

Easter Day Holy Eucharist: Rite II April 9, 2023 7 a.m. and 10 a.m.



St. John's Resurrection window.

Alleluia! Christ is Risen! The Lord is Risen indeed! Alleluia!

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking. Welcome if you're anxious about tomorrow, and welcome if you don't have a care in the world.Welcome if your conscience is troubling you, and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning, and welcome if you had to drag yourself out. Welcome to you if this is your first visit, and welcome to you if you have barely missed a single Sunday since you first became a part of this community.

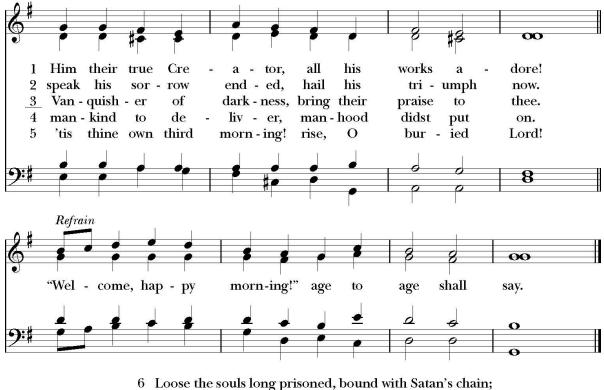
Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic, a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome! And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in **bold italics**.





6 Loose the souls long prisoned, bound with Satan's chain all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!

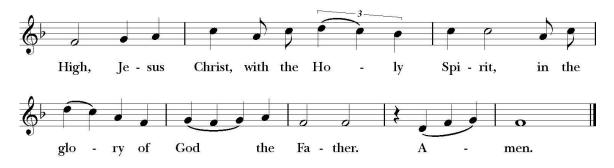
Refrain

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! Book of Common Prayer (BCP), p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS, S-280





COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put

him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. *Thanks be to God.*

All sit

Psalm 118:1-2, 14-24

Sallie Razor, Cantor

We hear the organ play the Antiphon, then the Cantor sings the Antiphon, then all sing the antiphon and as indicated in the body of the Psalm.



Give thanks to the LORD, for he is good;* his mercy endures for ever.	not hand me over to death. Open for me the gates of righteousness;* I will	
Let Israel now proclaim,* "His mercy endures for ever." Antiphon	enter them; I will offer thanks to the LORD Antiphe	
The LORD is my strength and my song,* and he has become my salvation.	"This is the gate of the LORD;* he who is righteous may enter."	
There is a sound of exultation and victory [*] in the tents of the righteous: Antiphon	I will give thanks to you, for you answered me* and have become my salvation. Antiphon	
"The right hand of the LORD has triumphed!" the right hand of the LORD is exalted! the right	The same stone which the builders rejected* has become the chief cornerstone.	
hand of the LORD has triumphed!"	This is the LORD'S doing, $*$ and it is marvelous in	
I shall not die, but live,* and declare the works of	our eyes. Antiphon	
the LORD. Antiphon	On this day the LORD has acted;* we will rejoice	
The LORD has punished me sorely,* but he did	and be glad in it. Antiphon	
Colossians 3:1-4		

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ

in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord. *Thanks be to God.*

GRADUAL AND ALLELUIA All stand, as able Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia. Open our ears, O merciful God; Let us hear your sav - ing Word. Repeat Alleluia as needed

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John. *Glory to you, Lord Christ.*

rarly on the first day of the week, while it was **L**still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed: for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went

and announced to the disciples, "I have seen the	The Gospel of the Lord.
Lord"; and she told them that he had said these	Praise to you, Lord Christ.
things to her.	

THE SERMON

The Nicene CreedAll stand, as ableBCP, p. 358We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen
and unseen.and earth, of all that is, seen

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form I All kn	eel, as able BCP, p. 383
With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace from above, for the	In the Anglican Cycle of Prayer, we pray for the bishops and clergy of Province of the Episcopal Church of Sudan.
loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. <i>Lord, have mercy.</i>	For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, and for all the clergy and people, let us
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all	pray to the Lord. Lord, have mercy.
peoples. In the Diocesan Cycle of Prayer, we pray for St.	For Joseph, our President, for the leaders of the nations, and for all in authority.
Jude's Church, Orange City and Cathedral	Heavenly Father, watch over and protect our

Heavenly Father, watch over and protect our nation's military members and their families, especially, *David, Luke, Jeremy, Craig, Dobson,*

Church of St. Luke, Orlando.

Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian,	to the Lord. <i>Lord, have mercy.</i> For deliverance from all danger, violence,	
<i>and Ricky.</i> Let us pray to the Lord. <i>Lord, have mercy.</i>	oppression, and degradation, let us pray to the Lord. Lord, have mercy.	
For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord. <i>Lord, have mercy.</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. <i>Lord, have mercy.</i>	
For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. <i>Lord, have mercy.</i>	Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. <i>Lord, have mercy.</i>	
For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. <i>Lord, have mercy.</i>	God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion	
For those who travel on land, on water, in the air or through outer space, let us pray to the Lord. <i>Lord, have mercy.</i>	and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the	
For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.	name of Jesus, the Prince of Peace. <i>Amen.</i> <i>The priest adds a concluding collect.</i>	
We pray for our brothers and sisters who cannot be here with us today especially Barbara , Jan , Bryan , Lilian , and Brenda , and for those on our weekly prayer. <i>Silence</i>	Let us confess our sins against God and our neighbor. Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known	
Let us pray to the Lord. <i>Lord, have mercy.</i>	and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the	
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and	honor and glory of your Name; through Jesus Christ our Lord. Amen.	
captives, and for all who remember and care for them, let us pray to the Lord. <i>Lord, have mercy.</i>	The Priest stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,	
For all who have died in the hope of the resurrection, and for all the departed, let us pray	strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.	

Amen.

The Peace

The peace of the Lord be always with you. *And also with you.*

Announcements

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving	(Eucharistic Prayer B)	BCP, p. 367
At the Offertory, Anthem	Christ's Chanticleer	Schultz

All this night shrill chanticleer, day's proclaiming trumpeter; Claps his wings and loudly cries, "Mortals, wake and rise!" See a wonder heaven is under; from the earth is risen a Sun, shines all night though day be done.

Wake, O earth, wake everything! Wake and hear the joy I bring;Wake with joy, for all this night Heav'n and every twinkling light,All amazing, still stand gazing At the tomb that empty be, wake with joy this risen Sun to see!

Hail, O Sun, O blessed Light, Risen from the grave in darkest night.Let Thy rays and heavenly power Shine in these dark souls of ours.All this night shrill chanticleer, day's proclaiming trumpeter,"He's risen!" "He's risen!" the cockerel cries. "Alleluia! Awake and rise!"

All sit

Presentation Hymn 208, "The strife is o'er"



All things come of Thee, O Lord. *And of Thine own have we given Thee.*

The Lord be with you. *And also with you.*

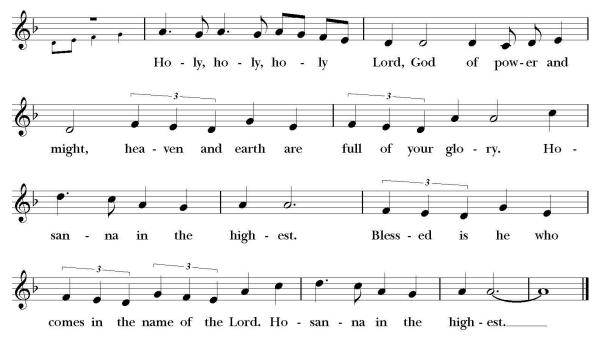
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but

chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel, as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Setting: Claire Toy Our Fa-ther, who art in hea-ven, Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we forgive those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but deli-ver us from e-vil. For thine is the king-dom, and the po-wer and the glo - ry, for and er! men! er ev

The Breaking of the Bread Alleluia! Christ our Passover is sacrificed for us: Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord's Prayer

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Carol Now the green blade riseth Organ variations by Marcel Dupré

from the buried grain,	Forth he came at Easter,
wheat that in dark earth	like the risen grain,
many days has lain;	he that for three days
love lives again,	in the grave had lain,
that with the dead has been:	quick from the dead
Love is come again	my risen Lord is seen:
like wheat that springeth green.	When our hearts are wintry,
In the grave they laid him,	grieving, or in pain,
Love whom hate had slain,	thy touch can call us
thinking that never	back to life again,
he would wake again,	fields of our hearts
laid in the earth	that dead and bare have been:
like grain that sleeps unseen:	

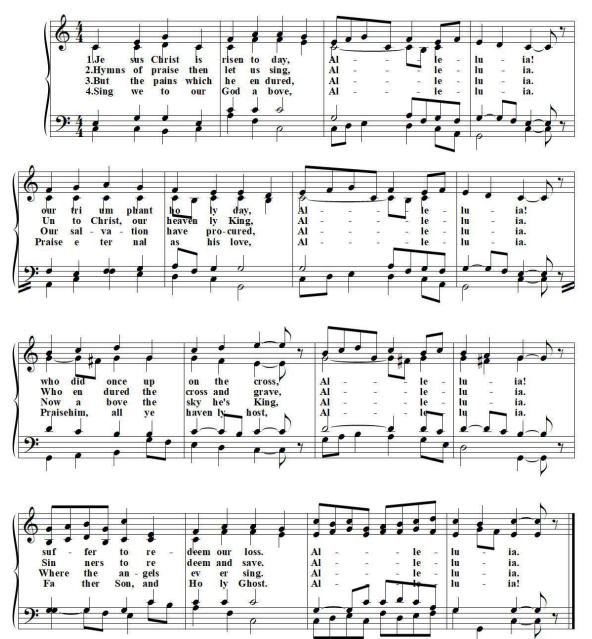
The Post-Communion PrayerAll kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 207, "Jesus Christ is risen today"



Dismissal

Let us go forth in the name of Christ! *Thanks be to God! Alleluia! Alleluia!*

Voluntary

Fanfares of St. Charbel

Michel Rondeau

H H H

THIS MORNING'S MUSIC

We welcome Jevon Falcon, trumpeter, as a guest musician this morning. Please take a moment to give him a warm St. John's greeting at the conclusion of the service.

"Welcome, happy morning" comes to us in a translation by John Ellerton (1826-1893) from the works of Venantius Fortunatus (535-609), first found in *Tempore Florigero* (In Springtime), c. 582. The 110 lines on the Resurrection by Fortunatus, Bishop of Poitiers, have been the source for several translations, the other most famous being "Hail thee, festival day." This hymn portrays the coming of spring as a symbol of the new life which sprang forth in the world with Christ's rising from the tomb and as the tribute of nature of the triumphant Lord.

Alan Schultz (b.1942) is a past conductor and music director of The Southern Arizona Symphony and the Tucson Masterworks Chorale, His exhuberant "Christ's Chanticleer" takes a text from William Austin (1587-1634) which utilized the images of the rooster Chanticleer announcing not only the dawn of every day but also The Dawn of our Easter celebration and mixes it with musical approximations of a rooster's call with jazzy rhythms and a 20th century harmonic language. "Chanticleer" is a traditional name for a rooster found in many medieval fables.

Our Presentation Hymn "The Strife is O'er, The Battle Done" is an anonymous Latin text of the 17th Century which has been translated by Francis Pott (1832-1909) and first published in the *Symphonia Sirena Selectarum* of 1695. Pott, a member of the original committee for the monumental *Hymns Ancient and Modern* (1861), made his translation from a Latin hymn with three lines of text in eight syllables, followed by Alleluia. The simple, straightforward text is suitably set to a tune based on a *Gloria Patri* from Palestrina's *Magnificat Tertii Toni* (Magnificat on the Third Tone, 1591). It is one of the simplest tunes in the hymnal, but one of the most effective. (from *Hymn Notes* by Austin Lovelace).

At the request of the editors of the famous *Oxford Book of Carols*, John Macleod Campbell Crum wrote an Easter text (Now the green blade riseth) to be sung to the French Christmas carol tune, NOEL NOUVELET.. The theme of this hymn, which we hear at communion, is the unquenchable and unkillable nature of love. Just as wheat dies in the ground, it rises to new life just as Christ was slain but rose form the grave. Springtime thus becomes a symbol of the Easter story. (from Hymn Notes by Austin Lovelace). The early 20th century French organ virtuoso Marcel Dupré improvised a set of variations on this tune during a concert tour of the U.S. We hear a selection of those variations interspersed with the hymn.

"Jesus Christ is risen today" is a masterpiece of a hymn text by Charles Wesley (1707-1788) yet surprisingly his brother John did not include it in his monumental 1780 *Collection of Hymns for the Use of the People Called Methodists*. The florid notes for the Alleluias remind us that sometimes singing moves beyond mere words, adding a larger dimension to our praise.

Michael Rondeau's musical work used as our closing voluntary was composed for the Easter celebration at the Church of St. Charbel in Ottawa, Canada. Dr. D. has arranged it for solo trumpet and organ from Rondeau's original for Brass Ensemble.

VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stiohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: None known.

ANNIVERSARIES THIS WEEK: None known.

ADULT & YOUTH CHRISTIAN EDUCATION: NO Christian Education today, will resume next Sunday at 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers would be most

H H H

welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is April 6. If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting is May 14 -21. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

SUNDAY MINISTRIES

••••••			
	April 9 Easter Sunday	April 16	April 23
Greeters	A. Weeks J. Miller	A. Weeks	A. Weeks
Ushers	L. Fletcher J. Bond	S. & G. Bradley	J. & S. Hamilton
LEM	R. Huffman	K. Oas	D. Miller- Caldwell
Altar Guild	M. Salmon	D. Miller- Caldwell	K. Oas
Daughter	C. Turner	E. Bradbury	L. Fletcher
Counter	K. Wilson	G.Bradley	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G.Bradbury

St. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

CHURCH WORKDAY: Mark your calendars and plan to come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. Sat., April 29, 9 AM to 1 PM. There will be a board listing the tasks/projects that need to be done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday please feel free to work on the task/project anytime during the month of April. Questions? Deborah Miller-Caldwell, Jr. Warden, at 321-446-7208 or farxpert@gmail.com

A PRAYER REQUEST Box is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall. **LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

St. JOHN'S OUTREACH FOCUS for April is Nana's House. Their mission is to provide a safe, secure, loving home where children can experience God's love and healing. Visit nanaschildrenshome.com for more information. Anything in the blue or lavender envelopes, or clearly marked for outreach in the month of April will go to Nana's House.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Acts 2:14a, 22-32, 1 Peter 1:3-9, John 20:19-31, Psalm 16



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sarah Kendall at 702-203-6093 or 537sarah@gmail.com.



CONCERT IN THE PARK





Andy & Bonnie Harrington SUNDAY APRIL 23

610 YOUNG STREET MELBOURNE FL 32935 MOVE INDOORS IF RAIN * BRING LAWNCHAIRS

MORE INFO? STJOHNSMLB.ORG

I HIS VVEEK AT	ST. JOHN'S
Sun. (4/9)	Easter Sunrise, In-Person only, 7 a.m. in the park NO Christian Education today. Festival Easter Celebration, Holy Eucharist, Rite II, 10 a.m., also Livestream.
Mon (4/10)	AA, 7 p.m., Parish Hall.
Tues (4/11)	Boy Scouts, 5:30 p.m., Parish Hall. Outreach Meeting, 7:00 p.m. Zoom only.
Wed (4/12)	Jan Bittner Funeral, 11 a.m., Sanctuary, reception in Parish Hall AA Business Meeting, 5:30, Parish Hall Choir Rehearsal 7 p.m. In the choir loft.
Thurs (4/13)	Seaside Stitchers, 9 a.m., Parish Hall Staff Meeting, 9 a.m., Rector's office.
Fri (4/14)	TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
Sun (4/16)	Christian Education, 9 a.m., Youth and Adults combined: Chapel and online.

Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office @stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

... is a worshiping community, obedient to scripture, growing as servants of Christ, and sharing His love in word and deed.

Parish Office email: office@stjohnsmlb.org

The Rev. Eric W. Turner, Rector Pastoral Emergency: 321-615-0205 eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate Pastoral Emergency: 321-831-2587 redeemcec@gmail.com

Dr. Jerry Davidson, Organist/Choirmaster jfd112@gmail.com

> Jackie Bond, Office Assistant office@stjohnsmlb.org

Carole Taylor, Bookkeeper ctaylor9797@yahoo.com

The Vestry of St. John's Church Kathy Oas, Sr. Warden Deborah Miller-Caldwell, Jr. Warden Steve Bradley, Treasurer Susan Badgio, Assistant Treasurer Katie Wilson, Secretary

> Serving thru 1/2024 Skip Alcorn, Susan Badgio, Deborah Miller-Caldwell

Serving thru 1/2025 Jackie Bond, Jamie Hamilton, Kathy Oas

> Serving thru 1/2026 Jack Kenworthy, Amy Lacey, .lim Williams

