

Third Sunday of Easter Holy Eucharist: Rite II April 23, 2023 10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking. Welcome if you're anxious about tomorrow, and welcome if you don't have a care in the world. Welcome if your conscience is troubling you, and welcome if you're barely able to contain your experience of forgiveness.

> Welcome if you leapt out of bed this morning, and welcome if you had to drag yourself out. Welcome to you if this is your first visit, and welcome to you if you have barely missed a single Sunday since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic, a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome! And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in **bold italics**.

VOLUNTARY

Improvisation on GELOBT SEI GOTT



Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

St. Luke's Mass



COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

All sit

Acts 2:14, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the

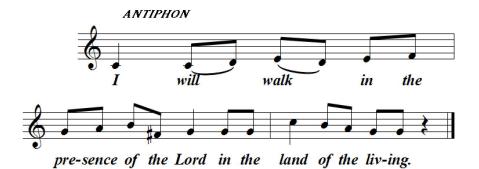
Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. *Thanks be to God.*

Psalm 116:1-3, 10-17

Richard Muir, Cantor

We hear the organ play the Antiphon, then the Cantor sings the Antiphon, then all sing the antiphon and as indicated in the body of the Psalm.



I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow. **Antiphon**

Then I called upon the Name of the LORD: * "O Lord, I pray you, save my life."

How shall I repay the LORD * for all the good things he has done for me? Antiphon

I will lift up the cup of salvation * and call upon the Name of the Lord.

I will fulfill my vows to the LORD * in the presence of all his people. Antiphon

Precious in the sight of the LORD * is the death of his servants.

O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds. **Antiphon**

I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.

I will fulfill my vows to the LORD * in the presence of all his people,

In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah! Antiphon

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined

before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine

mutual love, love one another deeply from the heart. You have been born anew, not of *Tha* perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. *Thanks be to God.*



All stand, as able



Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

Tow on that same day two of Jesus' disciples **IN** were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had While they were talking and happened. discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the

people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. *Praise to you, Lord Christ.*

THE SERMON

The Nicene CreedAll stand, as ableBCP, p. 358We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen
and unseen.and earth, of all that is, seen

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLEForm IVAll kneel, as ableBCP, p. 388Let us pray for the Church and for the world.in your love, and reveal your glory in the world.

Grant, Almighty God, that all who confess your In the Diocesan Cycle of Prayer we pray for Name may be united in your truth, live together Christ Episcopal Church of the Holy Family,

Orlando, and Emmanuel Church, Orlando.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of the Province of Uganda. *Silence*

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, *David*, *Luke*, *Jeremy*, *Craig*, *Dobson*, *Murray*, *Joel*, *Mack*, *Sergio*, *Ryan*, *Jimmy*, *Carl Jr.*, *Matthew*, *Julian*, *Andrew*, *Jim*, *Brandon*, *Kyle*, *Nate*, *Stephen*, *Evan*, *Patrick*, *Clay*, *Ian*, *Marsha*, *and Ricky*. *Silence*

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, and Brenda*. And for those on our weekly prayer list. *Silence*

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy *Hear our prayer*.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight; for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. *Amen*.

Let us confess our sins against God and our neighbor.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

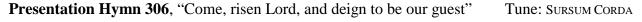
The peace of the Lord be always with you. *And also with you.*

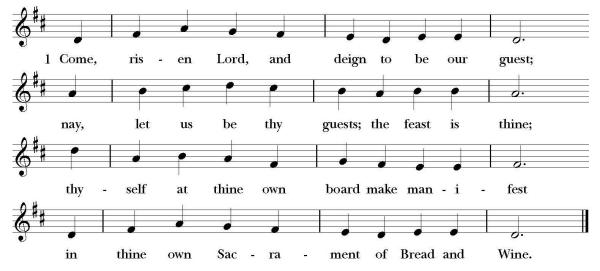
Announcements

Birthday and Anniversary Prayer

THE HOLY COMMUNION

| The Great Thanksgiving | (Eucharist | ic Prayer B) | BCP, p. 367 |
|--|------------|---|-----------------|
| At the Offertory, Anthem <i>This is the</i> | 0 | east of victory ry for our God. Alleluia! | Richard Hillert |
| Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. | | Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. | |
| Power, riches, wisdom, and strength, and honor, blessing, and glory are his. | | For the Lamb who was slain has begun his reign. Alleluia! | |
| Sing with all the people of God, and join in the hymn of all creation | 1. | | |





All sit

All things come of Thee, O Lord. And of Thine own have we given Thee.

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but

chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Setting: Robert Powell

Ho - ly, ho - ly, ho Lord, God pow-er and ly of might, hea - ven and earth are full of your glo - ry. Ho -3 who na in the high - est. Bless - ed is he san the name of the Lord. Ho - san - na in high - est. comes in the

Please kneel. as able We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your

people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

Sanctus and Benedictus, S-129

the Savior and Redeemer of the world. In him. you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

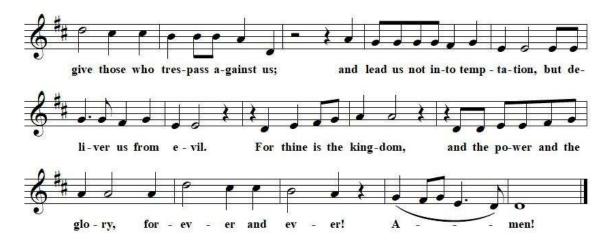
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,



The Lord's Prayer



The Breaking of the Bread Alleluia! Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Voluntary Agnes Dei (Lamb of God) Cunningham-Woods

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 296, "We know that Christ is raised"

Tune: ENGLEBERG



Dismissal

Let us go forth in the name of Christ! *Thanks be to God! Alleluia! Alleluia!*

Voluntary

Improvisation on Engleberg

H H H

THIS MORNING'S MUSIC

One of the goals of the committee which put together our *Hymnal 1982* was that hymns were to be "inclusive," that is, references to race or gender were to be avoided when possible. Thus "Good Christian men, rejoice and sing" has become "Good Christians all, rejoice and sing" in our hymnal. Cyril A. Alington, (1872-1955), the author and former headmaster of Eton and from 1921 chaplain to the king of England, had Vulpius' rousing tune in mind when he wrote this text for Easter. Few new hymns for that season succeed, but lines such as "the life laid down, the life restored" help to remind us of the eternal freshness of the Easter message.

George Wallace Briggs (1875-1959) Canon first of Worcester Cathedral and later Leicester Cathedral, entitled "Come risen Lord" as "The Upper Room." It begins with the Last Supper with Jesus as host, as he is at every communion celebration. Then it moves to the supper at Emmaus (Luke 24:28-35) when Jesus was invited to spend the night with the disciples. At the table Jesus became the host and they the guests!

Our closing hymn (first published in *Hymns and Songs*, 1969) was written by John B. Geyer (b. 1932) and, of this hymn based on Romans 6 the author has written, "We know that Christ was raised' was written in 1967, when I was tutor at Cheshunt College, Cambridge, U.K. At that time a good deal of work was going on round the corner (involving a number of American research students) producing living cells ('the baby in the test tube'). The hymn attempted to illustrate the Christian doctrine of baptism in relation to those experiments. Originally intended as a hymn for the Sacrament of Baptism, it has become popular as an Easter hymn." (from *Hymn Notes* by Austin Lovelace)

The tune to which this hymn will be sung is entitled ENGELBERG, a fine example of English hymn-writing by an eminent early twentieth-century composer, Sir Charles Villiers Stanford.

H H H

VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of my daughter, Kimberly, and my son, Dane, and in thanksgiving for the blessings of memories. Love, Mom. From Roberta Ardinger-Smith.

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: David Kaleel, Trish Seymour.

ANNIVERSARIES THIS WEEK: Garrett & Elena Bradbury.

ADULT & YOUTH CHRISTIAN EDUCATION: 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is May 4.

If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting is May 14 -21. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

PARISH CLEAN UP DAY will be held NEXT Saturday, April 29. Sign up in the Parish Hall.

| | April 23 | April 30 |
|-------------|--------------------------------------|-------------------------------------|
| Greeters | A. Weeks | A. Weeks |
| Ushers | J. & S. Hamilton | B. Chernault J. Miller |
| LEM | D. Miller-Caldwell | J. Bond |
| Altar Guild | K. Oas | L. Bennett |
| Daughter | L. Fletcher | L. Miller |
| Counter | K. Wilson | K. Wilson |
| A/V | B. Kendall V. Mitz G. Bradbury | B. Kendall V. Mitz G.Bradbury |

SUNDAY MINISTRIES

St. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

VIA DE CRISTO WOMEN'S WEEKEND is May 4-7. The meeting will be held at Christ Church, Cocoa. If interested please contact Rev. Terry Highland or Mary Highland.

MAY 14 IS MOTHERS' DAY. We will honor mothers by having flowers for all the ladies and the MEN will take over the kitchen for coffee hour duties. A sign up sheet will be in the Parish Hall closer to the time. Remember, guys, this doesn't mean asking your wife to fix something and you carry it in! You make it, or visit the store to get it.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365. **ST. JOHN'S OUTREACH FOCUS** for April is Nana's House. Today we welcome **Cindy Best**, **Executive Administrator**, to share with us about their work. Their mission is to provide a safe, secure, loving home where children can experience God's love and healing. Visit nanaschildrenshome.com for more information. Anything in the blue or lavender envelopes, or clearly marked for outreach in the month of April will go to Nana's House.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Acts 2:42-47, 1 Peter 2:19-25, John 10:1-10. Psalm 23



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sarah Kendall at 702-203-6093 or 537sarah@gmail.com.



CONCERT IN THE PARK





Andy & Bonnie Harrington SUNDAY APRIL 23

610 YOUNG STREET MELBOURNE FL 32935 MOVE INDOORS IF RAIN * BRING LAWNCHAIRS



THIS WEEK AT ST. JOHN'S

- Sun. (4/23) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom. Holy Eucharist, Rite II, 10 a.m., also Livestreamed. Concert in the Park, 5 p.m. Picnic, 5:30 p.m. Concert.
- Mon (4/24) AA, 7 p.m., Parish Hall.
- Tues (4/25) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (4/26) Choir Rehearsal 7 p.m. In the choir loft.
- Thurs (4/27) Staff Meeting, 9 a.m., Rector's office.
- Fri (4/28) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat. (4/29) Parish Clean Up Day. 9 a.m. 1 p.m.
- Sun (4/30) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom. Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office @stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

... is a worshiping community, obedient to scripture, growing as servants of Christ, and sharing His love in word and deed.

The Rev. Eric W. Turner, Rector Pastoral Emergency: 321-615-0205 eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate Pastoral Emergency: 321-831-2587 redeemcec@gmail.com

Dr. Jerry Davidson, Organist/Choirmaster jfd112@gmail.com

Jackie Bond, Office Assistant office@stjohnsmlb.org

Carole Taylor, Bookkeeper ctaylor9797@yahoo.com

The Vestry of St. John's Church Kathy Oas, Sr. Warden Deborah Miller-Caldwell, Jr. Warden Steve Bradley, Treasurer Susan Badgio, Assistant Treasurer Katie Wilson, Secretary

> Serving thru 1/2024 Skip Alcorn, Susan Badgio, Deborah Miller-Caldwell

Serving thru 1/2025 Jackie Bond, Jamie Hamilton, Kathy Oas

> Serving thru 1/2026 Jack Kenworthy, Amy Lacey, Jim Williams

