



Day of Pentecost  
Holy Eucharist: Rite II

May 28, 2023  
10 a.m.

### **Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!  
And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

### **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music, “Shine, Jesus, Shine”

9

*mp*

1. Lord, the light of Your love is shin - ing, In the midst of the  
2. Lord, I come to Your awe - some pres - ence, From the shad - ows in -  
3. As we gaze on Your king - ly bright - ness So our fac - es dis -

12

*mf*

dark - ness shin - ing; Je - sus, Light of the world, shine up on us,  
to Your ra - di - ance; By the blood I may en - ter Your bright - ness,  
play Your like - ness, Ev - er chang - ing from glor - ry to glo - ry;

15

Set us free by the truth You now bring us; Shine on  
Search me, try me, con - sume all my dark - ness; Shine on  
Mir - rored here, may our lives tell Your sto - ry; Shine on

18

Chorus (Parts optional)

*f*

me. Shine on me. Shine, Je - sus, shine, fill this  
me. Shine on me.  
me. Shine on me.

23

land with the Fa-ther's glo-ry; Blaze, Spir-it blaze, set our hearts on fire.

29

Flow, Je-sus, flow, flood the na-tions with grace and mer-cy;

♩ = 100 ♩ = 80

33

Send forth Your Word, Lord and let there be light. *ff* Let there be light!

Words and music by Graham Kendrick. © 1987 Make Way Music. CCLI Lic # 1817985.

Alleluia! Christ is risen.

*Book of Common Prayer (BCP), p. 355****The Lord is risen indeed. Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
 you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**GLORIA IN EXCELSIS***St. Luke's Mass*

(Organ)

*f* Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. Lord God, heav'n-ly King, al-

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a -  
 way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa - ther: re - ceive  
*rit.* our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit in the Glo - ry of God the  
 Fa - ther. A - - - - men.

## COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

*Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

## Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another,

“What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

***Thanks be to God.***

## Psalm 104:25-35, 37

*We hear the organ play the Antiphon, then the Choir sings the Antiphon, then all sing the antiphon and as indicated in the body of the Psalm.*



O Lord, how manifold are your works!\* in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,\* creatures both small and great. **ANTIPHON**

There move the ships, and there is that Leviathan,\* which you have made for the sport of it.

All of them look to you\* to give them their food in due season. **ANTIPHON**

You give it to them; they gather it;\* you open your hand, and they are filled with good things.

You hide your face, and they are terrified;\* you take away their breath, and they die and return to their dust. **ANTIPHON**

You send forth your Spirit, and they are created;\* and so you renew the face of the earth.

May the glory of the Lord endure for ever;\* may the Lord rejoice in all his works. **ANTIPHON**

He looks at the earth and it trembles;\* he touches the mountains and they smoke.

I will sing to the LORD as long as I live;\* I will praise my God while I have my being. **ANTIPHON**

May these words of mine please him;\* I will rejoice in the LORD.

Bless the LORD, O my soul.\* Hallelujah! **ANTIPHON**

## 1 Corinthians 12:3-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to

another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

The Word of the Lord.

*Thanks be to God.*

## GRADUAL AND ALLELUIA

*All stand, as able*

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5  
Open our ears, O merciful God; Let us hear your sav - ing Word.  
Repeat Alleluia as needed

## John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus

said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

THE SERMON

<b>The Nicene Creed</b>	<i>All stand, as able</i>	<i>BCP, p. 358</i>
<i>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.</i>		

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

<b>PRAYERS OF THE PEOPLE</b>	<i>Form VI All kneel, as able</i>	<i>BCP, p. 392</i>
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In peace, we pray to you, Lord God. <i>Silence</i>	<i>friendless, and the needy.</i>
For all people in their daily life and work; <i>For our families, friends, and neighbors, and for those who are alone.</i>	For the peace and unity of the Church of God; <i>For all who proclaim the Gospel, and all who seek the Truth.</i>
For this community, the nation, and the world; <i>For all who work for justice, freedom, and peace.</i>	For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Gregory, our Bishop; and for all bishops and other ministers; <i>For all who serve God in his Church.</i>
For the just and proper use of your creation; <i>For the victims of hunger, fear, injustice, and oppression.</i>	For the special needs and concerns of this congregation.
For all who are in danger, sorrow, or any kind of trouble; <i>For those who minister to the sick, the</i>	In the Diocesan Cycle of Prayer we pray for Church of the Incarnation, Oviedo, and Church of Our Savior, Palm Bay.



In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Extra-Provincial Churches.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Ricky.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list. *Silence*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those

commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*A Collect for Memorial Day*

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision sacrificed all for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. ***Amen.***

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace**

The peace of the Lord be always with you.

***And also with you.***

## **Announcements**

## **Birthday and Anniversary Prayer**

*All sit*

# THE HOLY COMMUNION

## The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

### At the Offertory, Chant

*Veni Creator Spiritus*

O Holy Spirit, by whose breath  
Life rises vibrant out of death;  
Come to create, renew, inspire;  
Come, kindle in our hearts your fire.

You are the seeker's sure resource,  
Of burning love the living source,  
Protector in the midst of strife,  
The giver and the Lord of life.

In you God's energy is shown,  
To us your varied gifts make known.  
Teach us to speak, teach us to hear;  
Yours is the tongue and yours the ear.

Flood our dull senses with your light;  
In mutual love our hearts unite.  
Your power the whole creation fills;  
Confirm our weak, uncertain wills.

From inner strife grant us release;  
Turn nations to the ways of peace.  
To fuller life your people bring  
That as one body we may sing:

Praise to the Father, Christ, his Word,  
And to the Spirit: God the Lord,  
To whom all honor, glory be  
Both now and for eternity.

### Presentation Hymn , "Chosen and sent by the Father "

Tune: LOBE DEN HERREN

Cho-sen and sent by the Fa-ther be - fore earth's cre-  
a - tion, Christ came from hea - ven in mer-cy to bring us sal-  
va - tion; now he sends you God's might - y  
plan to pur-sue; go in the strength of his spi - rit.

Margaret Clarkson, ©1974 Singspiration Music. Reprinted under OneLicense A-731798

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth,  
through Jesus Christ our Lord. In fulfillment of

his true promise, the Holy Spirit came down on  
this day from heaven, lighting upon the disciples,  
to teach them and to lead them into all truth;  
uniting peoples of many tongues in the  
confession of one faith, and giving to your  
Church the power to serve you as a royal  
priesthood, and to preach the Gospel to all  
nations.

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

## Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel, as able*  
We give thanks to you, O God, for the goodness  
and love which you have made known to us in  
creation; in the calling of Israel to be your  
people; in your Word spoken through the

prophets; and above all in the Word made flesh,  
Jesus, your Son. For in these last days you sent  
him to be incarnate from the Virgin Mary, to be  
the Savior and Redeemer of the world. In him,  
you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

And we offer our sacrifice of praise and

thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

## The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,

Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in

hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-

give those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but de-

li-ver us from e - vil. For thine is the king-dom, and the po-wer and the

glo - ry, for - ev - er and ev - er! A - - - men!

### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

### At the Distribution, Hymn , Veni, Sancte Spiritus

Taizé

Ve - ni San - cte Spi - ri - tus.  
 Ho - ly Spir - it, come to us.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

### Hymn 224 , “Hail this joyful day’s return ”

Tune: SONNE DER GERICHTIGKEIT



1 Hail this joy - ful day's re - turn, hail the Pen - te -  
 2 Like to clo - ven tongues of flame on the twelve the  
 3 Lord, to you your peo - ple bend; un - to us your  
 4 You who did our fore - bears guide, with their chil - dren

cos - tal morn, morn when our a - scend - ed Lord  
 Spi - rit came— tongues, that earth may hear their call,  
 Spi - rit send; bless - ings of this sa - cred day  
 still a - bide; grant us par - don, grant us peace,

on his Church his Spi - rit poured! Al - le - lu - ia!  
 fire, that love may burn in all. Al - le - lu - ia!  
 grant us, dear - est Lord, we pray. Al - le - lu - ia!  
 till our earth - ly wan - derings cease. Al - le - lu - ia!

## Dismissal

Let us go forth in the name of Christ!

*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

Improvisation on the chant *Veni Creator Spiritus*



## THIS MORNING'S MUSIC

Pentecost is the great festival that marks the birth of the Christian church by the power of the Holy Spirit. Pentecost means “fiftieth day” and is celebrated fifty days after Easter.

Ten days after Jesus ascended into heaven, the twelve apostles, Jesus’ mother and family, and many other of His disciples gathered together in Jerusalem for the Jewish harvest festival that was celebrated on the fiftieth day after Passover. While they were indoors praying, a sound like that of a rushing wind filled the house and tongues of fire descended and rested over each of their heads. This was the outpouring of the Holy Spirit on human flesh promised by God through the prophet Joel (2:28-29). The disciples were suddenly empowered to proclaim the gospel of the risen Christ. They went out into the streets of Jerusalem and began preaching to the crowds gathered for the festival. Not only did the disciples preach with boldness and vigor, but by a miracle of the Holy Spirit they spoke in the native languages of the people present, many who had come from all corners of the Roman Empire. This created a sensation. The apostle Peter seized the moment and addressed the crowd, preaching to them about Jesus’ death and resurrection for the forgiveness of sins. The result was that about three thousand converts were baptized that day.

Red is the liturgical color for this day. Red recalls the tongues of flame in which the Holy Spirit descended on the first Pentecost. The color red also reminds us of the blood of the martyrs, the believers of every generation who by the power of the Holy Spirit hold firm to the true faith even at the cost of their lives.

A tradition of some churches in ancient times was to baptize adult converts to the faith on Pentecost. The newly baptized catechumens would wear white robes on that day, so Pentecost was often called “Whitsunday” or “White Sunday” after these white baptismal garments. Many Christian calendars, liturgies, and hymnals (particularly those from the Episcopal/Anglican tradition) still use this term.

There are two Gregorian Chants that permeate a large amount of music composed for the Feast of Pentecost: *Veni, Sancte Spiritus* and *Veni Creator Spiritus*. Our Taizé chant at the Distribution of communion uses only the opening words of the former. We hear the complete *Veni Creator*, set in an alternatim form for organ and chanters. The organ interludes quote from Gustav Mahler’s monumental Symphony No. 8 (the “Symphony of a Thousand”) and from the 16th century French composer Jean Titelouze.

“Hail this joyful day’s return,” a Pentecost hymn found in several tenth- and eleventh-century manuscripts, was written during the first millennium. Beyond this, not much can be said concerning its origin. The common attribution to St. Hilary of Poitiers apparently has no evidence to support it. The tune *SONNE DER GERECHTIGKEIT* was originally a 15th-century folk tune and was included in the *Kirchengesang* (1566) issued by the Bohemian brethren. (From the *Hymnal 1982 companion*) Dr. D. thinks this text and exuberant tune makes it nearly the perfect hymn for Pentecost.

Today is the last day for our choir before their Summer hiatus. Take a moment to say a prayer of thanksgiving for Susan Badgio, Debra Ball, Gail Dunbar, Mary Highland, Hasty Miller, Dick Muir, Sandra Pekar, and Sallie Razor who have given of their time and talent so generously so that

our worship may be conducted “decently and in good order.” (to quote St. Paul) Please help us search for the unchurched singers in our area so that we may reach out to them and grow our fine choir.





**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Bob Stitzel, Bill McDonald, June Stitzel.

**ANNIVERSARIES THIS WEEK:** None known.

Thanks to Reading Participants! Eugenia Grace (Russian), Andy Weeks (French), Vanessa Cato (German), Jamie Hamilton (Gaelic), Veronica Mitz (Spanish), Jerry Davidson (Italian), Susan Davidson (Greek).

**ADULT CHRISTIAN EDUCATION:** 9 a.m. in the Chapel. Studying the epistles of John, in-person and online.

**YOUTH CHRISTIAN EDUCATION:** 9 a.m. in the Parish Hall. In-person only.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**MANY OF OUR SUNDAY WORSHIP SERVERS** will be heading off for well earned summer vacations. If you can help us fill a spot as usher, greeter, LEM, or altar guild member please let us know. We

want the Sunday services to run smoothly and need help to do this. Recently, many of our small number of Sunday volunteers have been ill, injured, or in covid quarantine, making it difficult to fill those necessary voluntary Sunday positions. You will be paired with a familiar helper and will not need to "go it alone." Please contact the office or Jackie Bond by email or phone.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is June 1. If you can help please contact Jackie Bond.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful. Our choir will resume rehearsals after Labor Day; it would be wonderful to use instrumentalists during the summer months.

**FAMILY PROMISE:** If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details. Our next hosting week begins July 30.

### SUNDAY MINISTRIES

	May 28	June 4
<b>Greeters</b>	A. Weeks	A. Weeks J. Miller
<b>Ushers</b>	B. Chernault J. Miller	J. & S. Hamilton
<b>LEM</b>	D. Miller-Caldwell	J. Bond
<b>Altar Guild</b>	L. Bennett	M. Salmon
<b>Daughter</b>	J. Bond	L. Miller
<b>Counter</b>	K. Wilson	K. Wilson
<b>A/V</b>	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

**ALL ARE INVITED** to the consecration of Bishop-elect Dr. Justin S. Holcomb on June 10, 2023, at 11 a.m. at Calvary Orlando.

**St. John's CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST Box** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

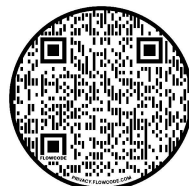
**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**St. John's OUTREACH Focus** for May is Solar Light for Africa. SLA is a Christian ministry run by Charlene Turner that seeks to "Illuminate – Enlighten – Empower" the people of Uganda with clean, reliable, and cost-effective solar power in schools, clinics, orphanages, and other facilities. This summer, Charlene (and Fr. Eric) will take a team to Uganda to work on several planned projects, including a residential school for deaf children in northern Uganda and 'slum schools' in inner city Kampala but with no power. Visit [solarlightforafrica.org](http://solarlightforafrica.org) for more information. Anything in the blue or lavender envelopes, or clearly marked for outreach in the month of May will go to SLA.

**FINANCIAL SUMMARY** information is available in the church newsletter, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

#### **DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Genesis 1:1-2:4, 2 Corinthians 13:11-13, Matthew 28:16-20, Psalm 8



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).

**Coming on June 6!**



Why am I here? Is God really there?  
Does he (or she?) care about me?  
Why do bad things happen?

No agenda . . . Just honest conversation

First Tuesday of the month  
7 – 8:30 p.m.  
Look for this poster on the table.

Location:



652 W. Eau Gallie Blvd.  
Melbourne FL 32934

Host:

The Rev. Eric Turner  
St. John's Episcopal Church  
610 Young St.  
Melbourne FL 32935  
35+ years a Pastor



Sponsored by **ST. JOHN'S** Visit us Sundays @ 10 a.m. or [stjohnsmib.org](http://stjohnsmib.org)  
EPISCOPAL CHURCH

## THIS WEEK AT ST. JOHN'S

- Sun. (5/28) Adult Christian Education, 9 a.m., Chapel and Zoom.  
Youth Christian Education, 9 a.m., Parish Hall, in-person only  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
- Mon. (5/29) Memorial Day!  
AA, Parish Hall, 7 p.m.
- Tues. (5/30) Cub Scouts, Parish Hall, 5:30 p.m.  
Boy Scouts, Parish Hall 7 p.m.
- Thurs (6/1) NO Staff Meeting this week.  
Daily Bread Service, 10:30 a.m.
- Fri (6/2) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (6/4) Adult Christian Education, 9 a.m., Chapel & Zoom  
Youth Christian Education, 9 a.m. Parish Hall, in-person only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Daughters of the King, 11:30 a.m.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner, Rector**  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland, Priest Associate**  
Pastoral Emergency: 321-831-2587  
[redemcec@gmail.com](mailto:redemcec@gmail.com)

**Dr. Jerry Davidson, Organist/Choirmaster**  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Jackie Bond, Office Assistant**  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor, Bookkeeper**  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Elizabeth Chludzinski, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacey,  
Jim Williams