
| Ushers | B. Chernault J. Miller | L. Fletcher J. Bond |
| LEM | J. Hamilton | K. Oas |
| Altar Guild | D. Miller-Caldwell | K. Oas |
| Daughter | L. Fletcher | J. Miller |
| Counter | K. Wilson | K. Wilson |
| A/V | B. Kendall V. Mitz G. Bradbury | B. Kendall V. Mitz G. Bradbury |

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is July 6. If you can help please contact Jackie Bond.

FAMILY DINNER NIGHT, 5 p.m., Sunday, June 25, Meg O'Malley's, 812 E. New Haven Ave,

Melbourne. Mark your calendar and remember to bring a friend.

St. JOHN's CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

St. JOHN's OUTREACH FOCUS for June is Family Promise of Brevard. All donations in the blue or lilac envelopes, or clearly marked for outreach, will go directly to Family Promise. Working with the community, Family Promise provides temporary housing, meals, and services to more than 125,000 family members annually. They mentor families at-risk of experiencing homelessness, teaching financial literacy, and helping to find jobs and affordable housing. Family Promise creates programs to meet specific needs in their communities, advocating for public policies that alleviate poverty and promote the economic stability of low-income families. Visit familypromiseofbrevard.org for more information.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Genesis 18:1-15, 21:1-7, Psalm 116:1, 10-17, Romans 5:1-8, Matthew 9:35-10:8-23



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

Family Dinner Night

Sunday, June 25, 5 p.m.

Meg O'Malley's

812 E. New Haven Ave.

Downtown Melbourne



THIS WEEK AT ST. JOHN'S

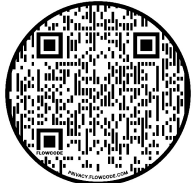
- Sun. (6/11) Adult Christian Education, 9 a.m., Chapel and Zoom.
Youth Christian Education, 9 a.m., Parish Hall, in-person only
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon. (6/12) AA, Parish Hall, 7 p.m.
- Tues. (6/13) Cub Scouts, Parish Hall, 5:30 p.m., Boy Scouts at 7 p.m.
No Outreach meeting this month. Next meeting is August 9.
- Thurs (6/15) Seaside Stitchers, Parish Hall, 9 a.m.
Staff Meeting, 9 a.m., Rector's office.
Vestry Meeting, 7 p.m. Chapel and Zoom.
- Fri (6/16) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (6/18) Happy Father's Day!
Adult Christian Education, 9 a.m., Chapel & Zoom
Youth Christian Education, 9 a.m. Parish Hall, in-person only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young Peoples AA, Parish Hall, 4 p.m.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
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The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate

Pastoral Emergency: 321-831-2587
redemcecc@gmail.com

Dr. Jerry Davidson, Organist/Choirmaster
jfd112@gmail.com

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church

Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Elizabeth Chludzinski, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacey,
Jim Williams